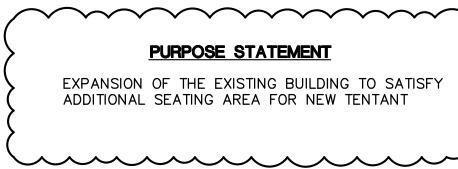
FINAL LAND DEVELOPMENT PLANS

PHASE IIE BUILDING ADDITION SUSQUEHANNA UNION GREEN

SUSQUEHANNA TOWNSHIP DAUPHIN COUNTY, PENNSYLVANIA **DECEMBER 4, 2023** PREPARED BY:





HAWTHORNE SPE LLC

HARRISBURG, PA 17110

HARRISBURG, PA 17110

SUSQUEHANNA TOWNSHIP

DAUPHIN COUNTY, PENNSYLVANIA

40,000 S.F.

10,000 S.F.

1,000 S.F.

40 UNITS

12' MAXIMUM

44% X 31.1 AC. = 13.7 AC.

53.9%

0.51 AC.

TRADITIONAL NEIGHBORHOOD DEVELOPMENT-1 (TND-1)

REQUIRED / PERMITTED

40,000 S.F

10,000 S.F.

1,000 S.F.

55%

1 AC. EACH

55' (4 STORIES)

0.5 AC.

2.9 AC. MIN. (NO MAX.)

10.2 AC. X 9 UNITS/AC. = 92 UNITS

MR. H. RALPH VARTAN

MR. H. RALPH VARTAN - PRESIDENT

3605 VARTAN WAY

(717) 657-0100

VARTAN GROUP INC.

3605 VARTAN WAY

(717) 657-0100

RESTAURANT

RESTAURANT

SUITE 301

SUITE 301



L100

L101

L102

L103

L200

L600

C300

C400

C500

C600

C601

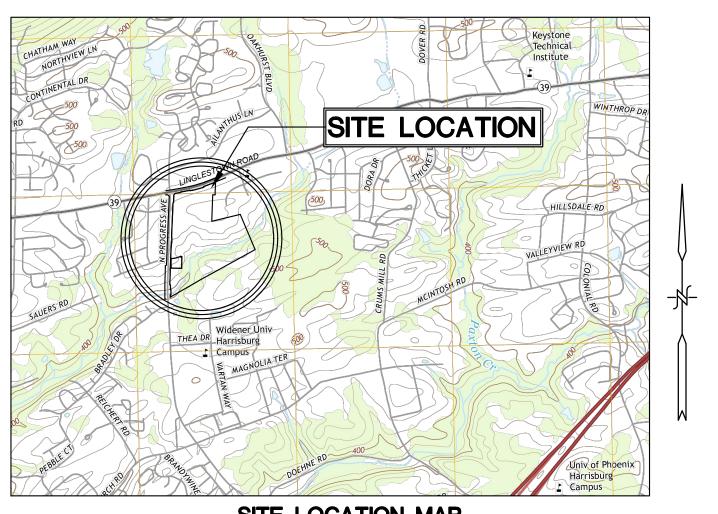
A-101

A - 211

A - 301

A - 302

REGULATING PLAN LBA LANDSCAPE ARCHITECTURE 01-19-24 STREETSCAPE PLAN LBA LANDSCAPE ARCHITECTURE 01-19-24 PUBLIC REALM PLAN LBA LANDSCAPE ARCHITECTURE 01-19-24 SITE IMPROVEMENTS PLAN LBA LANDSCAPE ARCHITECTURE 01-19-24 LBA LANDSCAPE ARCHITECTURE LANDSCAPE PLAN 01-19-24 DEMOLITION PLAN H.F. LENZ COMPANY 02-01-24 SITE PLAN H.F. LENZ COMPANY 02-01-24 UTILITY PLAN H.F. LENZ COMPANY 02-01-24 SITE DETAILS H.F. LENZ COMPANY 02-01-24 SITE DETAILS H.F. LENZ COMPANY 12-04-23 FLOOR PLAN L/P ARCHITECTURE 12-04-23



SITE LOCATION MAP SCALE: 1" = 1000'

INDEX OF SHEETS

H.F. LENZ COMPANY COVER SHEET H.F. LENZ COMPANY GENERAL INFORMATION SHEET EXISTING CONDITIONS PLAN H.F. LENZ COMPANY 02-01-24 PHASING PLAN LBA LANDSCAPE ARCHITECTURE 01-19-24 NEW DWG NEW DWG **NEW DWG** NEW DWG NEW DWG NEW DWG NEW DWG ROOF PLAN L/P ARCHITECTURE 01-09-24 EXTERIOR ELEVATIONS L/P ARCHITECTURE 12-08-23 EXTERIOR ELEVATIONS L/P ARCHITECTURE 12-08-23

Project Identification:

SUSQUEHANNA UNION GREEN PHASE IIE **BIULDING ADDITION** SUSQUEHANNA TOWNSHIP DAUPHIN COUNTY, PA

No.: Date: Description:

GENERAL INFORMATION SHEET

Project No.: 2023-0180.01 Cadd File: C000.dwg Drawn By: Checked By: 12/04/2023 Copyright: (C) 2023 H.F. LENZ COMPANY

PUBLIC, SEMI-PUBLIC OR COMMUNITY PURPOSES REQUIRING STREET SECTIONS IN ACCORDANCE WITH

DESIGN GUIDELINES

TAX PARCEL:

DEED INSTRUMENT NO.

PLAN INSTRUMENT NO.

SITE INFORMATION

APPLICANT:

MUNICIPALITY:

EXISTING BUILDING USE:

PROPOSED BUILDING ADDITION USE:

MINIMUM TRACT AREA

BUILD TO LINES:

RESIDENTIAL:

MINIMUM SIDE YARD

MINIMUM GREEN SPACE

ADDITIONAL GREENS (2)

MINIMUM PRINCIPAL BUILDING HEIGHT: MAXIMUM PRINCIPAL BUILDING HEIGHT:

CENTRAL GREEN:

MULTIPLE FAMILY:

TOTAL SITE AREA:

PRINCIPAL FREE STANDING BUILDING:

MINIMUM LOT AREA FOR IN LINE RETAIL:

ACRES DEVOTED TO RESIDENTIAL USES SINGLE-FAMILY DETACHED

SINGLE-FAMILY DETACHED

NON-RESIDENTIAL / MULTI-FAMILY:

MAXIMUM IMPERVIOUS COVERAGE:

MAXIMUM DWELLING UNITS PER GROSS ACRE

ZONING

NO. 62-013-056

20170009139

20130022125

Drawing Number

www.hflenz.com

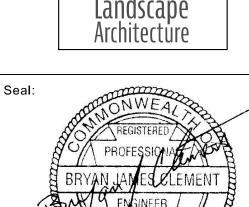
Headquarters:

1407 Scalp Avenue Johnstown, PA 15904 814-269-9300

世 H.F. LENZ

Consultants:





GENERAL NOTES:

- 1. THIS PLAN IS IN SUBSTANTIAL COMPLIANCE WITH THE SUSQUEHANNA TOWNSHIP ZONING, SUBDIVISION AND LAND DEVELOPMENT, AND STORMWATER MANAGEMENT ORDINANCES PURSUANT TO SECTION 507 OF THE PENNSYLVANIA MUNICIPALITIES PLANNING CODE (THE "MPC"). ANY DESIGN MODIFICATIONS MUST BE APPROVED BY THE SUSQUEHANNA TOWNSHIP BOARD OF COMMISSIONERS PRIOR TO FINAL PLAN APPROVAL PURSUANT TO SECTION 508(4) OF THE MPC.
- 2. PURSUANT TO 27-1912 OF THE SUSQUEHANNA TOWNSHIP ZONING ORDINANCE, THE BOARD OF COMMISSIONERS HEREBY MAKES THE
- A. THIS PLAN IS CONSISTENT WITH THE "KEY DESIGN ELEMENTS" OF EXHIBIT A. THE "PRECEDENTS" OF EXHIBIT B. AND THE "REGULATING PLAN" OF EXHIBIT C OF PART 19 OF THE SUSQUEHANNA TOWNSHIP ZONING ORDINANCE.
 - THE MANUAL OF WRITTEN AND GRAPHIC DESIGN GUIDELINES ACCOMPANYING THIS PLAN IS CONSISTENT WITH THE DESIGN GUIDELINES IN 22-507 OF THE SUSQUEHANNA TOWNSHIP SUBDIVISION AND LAND DEVELOPMENT ORDINANCE.
 - C. DATE OF FINAL REVIEW BY BOARD OF COMMISSIONERS:
- 3. THE PROPOSED STREET AND SPEED LIMIT SIGNAGE SHALL BE CONSISTENT WITH THE SPECIFICATIONS OF SUSQUEHANNA TOWNSHIP.
- 4. ALL FIRE HYDRANTS SHALL HAVE SHUT OFF VALVES.
- 5. THE DEVELOPER/CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE A MINIMUM OF 48 HOURS NOTICE AND TO COORDINATE WITH THE TOWNSHIP/TOWNSHIP ENGINEER IN REGARDS TO ALL MUNICIPAL INSPECTION WORK REQUIRED ON THE PROJECT SITE.
- 6. THE DEVELOPER SHALL PROVIDE TWO (2) SETS OF RECORD DRAWINGS OF ALL STORMWATER MANAGEMENT FACILITIES TO SUSQUEHANNA TOWNSHIP PRIOR TO OCCUPANCY OR THE RELEASE OF FINANCIAL SECURITY.
- 7. THE DEVELOPER SHALL PROVIDE TWO (2) SETS OF RECORD DRAWINGS TO THE SUSQUEHANNA TOWNSHIP AUTHORITY. THESE RECORD DRAWINGS SHALL BE PROVIDED AFTER THE STRUCTURES ARE CONSTRUCTED AND SHALL SHOW THE CONNECTION TO THE SEWER
- 8. THE CONTRACTOR SHALL BE RESPONSIBLE TO HAVE ANY NON-STANDARD HEADWALLS OR ENDWALLS STRUCTURALLY DESIGNED BY A PROFESSIONAL ENGINEER REGISTERED IN THE COMMONWEALTH OF PENNSYLVANIA. THE STRUCTURAL DESIGN CALCULATIONS SHALL BE SUBMITTED TO AND REVIEWED BY THE TOWNSHIP AND THEIR ENGINEER
- 9. INSTALLATION OF STORM DRAINAGE PIPING THROUGH THE CORNER OF PRE-CAST INLETS (OR "KNOCKOUT CORNERS") IS PROHIBITED. ALL PIPE CONNECTIONS AT INLETS SHALL OCCUR AT THE SIDES OF THE
- 10. ALL STORMWATER INLET FRAMES, CONCRETE TOPS, AND GRADE ADJUSTMENT RINGS SHALL BE SET IN A FULL BED OF MORTAR.
- 11. ALL STORMWATER CONVEYANCE PIPING SHALL HAVE WATERTIGHT JOINTS.
- 12. ROADWAY AND/OR CURB UNDERDRAIN(S) SHALL BE INSPECTED BY THE MUNICIPAL ENGINEER OR HIS DESIGNATED AGENT AFTER COMPLETION OF ALL WORK, JUST PRIOR TO THE BASE COURSE APPLICATION.
- 13. THE TOWNSHIP STAFF HAS PERMISSION TO ACCESS THE DRAINAGE EASEMENTS FROM THE NEAREST PUBLIC RIGHT-OF-WAY.
- 14. SIDEWALKS SHALL BE INSPECTED BY THE MUNICIPAL ENGINEER OR HIS DESIGNATED AGENT AFTER THE FORMS HAVE BEEN PLACED, JUST PRIOR TO THE POURING OF CONCRETE AND AFTER THE COMPLETION
- 15. ALL STREET ADDRESS NUMBERS SHALL BE DISPLAYED IN ACCORDANCE WITH ORDINANCE SECTION 22-1112 REQUIREMENTS.
- 16. EASEMENTS AND RESERVATIONS OF COMMON AREAS INCLUDING ACCESS DRIVES, PARKING AREAS, AND COMMON OPEN SPACES WILL BE PROVIDED IN CONDOMINIUM DOCUMENTS AT THE TIME OF FINAL DEVELOPMENT.
- 17. AS DEFINED BY FEMA FLOODPLAIN PANEL 42043C0330D, THERE IS NO FEMA DELINEATED FLOODPLAIN LOCATED WITHIN THE SUBJECT SITE.
- 18. IN A LETTER DATED SEPTEMBER 7, 2017, THE TOWNSHIP ACKNOWLEDGES RECEIPT AND APPROVAL OF THE CONCEPT/SKETCH PLAN MEETING THE REQUIREMENTS AS NOTED IN THE TND-1 ZONING ORDINANCE.
- 19. STORMWATER OPERATIONS AND MAINTENANCE (O&M) AGREEMENT IS PART OF THE STORMWATER MANAGEMENT SITE PLAN. OPERATIONS AND MAINTENANCE AGREEMENTS SHALL BE RECORDED WITH THE FINAL LAND DEVELOPMENT STORMWATER MANAGEMENT PLAN.
- 20. ALL STREET LIGHTS AND OUTDOOR LIGHTING SHALL UTILIZE LIGHT EMITTING DIODE (LED) TECHNOLOGY.
- 21. WHERE APPLICABLE, ALL CONSTRUCTION SHALL CONFORM TO PENNDOT PUBLICATIONS 408 AND 72 STANDARDS, SUSQUEHANNA TOWNSHIP ORDINANCES, AND SUSQUEHANNA TOWNSHIP AUTHORITY MANUAL FOR SEWER EXTENSION CONSTRUCTION.
- 22. BMPS ARE TO BE CONSTRUCTED IN ACCORDANCE WITH THE PA STORMWATER BMP MANUAL. BMPS SHALL BE SEQUENCED RELATIVE TO PROJECT PHASING PLAN AND PER FINAL PLAN APPROVALS.
- 23. DO NOT SCALE DRAWINGS.

CAUTION NOTICE TO CONTRACTOR:

- THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. ALL BURIED UTILITIES ARE NOT NECESSARY SHOWN. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY IN ACCORDANCE WITH PA ACT 38 OF 1991 BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.
- THE CONTRACTOR SHALL CONFIRM ALL FINAL CONNECTION POINTS TO EXISTING UTILITIES WITH THE RESPECTIVE UTILITY COMPANY PRIOR TO CONSTRUCTION.

- 24. PROPOSED CONSTRUCTION SHALL CONFORM TO ALL APPLICABLE STATE AND LOCAL STANDARDS, SPECIFICATIONS AND REQUIREMENTS.
- 25. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AT THE
- 26. ALL MAPPING AND LOCATION OF EXISTING UTILITIES WERE OBTAINED FROM THE UTILITY COMPANIES LISTED UNDER "UTILITY CONTACTS". ALL DATA CONCERNING THESE EXISTING CONDITIONS WAS ACQUIRED BY THE H.F. LENZ COMPANY FOR USE IN DESIGNING THIS PROJECT. ITS ACCURACY OR COMPLETENESS IS NOT GUARANTEED BY THE H.F. LENZ COMPANY AND IN NO EVENT IS IT TO BE CONSIDERED A PART OF THE CONTRACT DOCUMENTS. CONTRACTORS MUST ASSUME ALL RISKS PERTAINING TO EXISTING SITE CONDITIONS.
- 27. THE CONTRACTOR SHALL EXERCISE CAUTION AND EMPLOY CAREFUL EXCAVATION METHODS DURING INSTALLATION OF THE FACILITIES TO AVOID DAMAGE TO OR CONFLICT WITH EXITING UTILITIES. THE CONTRACTOR SHALL PERFORM EXPLORATORY EXCAVATIONS AS DIRECTED AND/OR REQUIRED BY THE ENGINEER TO ASCERTAIN THE HORIZONTAL AND VERTICAL ALIGNMENT OF OF EXISTING UTILITIES PRIOR TO CONSTRUCTION IN AFFECTED AREAS AND MAKE THE APPROPRIATE ADJUSTMENTS IN THE FIELD IF CONFLICTS OCCUR. NO SEPARATE PAYMENT SHALL BE MADE FOR THE HEREIN DESCRIBED PROVISIONS AND SHALL BE INCLUDED IN THE COST OF THOSE ITEMS FOR WHICH PAYMENT SHALL BE MADE IN THE BID SCHEDULE.
- 28. CONTRACTOR IS RESPONSIBLE TO MAINTAIN USE OF ALL UTILITIES WITHIN THE IMMEDIATE WORK AREA DURING CONSTRUCTION WHEN WORK IS IN PROGRESS AT ALL TIMES.
- 29. CONTRACTOR IS RESPONSIBLE TO STABILIZE AND MAINTAIN ALL UTILITY POLES WITHIN THE IMMEDIATE WORK AREA THAT MAY BE AFFECTED BY THE CONSTRUCTION OPERATIONS.
- 30. PROVIDE, ERECT AND MAINTAIN BARRICADES, LIGHTING AND GUIDE RAILS AS REQUIRED BY APPLICABLE REGULATORY AGENCIES TO PROTECT THE PUBLIC AND WORKMAN.
- 31. ALL DISTURBED AREAS EXCEEDING THE LIMITS OF WORK SHALL BE RESTORED TO EXISTING CONDITIONS AT THE FULL EXPENSE OF THE CONTRACTOR UNLESS OTHERWISE DIRECTED BY THE OWNER.
- 32. ALL CONCRETE WORK SHALL COMPLY WITH THE SPECIFICATIONS AND THE AMERICAN CONCRETE INSTITUTE'S "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE". ACI 318-89 OR THE LATEST REVISION
- 33. ALL CONCRETE TO HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI AT THE END OF 28 DAYS.
- 34. ALL REINFORCEMENT STEEL TO BE GRADE 60 DEFORMED BARS.
- 35. MINIMUM SPLICE FOR REINFORCEMENT STEEL IS 30 BAR DIAMETERS UNLESS OTHERWISE NOTED.
- 36. WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A-185 SPECIFICATIONS.
- 37. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL WORK NECESSARY TO ESTABLISH LINES, LOCATION, GRADES, DIMENSIONS AND ELEVATIONS OF THE WORK FROM EXISTING FACILITIES.
- 38. THE CONTRACTOR SHALL EXCAVATE TO THE LINES AND GRADES AS SHOWN ON THESE DRAWINGS. THE CONTRACTOR SHALL PERFORM ALL EXCAVATION OF EVERY DESCRIPTION AND OF WHATEVER SUBSTANCES ENCOUNTERED TO THE DEPTHS INDICATED. ALL EXCAVATED MATERIAL NOT REQUIRED OR UNSUITABLE FOR FILL SHALL BE REMOVED AND WASTED OFF SITE.
- 39. UNLESS OTHERWISE INDICATED ON THESE DRAWINGS, REMOVE TREES, SHRUBS, GRASS AND OTHER VEGETATION INTERFERING WITH INSTALLATION OF NEW CONSTRUCTION. REMOVAL INCLUDES DIGGING OUT STUMPS AND ROOTS.
- 40. DURING EXCAVATION EXTREME CARE SHOULD BE TAKEN BY THE CONTRACTOR TO AVOID UNNECESSARY CUTTING OF ROOTS. WHEN ROOTS ARE CUT THEY SHOULD BE PROPERLY DRESSED SO AS NOT TO KILL THE TREE.
- 41. ALL TRENCH EXCAVATION SIDE WALLS GREATER THAN 5 FEET IN DEPTH SHALL BE SLOPED, SHORED, SHEETED, BRACED, OR OTHERWISE SUPPORTED BY MEANS OF THE SUFFICIENT STRENGTH TO PROTECT THE WORKMAN WITHIN THEM IN ACCORDANCE WITH APPLICABLE RULES AND REGULATIONS ESTABLISHED FOR CONSTRUCTION BY THE DEPARTMENT OF LABOR, OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA), AND BY LOCAL ORDINANCES. LATERAL TRAVEL DISTANCES TO AN EXIT LADDER OR STEPS SHALL NOT BE GREATER THAN 25 FEET IN TRENCHES 4 FEET OR DEEPER.
- 42. ALL TRAFFIC LINE PAINTING TO BE PADOT TYPE 1, IN ACCORDANCE WITH THE LATEST EDITION OF THE PADOT 408, SECTION 962.
- 43. ALL TRAFFIC SIGNS TO BE IN ACCORDANCE WITH THE LATEST EDITION OF THE PADOT 408, SECTION 1103.
- 44. THE DESIGN REVIEW COMMITTEE MUST REVIEW THE CONSTRUCTION DRAWINGS FOR COMPLIANCE WITH THE DESIGN GUIDELINES PRIOR TO ISSUANCE OF A BUILDING PERMIT.
- 45. CONTRACTOR SHALL NOTIFY SUSQUEHANNA TOWNSHIP AND THEIR ONSITE REPRESENTATIVE A MINIMUM OF 24 HOURS PRIOR TO THE PLACEMENT OF ENGINEERED FILL OVER PREVIOUSLY INSTALLED PIPE TRENCHES.
- 46. ALL ELECTRICAL, TELEPHONE AND CABLE LINES MUST BE PLACED UNDERGROUND.

CONFORMITY WITH DESIGN GUIDELINES:

- PROPOSED WALKING TRAILS SHALL BE IN ACCORDANCE WITH THE DESIGN GUIDELINES
- ALL PLANTERS SHALL BE IN ACCORDANCE WITH SECTION 507 SITE ELEMENTS OF THE DESIGN GUIDELINES
- HARDSCAPE SHALL BE IN ACCORDANCE WITH SECTION 503— PEDESTRIAN GATHERING AREAS, PEDESTRIAN MEWS & CENTRAL GREEN OF THE DESIGN GUIDELINES
- PARKING SHALL BE SCREENED AND BUFFERED FROM ADJACENT STREETS USE STREET WALL #2 AS PER SECTIONS 505 AND 507 OF THE DESIGN GUIDELINES
- THE DESIGN GUIDELINES • STREETS AND SIDEWALKS SHALL BE IN ACCORDANCE WITH SECTION 502 -

ALL LIGHTING SHALL BE IN ACCORDANCE WITH SECTION 506— SITE LIGHTING OF

 PROPOSED BENCHES SHALL BE IN ACCORDANCE WITH SECTION 507— SITE ELEMENTS OF THE DESIGN GUIDELINES

STREETSCAPE OF THE DESIGN GUIDELINES

 ALL LANDSCAPING SHALL BE IN ACCORDANCE WITH SECTION 502 AND 508 OF THE DESIGN GUIDELINES 2

			STIVIDOL	AIND
	LEGEND	AC	ACRE	ЕМН
		AC	AIR CONDITIONER	EM
	<u>EXISTING</u>	AASHTO	AMERICAN ASSOCIATION OF STATE	EL/
100	CONTOUR LINE		HIGHWAYS AND TRANSPORTATION	EQ
W	WATERLINE	ACI	OFFICIALS AMERICAN CONCRETE TRANSPORTATION	EXF
——G-——	GAS LINE	AOI	OFFICIALS	l EX FFE
SS	SANITARY SEWER	ASTM	AMERICAN SOCIETY FOR TESTING AND	FH
——ST——	STORM SEWER		MATERIALS	GM
STE	STEAM LINE	⊚ ₽	AT BASELINE	GV
	UNDERGROUND ELEC TELE CABLE	ዊ BC	BOTTOM OF CURB	HP HOF
		BW	BOTTOM OF WALL	INC
	UNDERGROUND TELEPHONE	BY/4"	BROKEN YELLOW PAVEMENT LINE/WIDTH	- INV
CTVU	UNDERGROUND CABLE	BLDG	BUILDING	LP
——E——	OVERHEAD ELECTRIC	Ę	CENTERLINE	MH
	OVERHEAD TELEPHONE	cc c/c	CENTER TO CENTER	MA) MIN
CTV	OVERHEAD CABLE	CLR CONC	CLEAR CONCRETE	MPH
OHW	OVERHEAD WIRES	CONSTR	CONSTRUCTION	Ν
C	CONDUIT	CMP	CORRUGATED METAL PIPE	NP
FO/COM	FIBER OPTICS / COMMUNICATIONS	CPP	CORRUGATED POLYETHYLENE PIPE	No,
$orall_{FH}$	FIRE HYDRANT	DIA DI	DIAMETER DUCTILE IRON	PM
<i>PP</i>	POWER POLE	DS	DOWN SPOUT	OC
O	SIGN (EXISTING)	EOB	EDGE OF BERM	PAE
	PROPOSED	EOP ELEC	EDGE OF PAVEMENT ELECTRIC	PER
100	CONTOUR LINE			
w	WATERLINE			
——G——	GAS LINE			
—ss—	SANITARY SEWER			
ST	STORM SEWER			
—RL—	DOWNSPOUT COLLECTOR PIPE		LIS	T OI
——ЅТЕ——	STEAM LINE		CTSI	LLC
EU	UNDERGROUND ELEC TELE CABLE		100 (CTE DR AS, PA
TU	UNDERGROUND TELEPHONE) 278-8
CTVU	UNDERGROUND CABLE			IA WATE
FO/COM	FIBER OPTICS/COMMUNICATIONS		HARR	RISBURG) 564–3
_			(///)	

----- OVERHEAD ELECTRIC

SIGN

——C—— CONDUIT

-X-X-X- FENCE

NOTE:

----T--- OVERHEAD TELEPHONE

FIRE HYDRANT

POWER POLE

STREET LIGHT

NUMBER OF PARKING SPACES

• ANY FUTURE LAND DEVELOPMENT, LAND DISTURBANCE ACTIVITY,

AND/OR BUILDING OR OCCUPANCY PERMIT APPLICATION WILL

REQUIRE AN APPROVED STORMWATER MANAGEMENT PLAN AND

MANAGEMENT DESIGN PRIOR TO COMMENCEMENT OR APPROVAL

TOWNSHIP AND REVIEWED BY THE DESIGN REVIEW COMMITTEE

VERIFY THAT IT COMPLIES WITH THE APPROVED STORMWATER

CONSTRUCTION DOCUMENTS SHALL BE SUBMITTED TO THE

PRIOR TO ISSUING OF ANY BUILDING PERMITS.

SYMBOL AND ABBREVIATION SCHEDULE

AC	ACRE	ЕМН	ELECTRIC MANHOLE	PE	POLYETHYLENE	
AC	AIR CONDITIONER	EM	ELECTRIC METER	PUB	PUBLICATION	He 140
AASHTO	AMERICAN ASSOCIATION OF STATE	EL/ELEV	ELEVATION	PSI	POUNDS PER SQUARE INCH	Joh 814
	HIGHWAYS AND TRANSPORTATION	EQ	EQUAL	PP	POWER POLE	WW
	OFFICIALS	EXP	EXPANSION	PVC	POLYVINYL CHLORIDE	
ACI	AMERICAN CONCRETE TRANSPORTATION	EX	EXISTING	P	PROPERTY LINE	
	OFFICIALS	FFE	FINISH FLOOR ELEVATION	R	RADIUS	
ASTM	AMERICAN SOCIETY FOR TESTING AND	FH	FIRE HYDRANT	REINF	REINFORCEMENT	
	MATERIALS	GM	GAS METER	RCP	REINFORCED CONCRETE PIPE	
@	AT	GV	GAS VALVE	R/W	RIGHT-OF-WAY	
₽	BASELINE	HP	HIGH POINT	SCH	SCHEDULE	Coi
BC	BOTTOM OF CURB	HORIZ	HORIZONTAL	SEC	SECTION	
BW	BOTTOM OF WALL	INC	INCORPORATED	SEG	SEGMENT	
BY/4"	BROKEN YELLOW PAVEMENT LINE/WIDTH	INV	INVERT	SLCPP	SMOOTH LINED CORRUGATED PLASTIC	PIPE
BLDG	BUILDING	LP	LIGHT POLE	STA	STATION	
Q	CENTERLINE	MH	MANHOLE	SR	STATE ROUTE	
cc c/c	CENTER TO CENTER	MAX	MAXIMUM	ST	STREET	
CLR	CLEAR	MIN	MINIMUM	SRL	SKID RESISTANCE LEVEL	
CONC	CONCRETE	MPH	MILES PER HOUR	S	SOUTH	
CONSTR	CONSTRUCTION	N	NORTH	SF	SQUARE FEET	
CMP	CORRUGATED METAL PIPE	NPDES	NATIONAL POLLUTANT DISCHARGE	SY	SQUARE YARD	
CPP	CORRUGATED POLYETHYLENE PIPE		ELIMINATION SYSTEM	TC	TOP OF CURB	
DIA	DIAMETER	No/#	NUMBER	TW	TOP OF WALL	Sea
DI	DUCTILE IRON	PM	PARKING METER	XF	TRANSFORMER	
DS	DOWN SPOUT	OC	ON CENTER	TYP	TYPICAL	
EOB	EDGE OF BERM	PADOT	PENNSYLVANIA DEPARTMENT OF	WM	WATER METER	
EOP	EDGE OF PAVEMENT		TRANSPORTATION	WV	WATER VALVE	
ELEC	ELECTRIC	PERF	PERFORATED	WWF	WELDED WIRE FABRIC	
				W/4"	WHITE PAVEMENT LINE/WIDTH	
						-

OF PUBLIC UTILITIES AND CONTACTS

4601 SMITH ST A 18612 HARRISBURG, PA 17109 -8783 (800) 266 - 2278TER UGI UTILITIES INC NTOWN BLVD 1500 PAXTON ST G, PA 17112

VERIZON PENNSYLVANIA INC 11 FLOOR STRAWBERRY SQUARE HARRISBURG, PA 17101

(800) 821-0088 PA COMMONWEALTH OF OFFICE OF ADMIN GOVERNORS OFFICE OF ADMIN 207 FINANCE BUILDING HARRISBURG, PA 17120

PPL ELECTRIC UTILITIES CORPORATION 1801 BROOKWOOD ST HARRISBURG, PA 171042222 (800) 342-5775

COMCAST CABLE COMMUNICATIONS INC

HARRISBURG, PA 17104 (800) 609-4844

(717) 545-0116

SUSQUEHANNA TWP AUTH/SUSQUEHANNA TWP 1900 LINGLESTOWN RD HARRISBURG, PA 171103301

ZAYO BANDWIDTH FORMERLY PPL TELECOM LLC 7010 SNOWDRIFT ROAD ALLENTOWN, PA 18106 (866) 364-6033

CALL BEFORE YOU DIG!

PENNSYLVANIA LAW REQUIRES 3 WORKING DAYS NOTICE FOR CONSTRUCTION PHASE AND 10 WORKING DAYS IN DESIGN STAGE - STOP CALL



(717) 787-9945

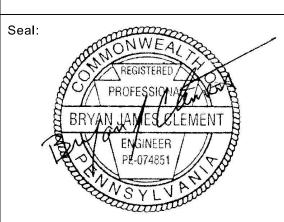
POCS SERIAL NUMBER 20171141544

世 H.F. LENZ ENGINEERING

Headquarters: 1407 Scalp Avenue Johnstown, PA 15904 814-269-9300 www.hflenz.com

Consultants





Seal:

Project Identification:

GREEN PHASE IIE **BIULDING ADDITION** SUSQUEHANNA TOWNSHIP DAUPHIN COUNTY, PA

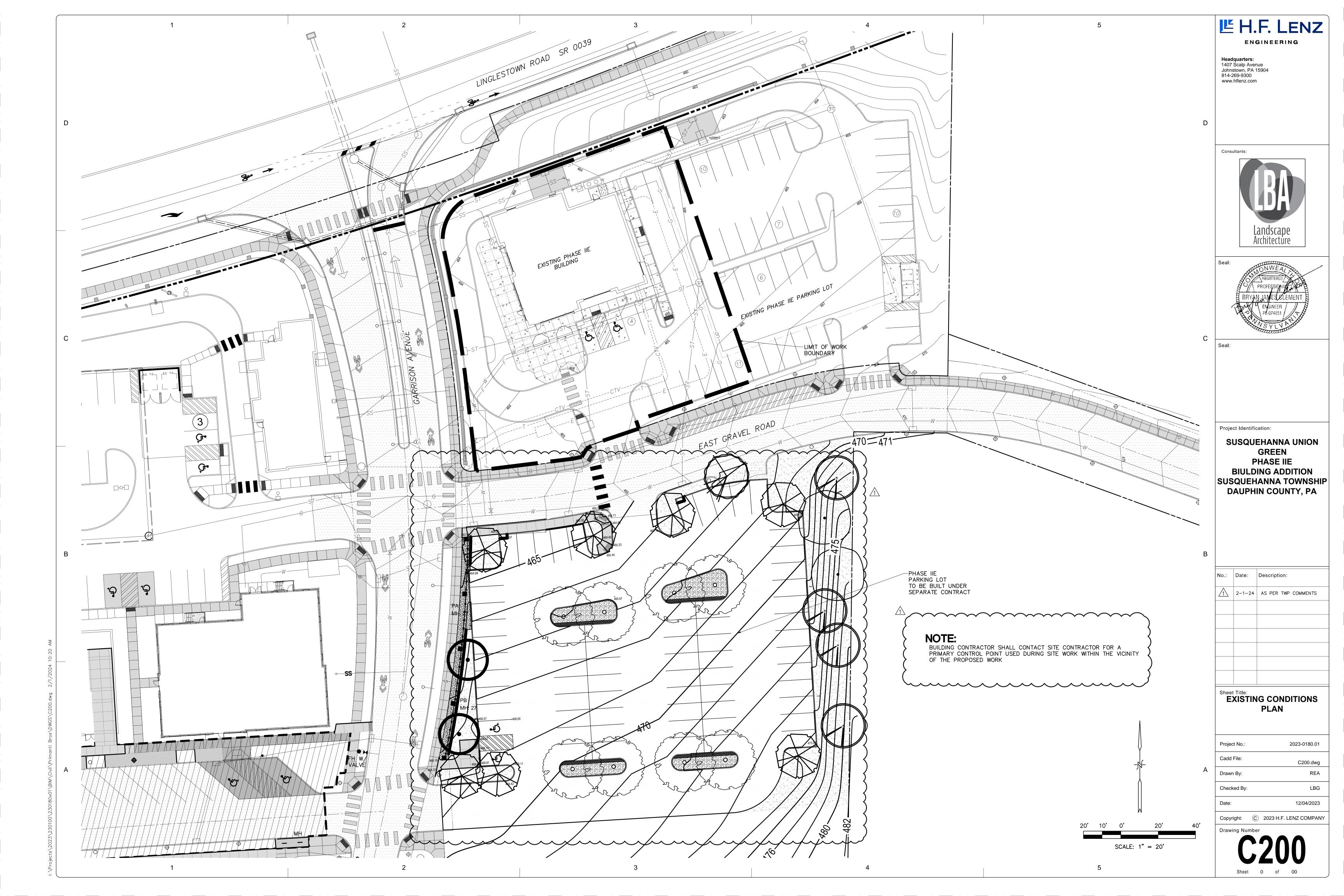
SUSQUEHANNA UNION

No.: Date: Description:

GENERAL INFORMATION SHEET

Project No.: 2023-0180.01 Cadd File: C100.dwg Drawn By: Checked By: 12/04/2023

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95 South Tenth Street Pittsburgh, Pennsylvania 15203 www.lbalandscapearchitecture.com 412.488.8822



Susquehanna Union Green - Phase IIE Building Addition
Susquehanna Township,
Dauphin County, PA



Project Number:

Drawn by:

January 19, 2024

Sheet Name: Phasing Plan

Submission:

Sheet Number:





95 South Tenth Street Pittsburgh, Pennsylvania 15203 www.lbalandscapearchitecture.com 412.488.8822



Susquehanna Union Green - Phase IIE **Building Addition** Susquehanna Township, Dauphin County, PA



Project Number:

Drawn by:

January 19, 2024

Revisions:

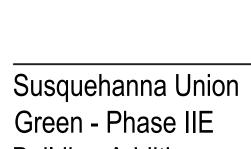
Sheet Name: Regulating Plan

Submission: Final Land Development Plan

Sheet Number:









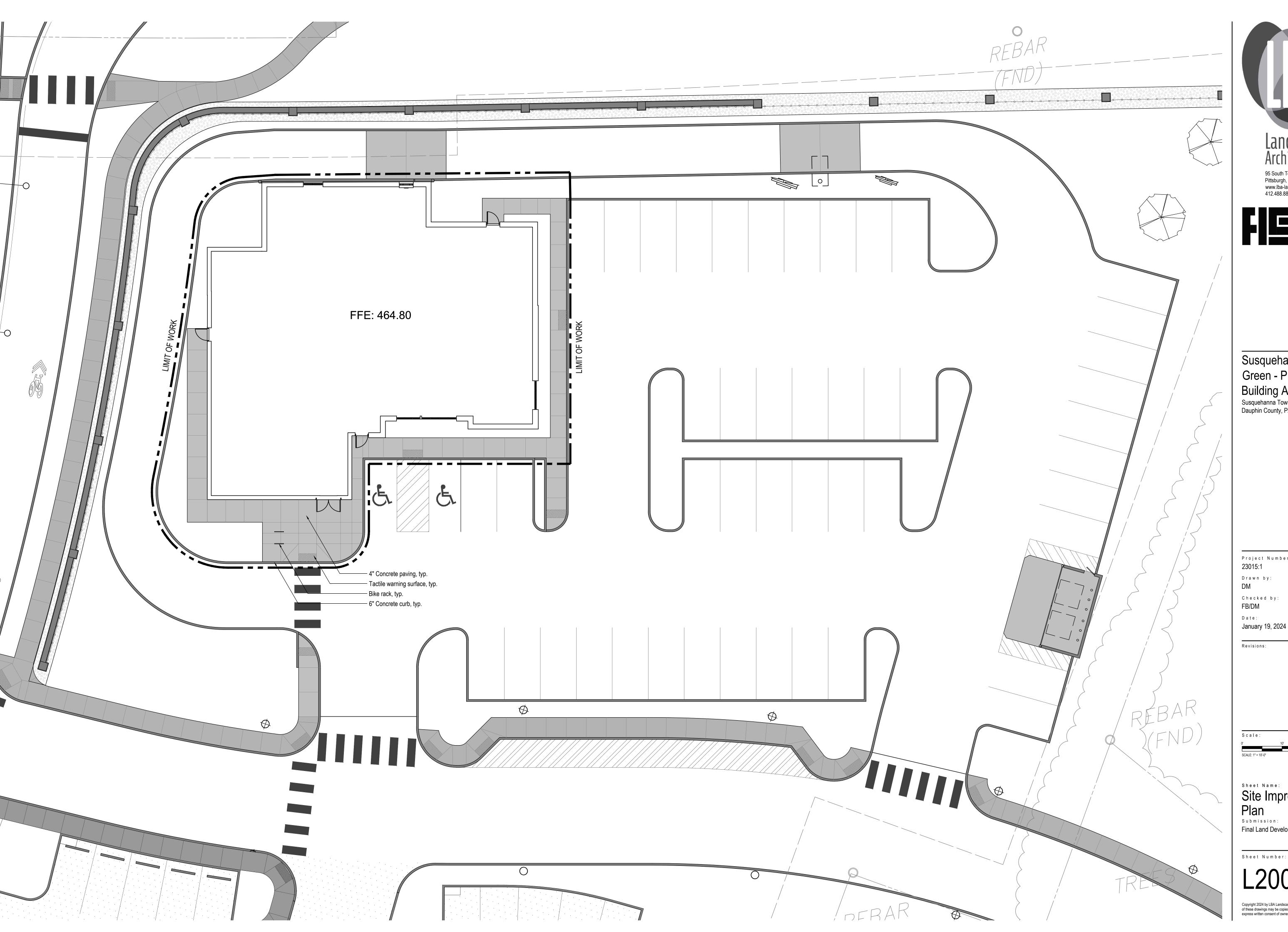
Project Number:

Sheet Name: Public Realm Plan

Submission:

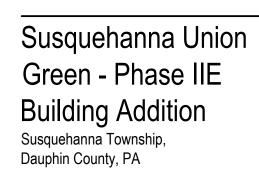
Final Land Development Plan

Sheet Number:









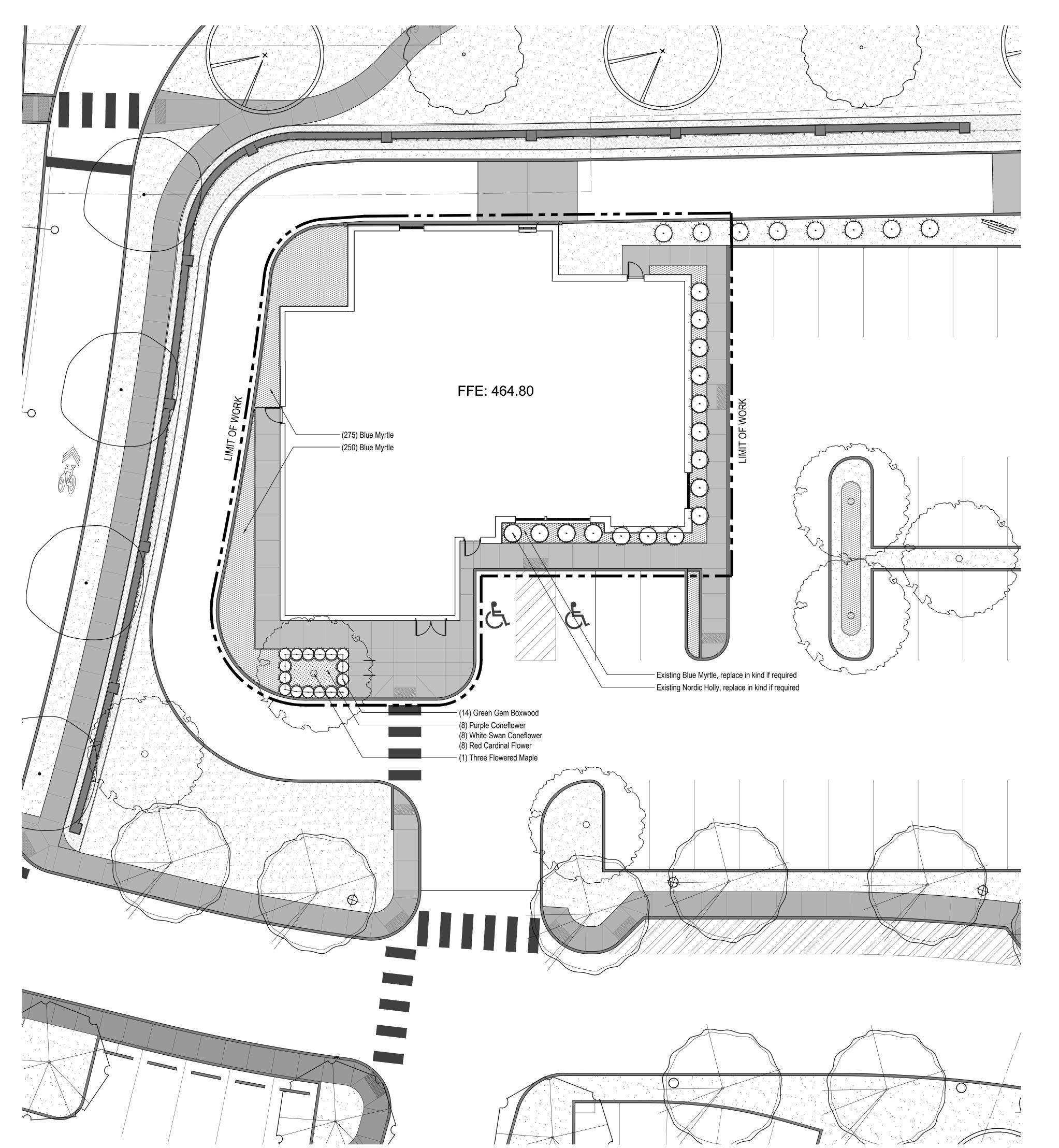
Project Number:

Drawn by:

Sheet Name: Site Improvements

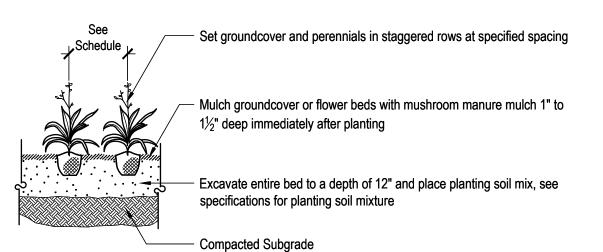
Final Land Development Plan

Sheet Number:



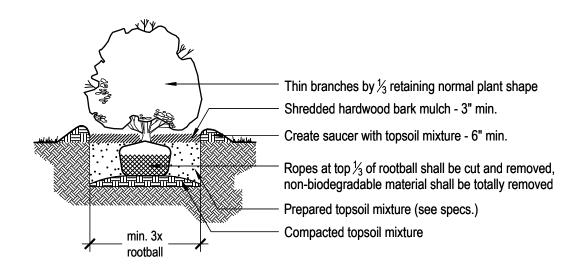
PLANT LIST

QTY	BOTANICAL NAME	COMMON NAME	SIZE
	SHADE TREES		
1	Acer triflorum	Three Flowered Maple	2-1/2" - 3" Cal. B&B
	SHRUBS		
14	Buxus x 'Green Gem'	Green Gem Boxwood	12" - 15" #3 Cont.
	GRASSES AND GROUNDCOVER		
525	Vinca minor	Blue Myrtle	6" #1 Cont. (12" o.c.)
	PERENNIALS		
8	Echinacea purpurea 'Magnus'	Purple Coneflower	Clump #2 Cont. (18" o.c.)
8	Echinacea purpurea 'White Swan'	White Swan Coneflower	Clump #2 Cont. (18" o.c.)
8	Lobelia cardinalis	Red Cardinal Flower	Clump #2 Cont. (18" o.c.)



1. All container grown groundcover and perennial plants shall be healthy, vigorous, well rooted and established in the container in which they are growing. A container grown groundcover and perennial plant shall have a well-established root system reaching the sides of the container to maintain a firm rootball. Container shall be rigid enough to hold ball shape and protect root mass during shipping and sized according to ANSI Z60.1-1996 for kind, type and size of plant required.



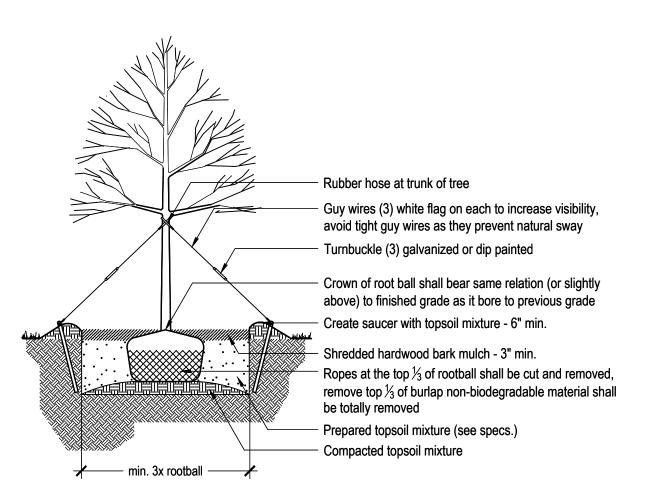


1. Balled and burlapped plants dug with firm, natural balls of earth in which they are grown, with ball size not less than the diameter and depth recommended by ANSI Z60.1-1996 for type and size of tree or shrub required; wrapped, tied, rigidly supported, and drum-laced as recommended by ANSI Z60.1-1996.

2. All container grown plants shall be healthy, vigorous, well rooted, and established in the container in which they are growing. A container grown plant shall have a well-established root system reaching the sides of the container to maintain a firm root ball. Container shall be rigid enough to hold ball shape and protect root mass during shipping and be sized according to ANSI Z60.1-1996 for kind, type, and size of plant required.

2 Shrub Planting Detail

L600 Scale: NTS



1. Plants dug with firm, natural balls of earth in which they are grown, with ball size not less than the diameter and depth recommended by ANSI Z60.1-1996 for type and size of tree or shrub required; wrapped, tied, rigidly supported, and drum-laced as recommended by ANSI Z60.1-1996.

3 Tree Planting Detail

L600 Scale: NTS



95 South Tenth Street Pittsburgh, Pennsylvania 15203 www.lba-la.com 412.488.8822



Susquehanna Union Green - Phase IIE **Building Addition** Susquehanna Township, Dauphin County, PA

Project Number: 23015:1 Drawn by: DM

Checked by: FB/DM

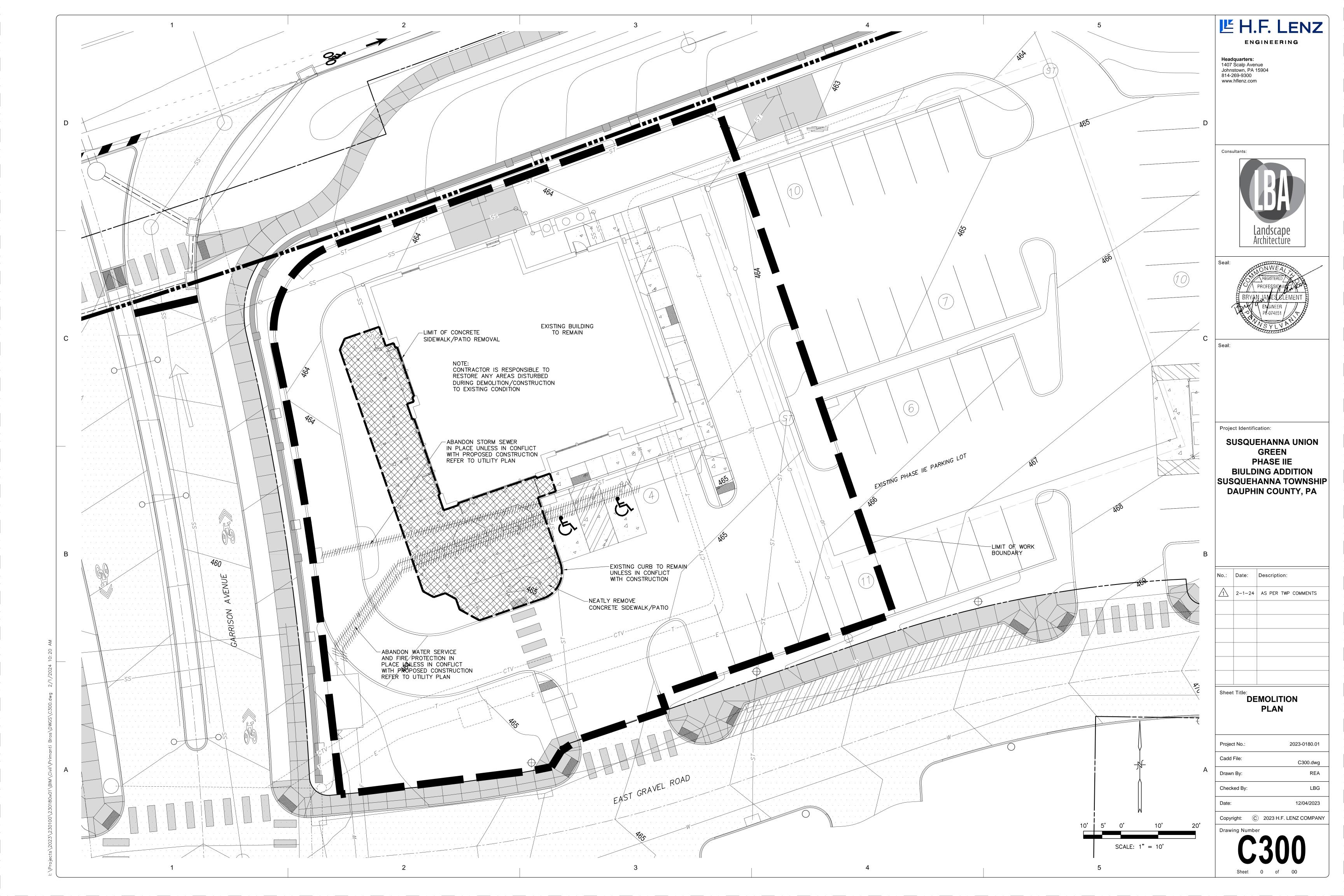
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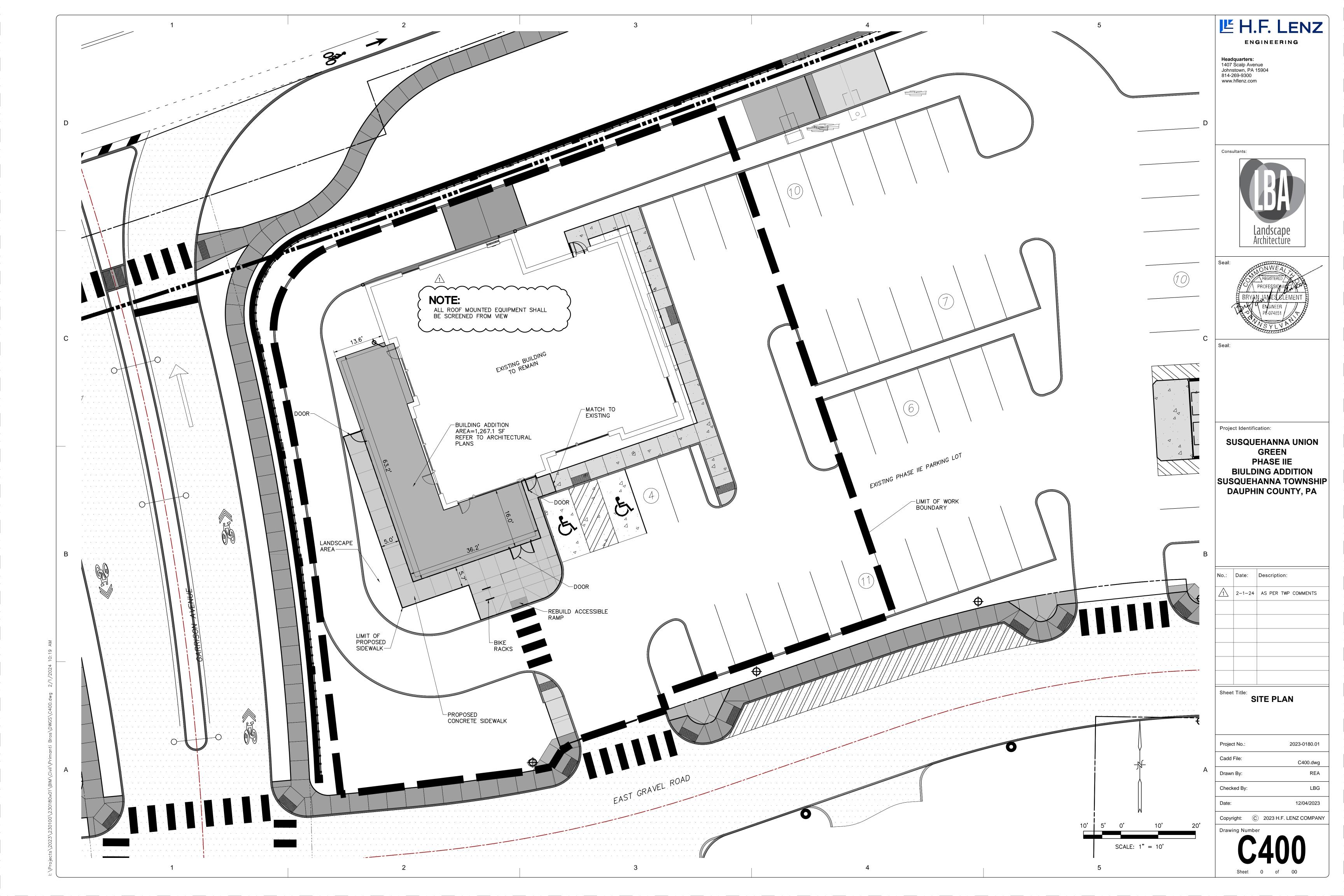
January 19, 2024 Revisions:

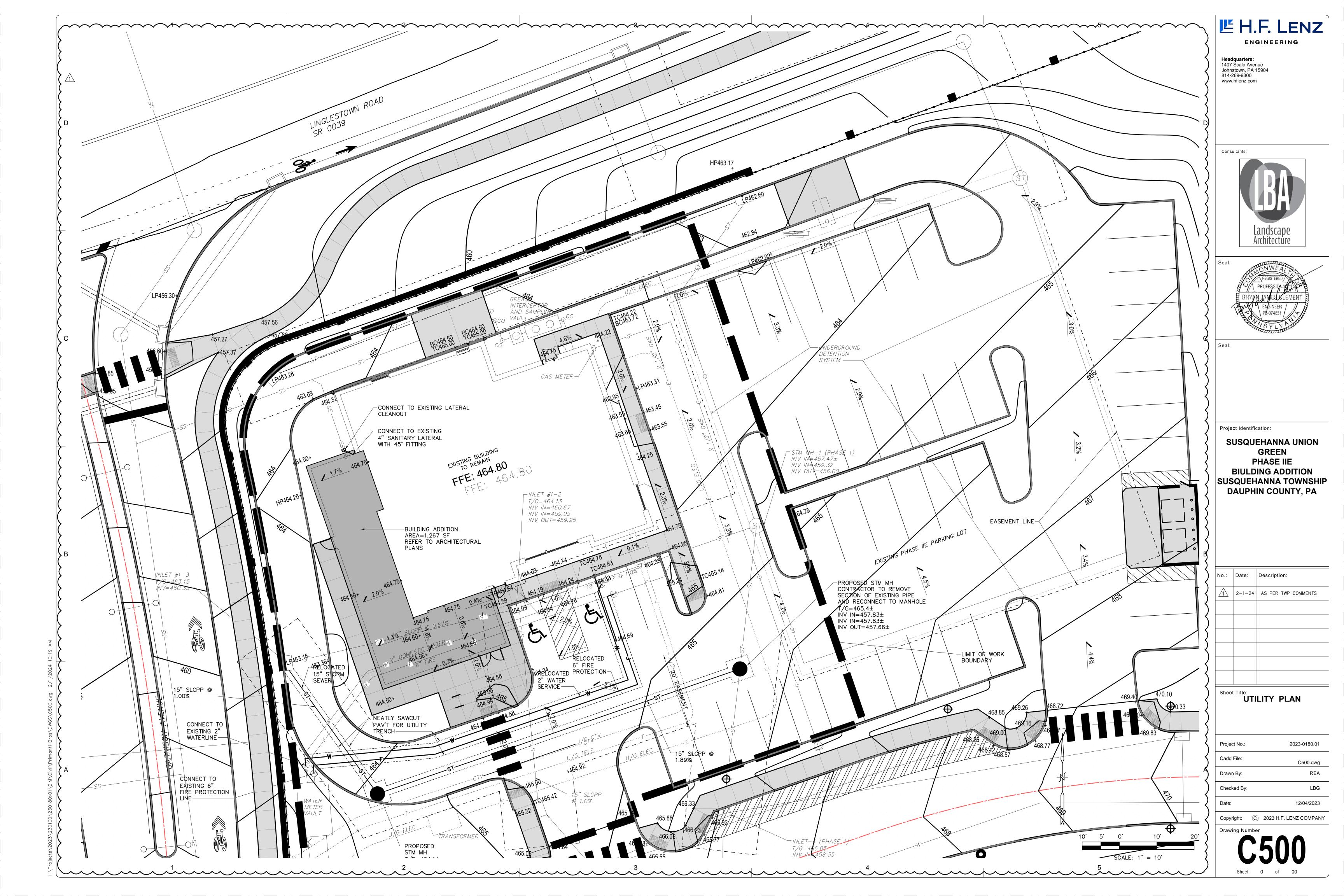
Submission: Final Land Development Plan

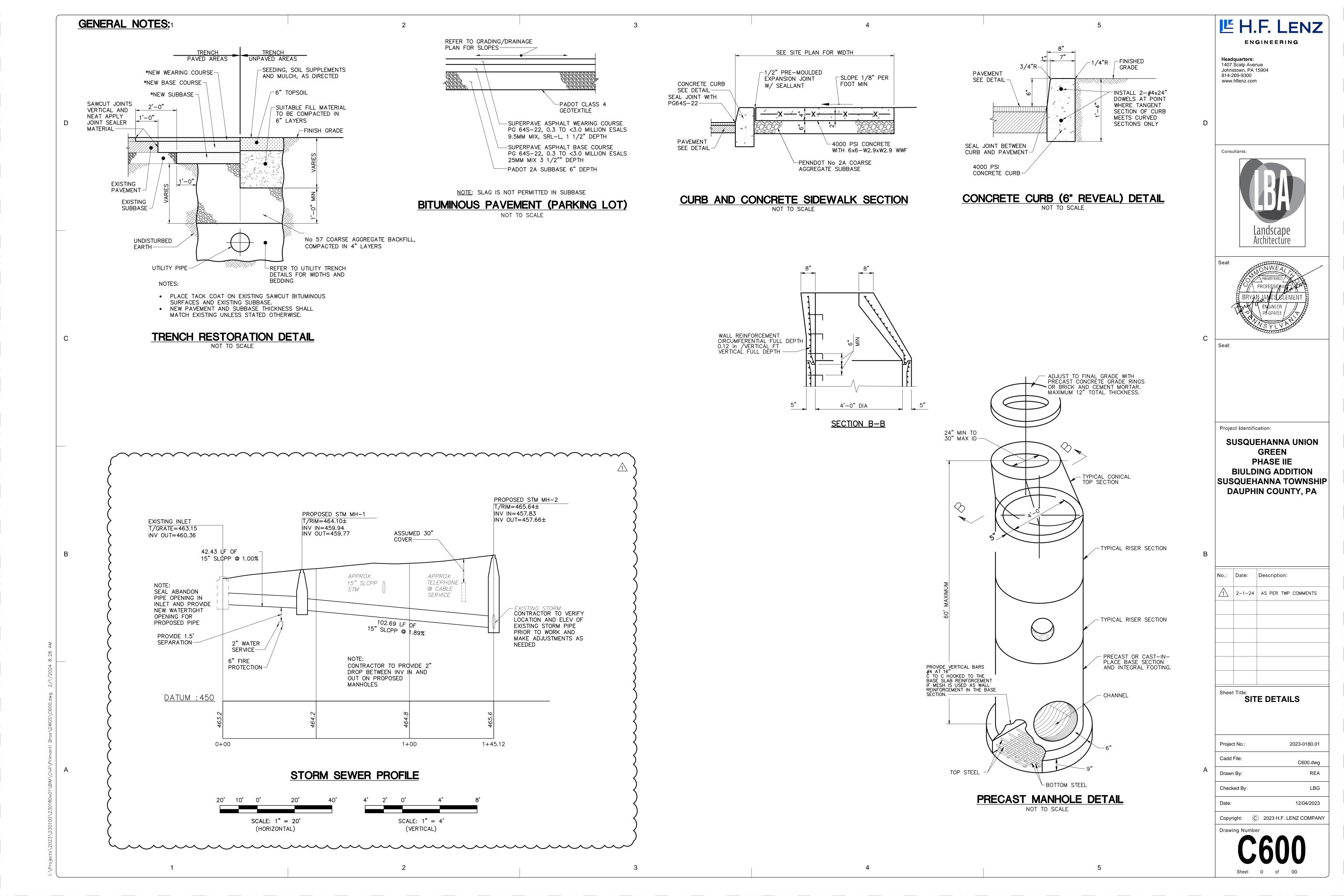
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WATER LINE INSTALLATION

WATER LINE INSTALLATION (BEDDING AND BACKFILL) TO BE IN ACCORDANCE WITH SUEZ WATER PENNSYLVANIA, INC GUIDELINES. ALL LAYING, JOINING, AND TESTING SHALL BE PERFORMED IN THE PRESENCE OF THE WATER COMPANY AND SHALL BE SUBJECT TO ITS APPROVAL BEFORE ACCEPTANCE. WATERLINE MUST BE INSPECTED AND APPROVED BY THE WATER COMPANY PRIOR TO BACKFILLING. THE CONTRACTOR MUST NOTIFY THE WATER COMPANY THREE (3) WORKING DAYS PRIOR TO CONSTRUCTION SO THEY CAN SCHEDULE AN INSPECTOR TO OVERSEE CONSTRUCTION. ALL COSTS ASSOCIATED WITH THE REQUIRED INSPECTOR SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

ALL WATER LINES MUST SUCCESSFULLY PASS A PRESSURE TEST AND BACTERIA TEST IN THE PRESENCE OF THE WATER COMPANY'S INSPECTOR PRIOR TO THE LINES BEING PLACED INTO SERVICE.

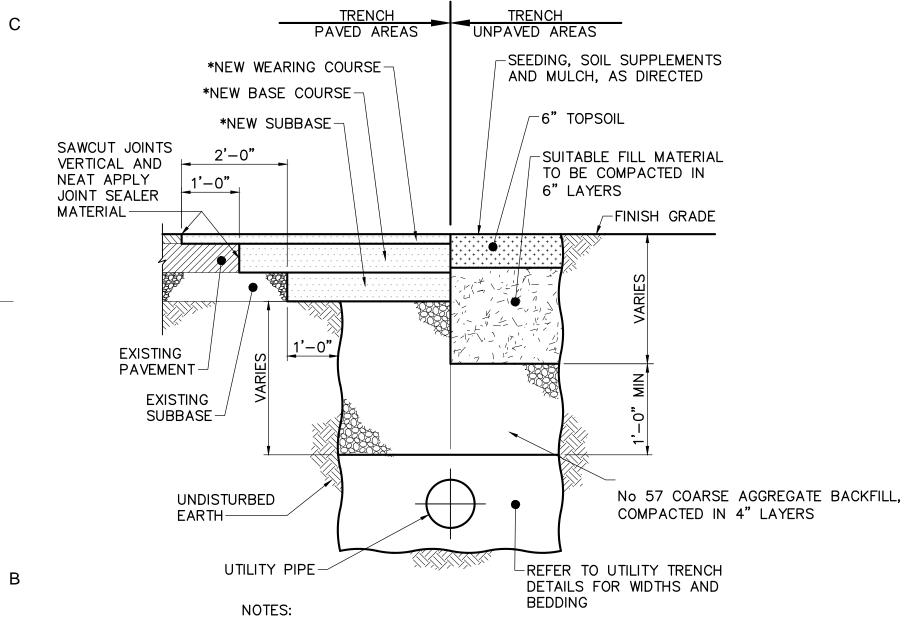
EXISTING WATER MAINS ARE SHOWN FOR GENERAL INFORMATION ONLY, BASED ON LIMITED DATA. NO GUARANTEE IS MADE CONCERNING HORIZONTAL OR VERTICAL ALIGNMENT, PIPE SIZE, OR PIPE TYPE. CONTRACTOR SHALL PERFORM EXPLORATORY EXCAVATIONS AT ALL POINTS OF CONNECTION.

CONTRACTOR SHALL DETERMINE PIPE SIZES, TYPES AND HORIZONTAL AND VERTICAL ALIGNMENT PRIOR TO ORDERING ANY COUPLINGS, FITTINGS, ETC. CONTRACTOR SHALL COORDINATE ANY REQUIRED WATER SHUTDOWNS AND TAP TO EXISTING SYSTEM WITH THE WATER COMPANY.

MAINTAIN A MINIMUM DEPTH OF 5'-0" FROM INVERT OF NEW WATER LINE TO FINISHED GRADE.

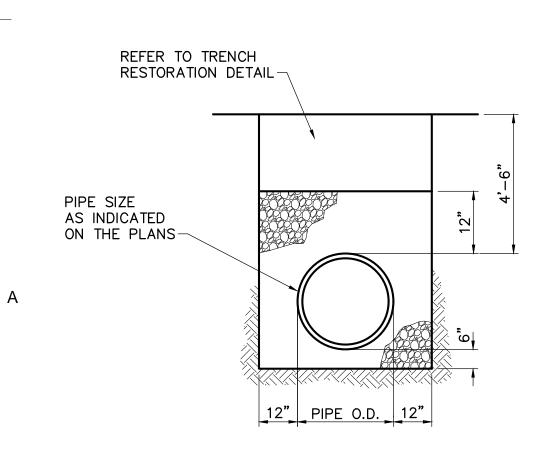
CONTRACTOR TO SUBMIT SHOP DRAWINGS OF THE MATERIALS TO BE USED FOR THE WATER SYSTEM TO WATER COMPANY AND SUSQUEHANNA TOWNSHIP OR REVIEW AND APPROVAL PRIOR TO CONSTRUCTION.

MEGA LUG RETAINER GLAND SETS MUST BE USED ON ALL FITTINGS.

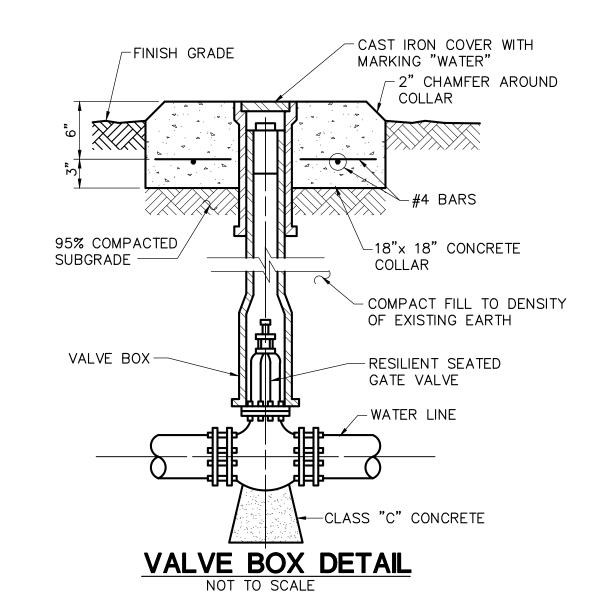


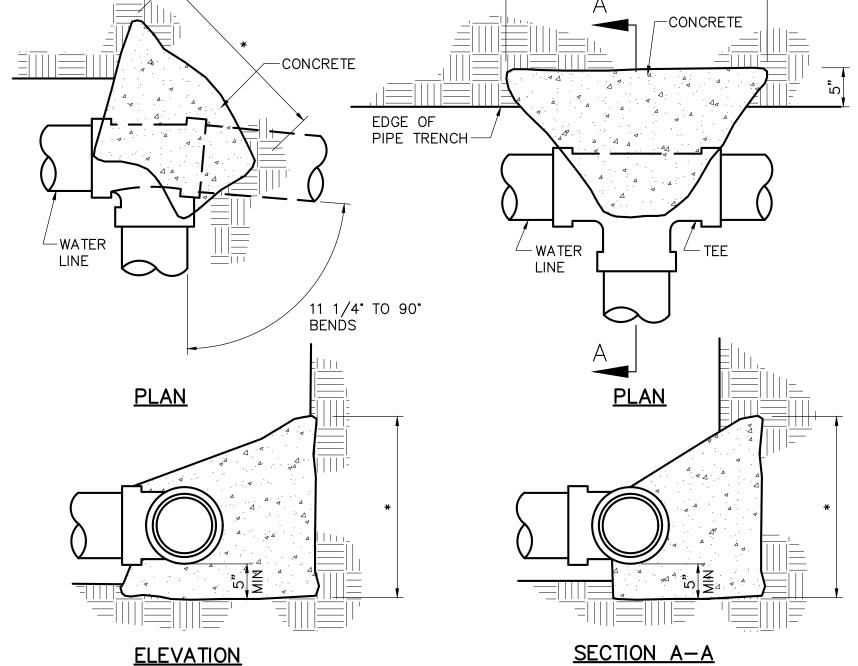
- PLACE TACK COAT ON EXISTING SAWCUT BITUMINOUS
- SURFACES AND EXISTING SUBBASE. NEW PAVEMENT AND SUBBASE THICKNESS SHALL MATCH EXISTING UNLESS STATED OTHERWISE.

TRENCH RESTORATION DETAIL NOT TO SCALE



WATERLINE TRENCH NOT TO SCALE





ELEVATION 11 1/4, 22 1/2, 45, & 90

BENDS

TEE OR TAPPING SLEEVE

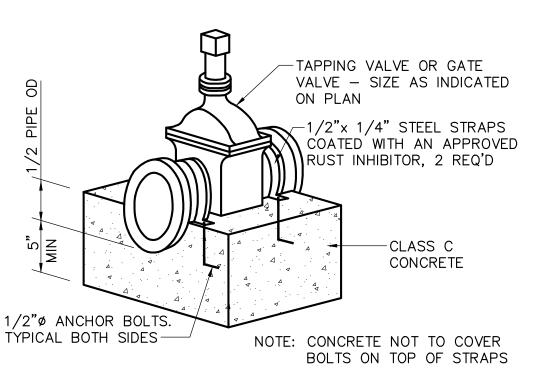
THRUST BLOCK BEARING SURFACE REFER TO MINIMUM BEARING SURFACE TABLE

THRUST BLOCKS NOT TO SCALE

	THRUST BLOCK BEARING AREA				
THRI	JST BLOC	KING AT 1	00 PSI W	ORKING P	RESSURE
PIPE SIZE	MIN	. BEARING :	SURFACE RE	EQUIRED —	S.F.
INCHES	11 1/4° BEND	22 1/2° BEND	45° BEND	90° BEND	TEES & PLUGS
4	1.0	1.0	1.0	1.0	1.0
6	1.0	1.0	1.5	2.5	2.0
80	1.0	1.5	2.5	4.0	3.0
10	1.0	2.0	3.5	6.5	5.0
12	1.5	2.5	5.0	9.0	7.0
	_	_	_	_	

THRU	JST BLOCK	KING AT 1	50 PSI W	ORKING P	RESSURE
PIPE SIZE	MIN. BEARING SURFACE REQUIRED — S.F.				
INCHES	11 1/4° BEND	22 1/2° BEND	45° BEND	90° BEND	TEES & PLUGS
4	1.5	1.5	1.5	1.5	1.5
6	1.5	1.5	2.0	4.0	3.0
8	1.5	2.0	4.0	7.0	5.0
10	1.5	3.0	5.5	10.5	7.5
12	2.0	4.0	8.0	14.5	10.5

THR	JST BLOCK	KING AT 2	.00 PSI W	ORKING P	RESSURE
PIPE SIZE	MIN	. BEARING S	SURFACE RE	EQUIRED —	S.F.
INCHES	11 1/4° BEND	22 1/2° BEND	45° BEND	90° BEND	TEES & PLUGS
4	2.0	2.0	2.0	2.0	2.0
6	2.0	2.0	3.0	5.5	4.0
8	2.0	2.5	5.0	9.0	6.5
10	2.0	4.0	7.5	14.0	10.0
12	3.0	5.5	10.5	19.5	14.0



VALVE BLOCKING DETAIL NOT TO SCALE

世 H.F. LENZ

Headquarters: 1407 Scalp Avenue

814-269-9300

www.hflenz.com

Johnstown, PA 15904

ENGINEERING



Project Identification:

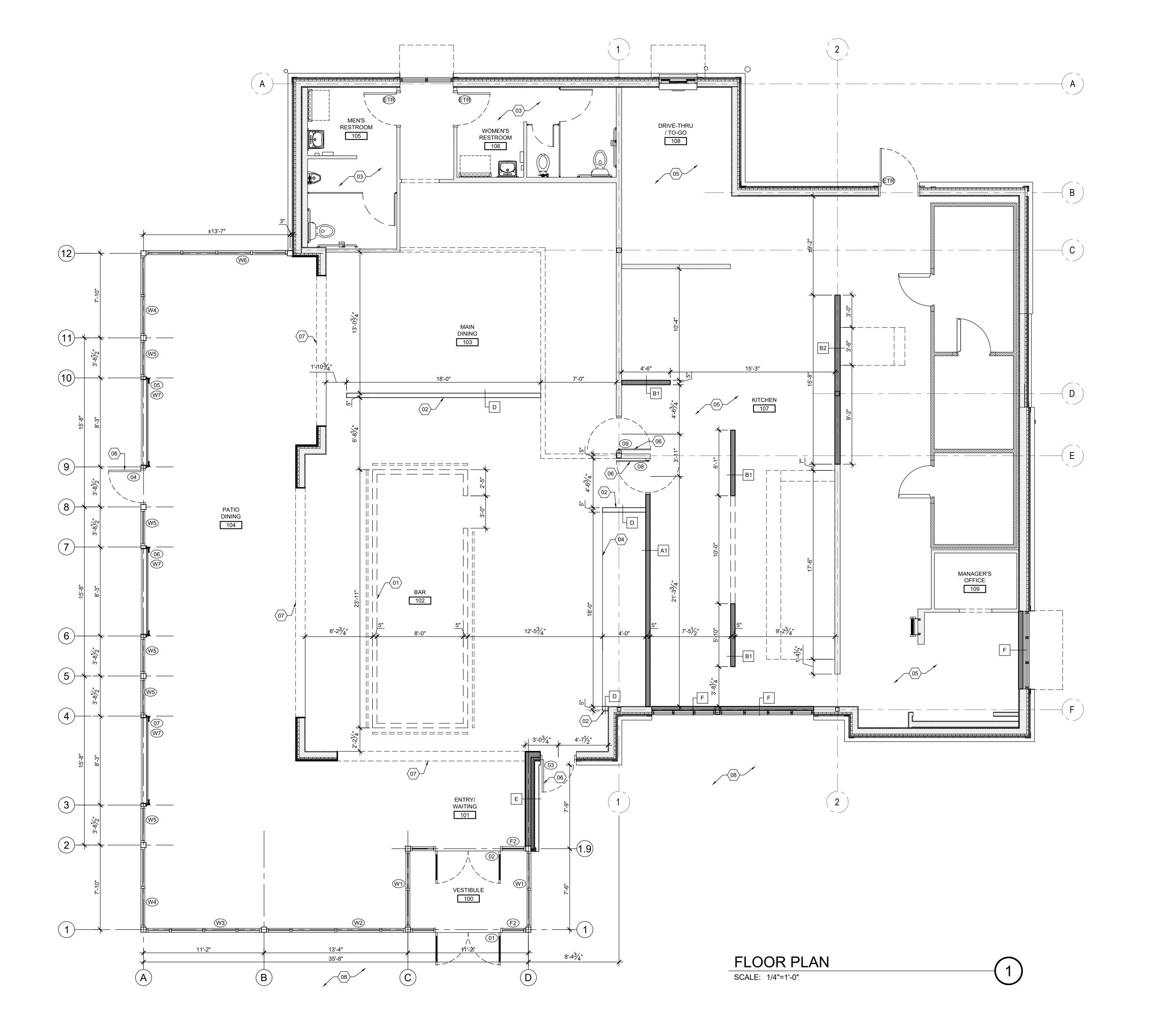
SUSQUEHANNA UNION GREEN PHASE IIE **BIULDING ADDITION** SUSQUEHANNA TOWNSHIP DAUPHIN COUNTY, PA

No.: Date: Description:

Sheet Title: SITE DETAILS

Project No.: 2023-0180.01 Cadd File: C600.dwg Drawn By: Checked By: Date: 12/04/2023 Copyright: © 2023 H.F. LENZ COMPANY

Drawing Number



GENERAL NOTES

- 1. INTERIOR DIMENSIONS ARE FROM FACE OF GYP. BD. TO FACE OF GYP. BD. UNLESS NOTED OTHERWISE. (U.N.O.)
- . WORK SHALL FULLY COMPLY WITH GOVERNING CODES, ORDINANCES, RESTRICTIONS, AND NATIONAL ELECTRIC CODE. TAKE NECESSARY SAFETY MEASURES AND COMPLY WITH LOCAL BUILDING DEPARTMENT REQUIREMENTS FOR PUBLIC PROTECTION (BARRICADES, SIGNS, DUST BARRIERS, ETC.)
- 3. A CERTIFICATE OF OCCUPANCY SHALL BE REQUIRED PRIOR TO OCCUPANCY OF THE BUILDING.
- 4. EXISTING FIRE EXTINGUISHER TYPES, SIZES, AND LOCATIONS ARE TO BE VERIFIED WITH THE LOCAL FIRE AUTHORITY. TYPE K FIRE EXTINGUISHERS PROVIDED NEAR THE KITCHEN EQUIPMENT AND IN THE PATH OF TRAVEL. REFERENCE COVER SHEET FOR ADDITIONAL
- 5. FIELD MEASURE LOCATIONS IN WHICH NEW CONSTRUCTION MEETS EXISTING CONDITIONS TO ENSURE FINISHES ARE FLUSH WITH ADJACENT TO

PARTITION NOTES

ASSEMBLIES.

- 1. USE 20 GAUGE GALVANIZED STEEL STUDS FOR DOOR JAMBS AND HEADS.
- 2. USE WATER RESISTANT GYPSUM WALLBOARD NEAR ALL PLUMBING FIXTURES AND ALL SOURCES OF WATER.
- 3. FOLLOW "UL" INSTALLATION INSTRUCTIONS FOR RATED
- 4. FOLLOW "USG" CONSTRUCTION HANDBOOK FOR CONSTRUCTION STANDARDS OF STUD AND GYPSUM WALLBOARD ASSEMBLIES.
- 5. USE DEFLECTION TRACK (DEEP LEG TRACK) FOR DECK CONNECTION OF PARTITIONS INDICATED AS FULL HEIGHT TO ALLOW FOR STANDARD L/360 FLOOR DEFLECTION. ATTACH GWB AT TOP OF PARTITION TO ALLOW FOR DEFLECTION.
- 6. BRACING OF METAL STUDS THAT IS NOT INDICATED ON THE DRAWINGS SHALL BE SUPPLIED BY THE CONTRACTOR.
- THE DESIGN AND INSTALLATION OF COLD-FORMED STEEL STUDS FOR NONSTRUCTURAL WALLS SHALL BE IN ACCORDANCE WITH AISI-WSD.

WALL TYPE LEGEND

EXISTING FULL-HEIGHT WALL TO REMAIN

NEW FULL HEIGHT WALL NEW PART-HEIGHT WALL

KEY NOTES

- DESIGN TEAM TO INSTALL NEW POS/ SERVICE COUNTERS, AND NEW BAR.
- ©2 G.C. TO INSTALL PART HEIGHT WALL, AND CLAD WITH NEW FINISHES..
- (03) REFERENCE ENLARGED RESTROOM PLAN, SHEET I-203.
- 6" HIGH BOOTH PLATFORM. PREP TOP SURFACE FOR FLOOR FINISH. 05 INSTALL STAINLESS STEEL CORNER OR CAP GUARD
- THROUGHOUT KITCHEN. SET ABOVE BASE. APPLY WITH CONSTRUCTION ADHESIVE AND SCREWS.
- 06 NEW DOOR. SEE DOOR SCHEDULE AND ELEVATIONS FOR DETAILS.
- (07) NEW CASED OPENING. REFERENCE INTERIOR ELEVATIONS.
- (08) WORK TO EXISTING SIDEWALKS AND LANDSCAPING AREAS TO BE DETERMINED AT OWNER/ CONTRACTOR SITE MEETING. SITE WORK TO BE COMPLETED BY LANDLORD.

INTERIOR WALL TYPE SCHEDULE

DESCRIPTION (U.N.O.)

- NEW FULL HEIGHT WALL, 3-5/8" MTL. STUDS, 16" o.c. w/ (1) LAYER 5/8" TYPE 'X' GWB EACH SIDE NOTE: TO UNDERSIDE OF DECK ABOVE.
- NEW FULL HEIGHT WALL, 3-5/8" MTL. STUDS, 16" o.c. w/ (1) LAYER 5/8" TYPE 'X' GWB EACH SIDE (PROVIDE SOUND ATTENUATION BATT) NOTE: TO UNDERSIDE OF DECK
- NEW FULL HEIGHT WALL, 3-5/8" MTL. STUDS, 16" o.c. w/ (1) LAYER 5/8" TYPE 'X' GWB EACH SIDE NOTE: TO 6" ABOVE CEILING, BRACE TO STRUCT.
- NEW FULL HEIGHT INTERIOR STUD WALL AT HOODS, 6" MTL. STUDS, 16" o.c. w/ (1) LAYER 5/8" DUROCK EACH SIDE; NOTE: TO 6" ABOVE CEILING, BRACE TO STRUCT.
- NEW FULL HEIGHT WALL, 6" MTL. STUDS, 16" o.c. NOTE: TO UNDERSIDE OF DECK ABOVE.
- NEW PART HEIGHT WALL, 2x4 WOOD STUDS, 16" o.c. REFERENCE INTERIOR ELEVATIONS FOR HEIGHT.
- NEW FULL HEIGHT EXTERIOR WALL, 6" MTL. STUDS, 16" o.c. W/ (1) LAYER 5/8" TYPE 'X' GWB INTERIOR, MATCH EXIST. EXTERIOR WALL CONSTRUCTION & MATERIALS.
 - NEW STOREFRONT WINDOW INFILL WALL, 3-5/8" MTL. STUDS, 16" o.c. w/ (1) LAYER 5/8" TYPE 'X' GWB EACH



Akron, Ohio 44333

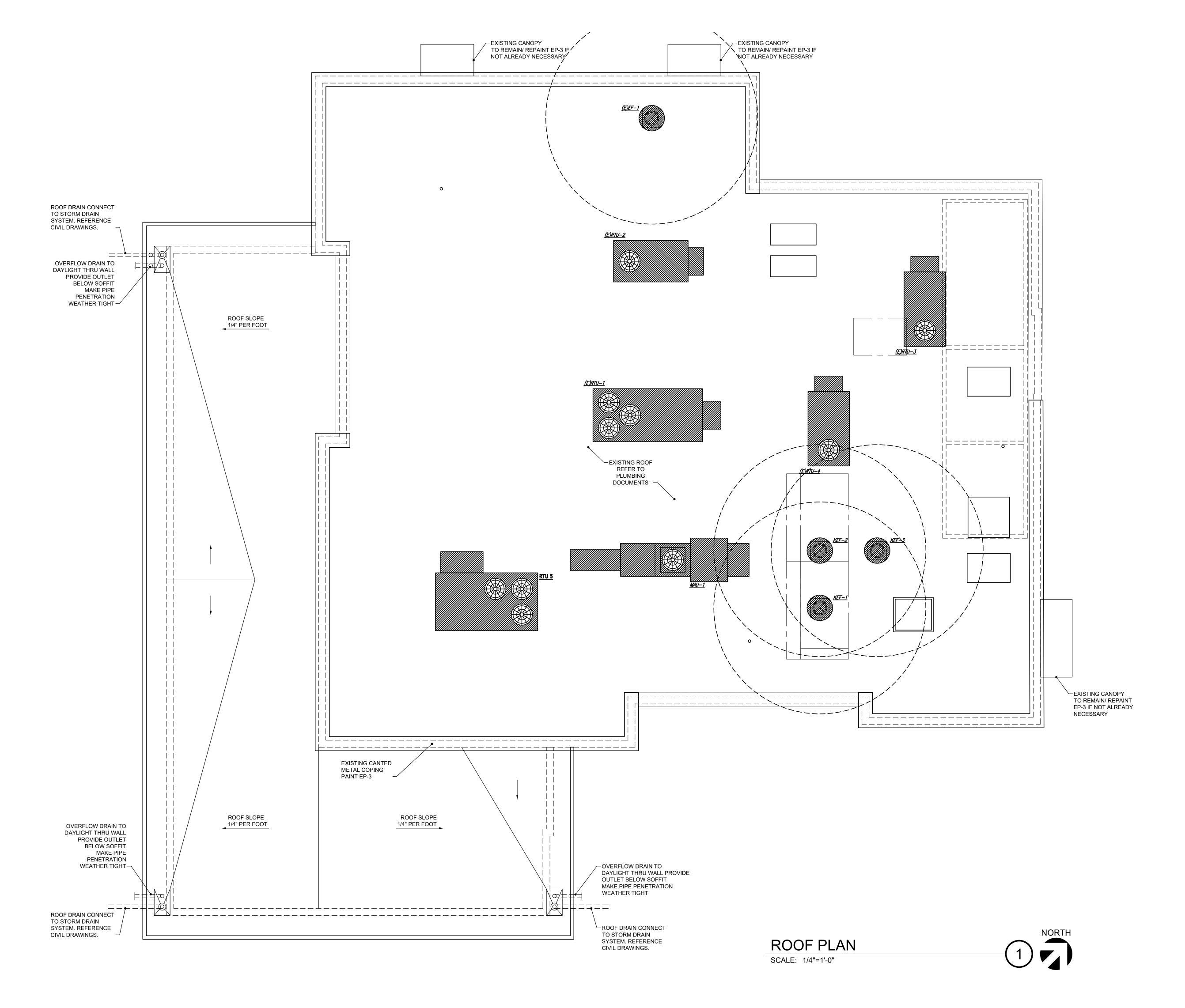
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PROJECT NO.:

ISSUED DATE: ISSUED REVISIONS:

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DRAWING NOTES

- IT IS SOLELY THE RESPONSIBILITY OF THE ROOFING CONTRACTOR TO COORDINATE EXACT LOCATIONS OF MECHANICAL EQUIPMENT PENETRATIONS AS SOME OPENINGS MAY OCCUR THAT ARE NOT SHOWN.
- 2. REFERENCE MECHANICAL PLAN FOR HVAC AND EQUIPMENT LOCATIONS.
- 3. ELECTRICAL CONNECTIONS BY ELECTRICAL CONTRACTOR (TYPICAL).
- 4. DRAIN CONNECTIONS BY PLUMBING CONTRACTOR (TYPICAL).

LP

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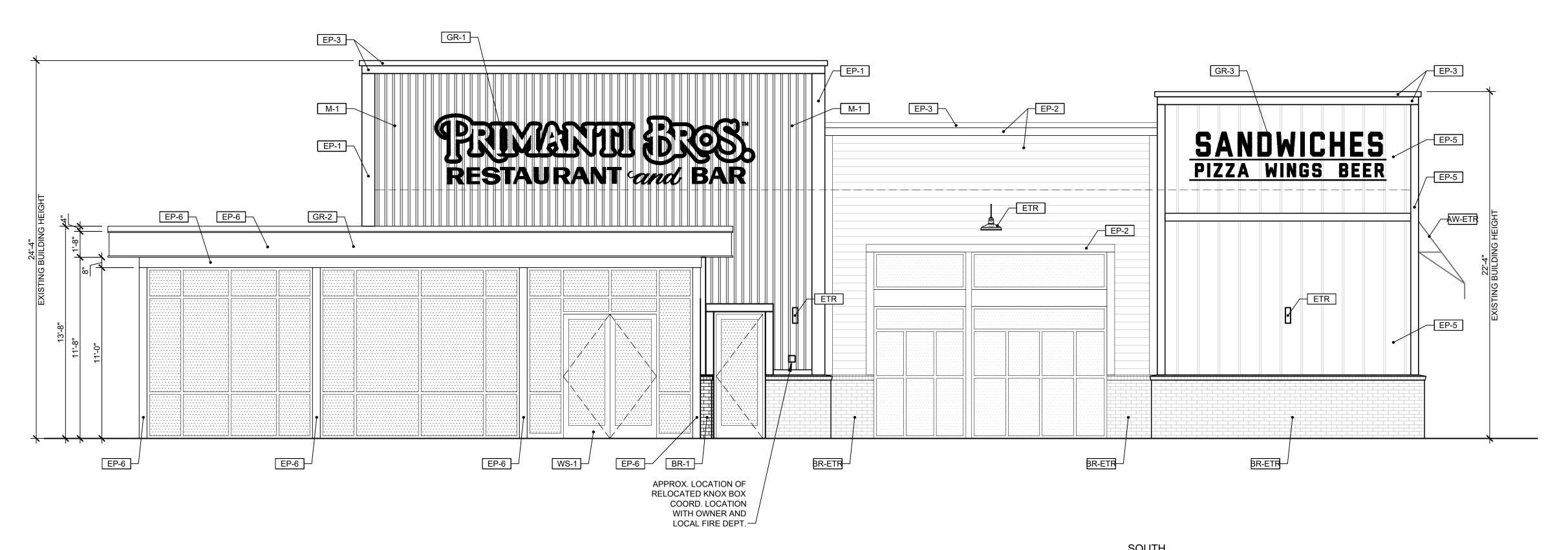
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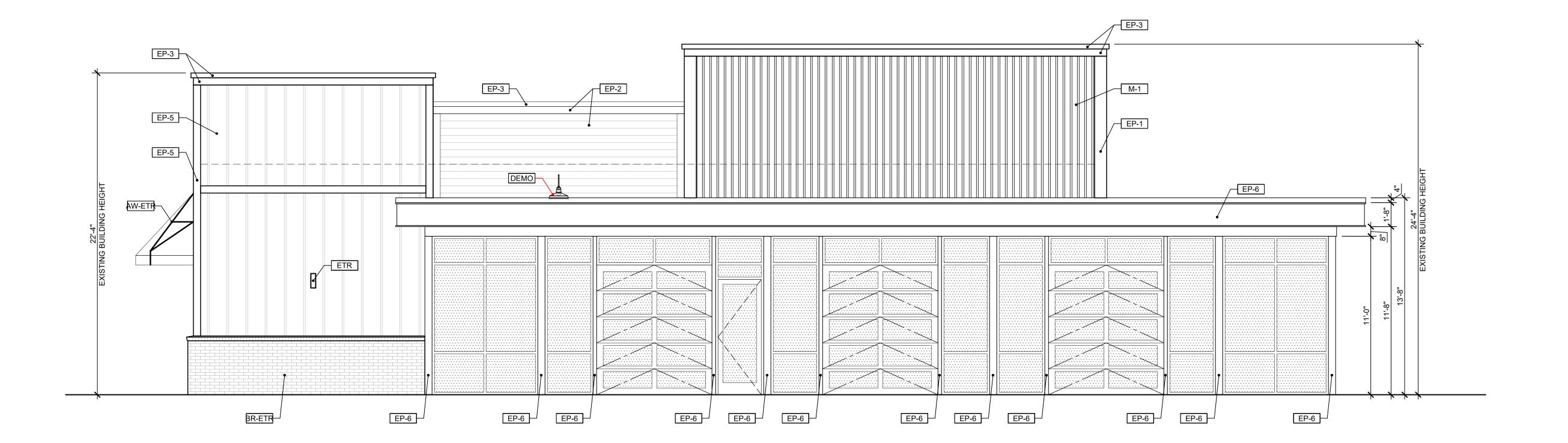




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DRAWING NOTES

1. SIGNAGE:

SIGNAGE SHOWN FOR REFERENCE ONLY. SIGNAGE PERMITTED SEPARATELY BY OTHERS.

EXTER	IOR ELEVATION FINISH SCHEDULE
MARK	FINISH / MANUFACTURER / COLOR
EP-1	PAINT - SHERWIN WILLIAMS: SW6335 "FIRED BRICK", SATIN
EP-2	PAINT - SHERWIN WILLIAMS: SW6149 "RELAXED KHAKI", SATIN
EP-3	PAINT - SHERWIN WILLIAMS: SW7069 "IRON ORE", SATIN
EP-4	PAINT - SHERWIN WILLIAMS: SW7052 "GRAY AREA", SATIN

EP-5	PAINT - SHERWIN WILLIAMS: SW7046 "ANONYMOUS", SATIN
EP-6	PAINT - SHERWIN WILLIAMS: SW2808 "ROCKWOOD DRK. BRZ.", S.
BR-1	BRICK VENEER - MATCH EXISTING
M-1	CORRUGATED METAL PANEL- DAKOTA TIN - ANTIQUE GLAVANIZ

EL-1	WALL SCONCE AT FRONT WALL
EL-2	WALL SCONCE OVER AWNINGS

GR-1	FRONT ELEVATION MAIN SIGNAGE
GR-2	"ALMOST FAMOUS" LETTERING

	GR-3	"SANDWICHES PIZZA WINGS BEER" LETTERING
	GR-4	TO-GO SIGN

GR-5	SIDE ELEVATION SIGNAGE



2138 N Cleveland Massillon Rd Akron, Ohio 44333

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License Number: AA26002582, Architect: Paul David Waltz

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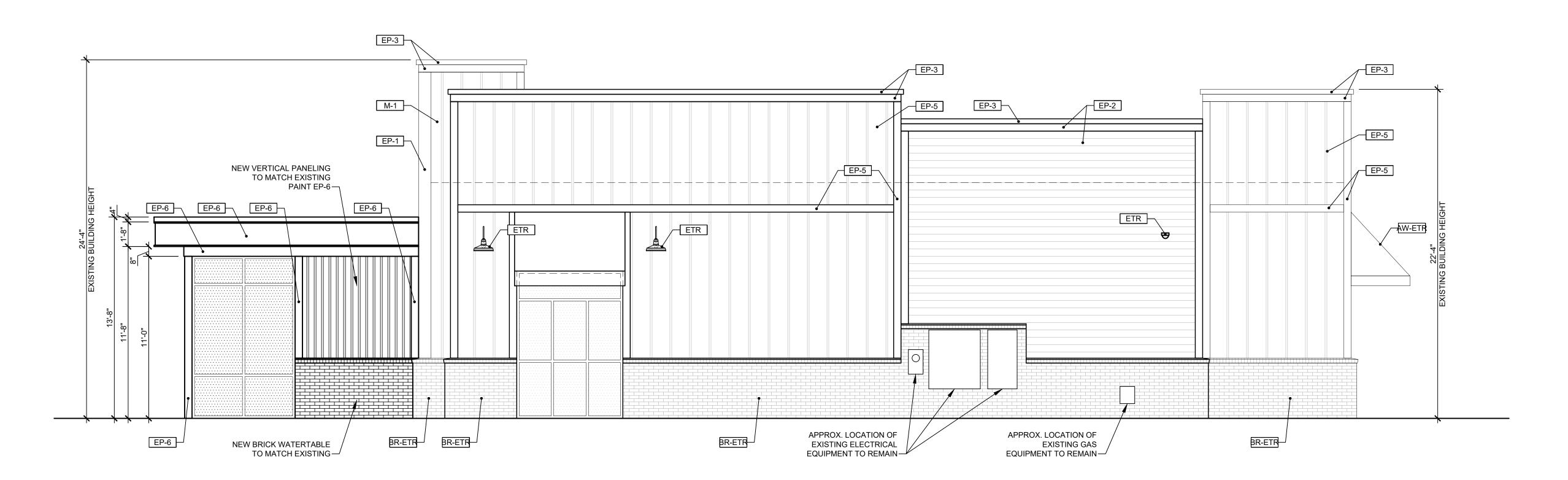
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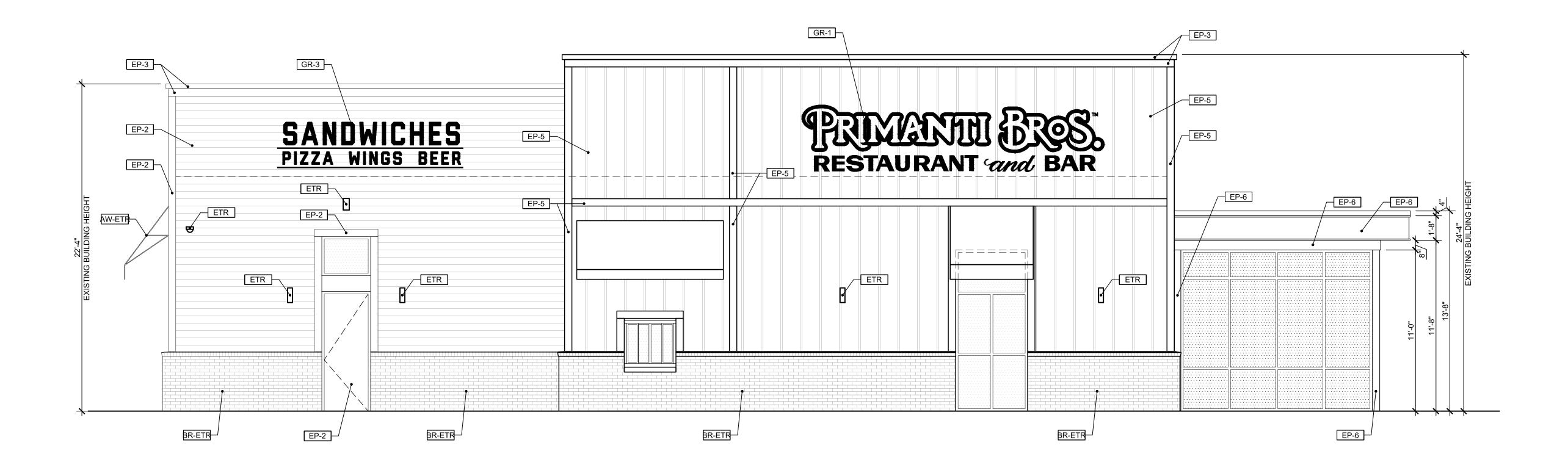
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	TITLE GOOTIGE THE TROUT TITLE
EL-2	WALL SCONCE OVER AWNINGS

GR-1	FRONT ELEVATION MAIN SIGNAGE

GR-2	"ALMOST	FAMOUS" LE	TTERING	

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GR-3	"SANDWICHES PIZZA WINGS BEER" LETTERING
GR-4	TO-GO SIGN

GR-5	SIDE ELEVATION SIGNAGE



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