

PRELIMINARY/FINAL LOT CONSOLIDATION PLAN

FOR 2703 GEORGE STREET

SUSQUEHANNA TOWNSHIP, DAUPHIN COUNTY, PENNSYLVANIA

OWNER / APPLICANT

P O BOX 5418 HARRISBURG, PA 17110

PLAN PREPARER

KUROWSKI AND WILSON, LLC 2201 NORTH FRONT STREET, SUITE 200 HARRISBURG, PA 17110

717.635.2835

PROJECT MANAGER: DENNIS P. BURKHARD, P.L.S.

GENERAL NOTES

- THE PURPOSE OF THIS PLAN IS TO COMBINE LOT 1A, LOT 1B, AND LOT 2 INTO ONE COMMON PARCEL.
- 2. AT THE TIME OF THIS SURVEY, NO STRUCTURES OR IMPERVIOUS SURFACE EXIST ON LOT 2.
- NO RECORDED EASEMENTS ARE PRESENT FOR THE SUBJECT PARCEL(S).
- NO DEVELOPMENT IS TO TAKE PLACE AS A RESULT OF THIS PLAN. IN THE EVENT OF ANY POSSIBLE FUTURE DEVELOPMENT ON THESE LOTS, SUFFICIENT PLANS AND DATA MUST FIRST BE SUBMITTED FOR REVIEW
- ALL FUTURE DEVELOPMENT TAKING PLACE ON THE CONSOLIDATED LOT MEDIUM DENSITY RESIDENTIAL DISTRICT.
- 6. NO DEDICATION OF RIGHTS-OF-WAY ARE PLANNED FOR THIS LOT

SHEET INDEX

SHEET NUMBER	SHEET TITLE		
SHEET NUMBER			
1	COVER SHEET		
2	EXISTING CONDITIONS PLAN		
3	LOT CONSOLIDATION PLAN		

* NOTE: ALL SHEETS OF THE PLAN SET SHALL BE RECORDED

ZONING DATA

R-2, MEDIUM-DENSITY RESIDENTIAL DISTRICT

PERMITTED USE: SINGLE-FAMILY DETATCHED DWELLING UNIT

ACCESORY USES: PRIVATE GARAGES, PLAYHOUSES, GARDEN HOUSES OR GREEN HOUSES NOT USED FOR COMMERCIAL PURPOSES; PRIVATE SWIMMING POOLS, IN ACCORDANCE WITH § 27-2042

		LOT 1	<u>LOT 2</u>	
MIN. LOT AREA				
(SQ.FT.)	10,000	10,125	4,500*	14,625
MIN. LOT WIDTH	75 FT.	67.5 FT.*	30 FT.*	97.5 FT.
MAX. IMPERV. COV.	40%	8.45%	N/A	5.85%
BLDG. SETBACKS				
FRONT YARD	30 FT.	13.9 FT.*	N/A	13.9 FT.*
SIDE YARD	8 FT.	N/A	N/A	N/A
REAR YARD	30 FT.	17.9 FT.*	N/A	47.9 FT.
MAX. BLDG. HEIGHT	30 FT.	<30 FT.	N/A	<30 FT.

BUFFER YARDS FOR NONRESIDENTIAL STRUCTURES: BUFFER YARDS SHALL BE REQUIRED FOR ANY NONRESIDENTIAL STRUCTURE WHEN ABUTTING A RESIDENTIAL USE OF DISTRICT IN ACCORDANCE WITH § 27-2106,

* INDICATES A NON-CONFORMITY (UNDER CURRENT ZONING REGULATIONS)

PROFESSIONAL SEAL 2340001-02 xr SUR.dwg

2201 North Front Street, Suite 200

Harrisburg, PA 17110 P: 717.635.2835

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RECORDER OF DEEDS CERTIFICATE

COMMONWEALTH OF PENNSYLVANIA, DAUPHIN COUNTY THIS PLAN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN AND FOR DAUPHIN COUNTY, PENNSYLVANIA

INSTRUMENT NUMBER:

COVER

1 OF 3

THIS PLAN RECOMMENDED FOR APPROVAL BY THE SUSQUEHANNA TOWNSHIP PLANNING COMMISSION THIS _____ DAY OF _____ 20___ CHAIRMAN SECRETARY

TOWNSHIP ENGINEER

THIS PLAN REVIEWED BY THE SUSQUEHANNA TOWNSHIP ENGINEER THIS _____ DAY OF ______ 20____ TOWNSHIP ENGINEER

TOWNSHIP BOARD OF COMMISSIONERS

THIS PLAN APPROVED BY THE SUSQUEHANNA TOWNSHIP BOARD OF COMMISSIONERS, AND ALL CONDITIONS IMPOSED WITH RESPECT TO SUCH APPROVAL WERE COMPLETED ON THIS _____ DAY OF ______ 20___ PRESIDENT SECRETARY

DAUPHIN COUNTY PLANNING COMMISSION

THIS ______ DAY OF ________, 20_____ SECRETARY_

THIS PLAN RECOMMENDED FOR APPROVAL BY THE DAUPHIN COUNTY PLANNING COMMISSION

CERTIFICATION OF ACCURACY (SURVEY)

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE, THE SURVEY SHOWN AND DESCRIBED HEREON IS TRUE AND CORRECT TO THE ACCURACY REQUIRED BY THE SUSQUEHANNA TOWNSHIP SUBDIVISION AND LAND DEVELOPMENT ORDINANCE.

SURVEYOR'S SIGNATURE AND SEAL

CERTIFICATION OF ACCURACY (PLAN)

I HEREBY CERTIFY THIS PLAN TO BE CORRECT AS SHOWN.

(ENGINEER'S SIGNATURE AND SEAL)



CERTIFICATE OF OWNERSHIP, **ACKNOWLEDGMENT OF PLAN**

COMMONWEALTH OF PENNSYLVANIA

GENERAL SERVICES DESIRES THIS PLAN TO BE RECORDED.

COUNTY OF DAUPHIN

ON THIS THE _, 20___ BEFORE THE UNDERSIGNED OFFICER, PERSONALLY APPEARED * THE DEPARTMENT OF GENERAL SERVICES OF THE COMMONWEALTH OF PENNSYLVANIA, WHO, BEING DULY SWORN ACCORDING TO LAW, DEPOSES AND CONFIRMS THAT THE COMMONWEALTH OF PENNSYLVANIA, ACTING BY AND THROUGH THE DEPARTMENT OF GENERAL SERVICES, IS THE OWNER OF THE PROPERTY SHOWN ON THIS PLAN, THAT HE IS AUTHORIZED TO EXECUTE THIS PLAN ON BEHALF OF THE DEPARTMENT OF GENERAL SERVICES, THAT

THIS PLAN IS THE ACT AND DEED OF THE DEPARTMENT OF GENERAL SERVICES, AND THAT THE DEPARTMENT OF

SWORN TO AND SUBSCRIBED BEFORE ME THIS ___ DAY OF ___ NOTARY PUBLIC

MY COMMISSION EXPIRES __

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