

# **ACT 287 LIST OF UTILITIES**

THE CONTRACTOR SHALL COMPLY WITH THE PROVISIONS OF ACT 287 OF 1974 AS AMENDED BY ACT 187 OF 1996 FOR NOTIFICATION OF UTILITIES BEFORE EXCAVATION IN CONTRACT AREA. THE ONE UNDERGROUND UTILITIES LOCATION CALL NUMBER IS 1-800-242-1776. DESIGN SERIAL NUMBER IS 20211932347, SUBMITTED ON 07/12/2021 UTILITIES AND RESPONSES PROVIDED BY PA ONE CALL:

(CDC) CAPITAL REGION WATER 3003 NORTH FRONT STREET HARRISBURG, PA 17110 CONTACT: THOMAS YORK EMAIL: thomas.york@capitalregionwater.com

(DH) SUEZ WATER PENNSYLVANIA INC. 8189 ADAMS DRIVE HUMMELSTOWN, PA 17036 CONTACT: LOUISE DOLAN EMAIL: louise.dolan@suez.com (HC) VERIZON PENNSYLVANIA LLC 1026 HAY STREET

PITTSBURGH, PA. 15221

CONTACT: DEBORAH BARUM EMAIL: deborah.d.delia@verizon.com (MI) VERIZON BUSINESS FORMERLY MCI 400 INTERNATIONAL PARKWAY RICHARDSON, TX 75081

EMAIL: dlhaupt@pplweb.com

CONTACT: DEAN BOYERS EMAIL: investigations@verizon.com 434 SUSQUEHANNA TRAIL NORTHUMBERLAND, PA 17857 CONTACT: DOUG HAUPT

Pennsylvania One Call System Response List					
Responses for Serial Number: 20211932347 as of 8/3/2021 10:37 AM					
CDC	MEMBER NAME	LAST RESPONSE RECEIVED THROUGH PA ONE CALL			
BW	CAPITAL REGION WATER	ENGINEERING COMPLETED - A PDF FILE OR MARKED UP PLANS WERE SENT TO THE REQUESTOR * 07/19/2021 11:26:46			
DH	SUEZ WATER PENNSYLVANIA INC	CLEAR. NO FACILITIES OR FACILITIES NOT INVOLVED BASED ON TICKET INFORMATION $\star$ 07/13/2021 07:20:50			
HC	VERIZON PENNSYLVANIA LLC	CLEAR. NO FACILITIES OR FACILITIES NOT INVOLVED BASED ON TICKET INFORMATION $\star$ 07/12/2021 14:17:11			
MI	VERIZON BUSINESS FORMERLY MCI	DID NOT RESPOND THROUGH PA ONE CALL * 07/27/2021 00:01:09			
PRD	PPL ELECTRIC UTILITIES CORPORATION	CLEAR. NO FACILITIES OR FACILITIES NOT INVOLVED BASED ON TICKET INFORMATION * 07/27/2021 07:32:29			
SB	COMCAST CABLE COMMUNICATIONS INC	CLEAR. NO PACILITIES OR FACILITIES NOT INVOLVED BASED ON TICKET INFORMATION * 07/27/2021 07:32:29			
SXH	SUSQUEHANNA TWP AUTH/SUSQUEHANNA TWP	ENGINEERING COMPLETED - A PDF FILE OR MARKED UP PLANS WERE SENT TO THE REQUESTOR * 07/13/2021 15:17:28			
UI	UGI UTL HARRISBURG	DESIGN CONFLICT. PLEASE SEND PLANS TO: CASSIE RICHWINE UGI UTL HARRISBURG 1301 AIF DR MIDDLETOWN PA 17057 * 07/12/2021 13:08:22			
XD1	SUSQUEHANNA TWP AUTH/SUSQUEHANNA TWP	ENGINEERING COMPLETED - A PDF FILE OR MARKED UP PLANS WERE SENT TO THE REQUESTOR * 07/13/2021 15:18:15			

4601 SMITH STREET HARRISBURG, PA 17109 CONTACT: MICHAEL SWEIGARD EMAIL: mike\_sweigard@cable.comcast.com

(SXH) SUSQUEHANNA TOWNSHIP AUTHORITY/ SUSQUEHANNA TOWNSHIP 1900 LINGLESTOWN ROAD CONTACT: NATHAN SPRIGGS EMAIL: nspriggs@susquehannatwp.com

MIDDLETOWN, PA. 17057 CONTACT: STEPHEN BATEMAN

(XD1) SUSQUEHANNA TOWNSHIP AUTHORITY/ SUSQUEHANNA TOWNSHIP 1900 LINGLESTOWN ROAD HARRISBURG, PA 17110 CONTACT: NATHAN SPRIGGS

EMAIL: nspriggs@susquehannatwp.com

PRELIMINARY/FINAL LAND DEVELOPMENT PLAN

TOMMY CAR WASH SYSTEM

P2825

3523 UNION DEPOSIT ROAD SUSQUEHANNA TOWNSHIP DAUPHIN COUNTY, PENNSYLVANIA

APPROVAL DATE

2021/10/06

APPROVAL DATE

### PREPARED BY:



ENGINEERING ENVIRONMENTAL LAND SURVEYING

2601 Market Place, Suite 350 Harrisburg, PA 17110 (717) 651-9850 (717) 651-9858 Fax

# PREPARED FOR:



4609 33RD AVENUE SOUTH, SUITE 400 FARGO, NORTH DAKOTA 58104 (701) 281-9500 (701) 281-9501 Fax

COMPANIES



(701) 499-0212

# DESIGN COORDINATOR:

4609 33RD AVENUE SOUTH, SUITE 400 FARGO, NORTH DAKOTA 58104 (701) 281-9501 Fax

SECRETARY

### CERTIFICATE OF OWNERSHIP (EQUITABLE OWNER) STATE OF PENNSYLVANIA COUNTY OF \_\_\_\_\_ ON THIS, THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, BEFORE ME, THE UNDERSIGNED PERSONALLY EQUITABLE OWNER(S) \_\_\_\_\_\_ EQUITABLE OWNER(S) \_\_\_\_\_\_\_\_\_\_\_ WHO BEING DULY SWORN ACCORDING TO LAW, DEPOSE AND SAY THAT THEY ARE THE EQUITABLE OWNERS OF THE PROPERTY SHOWN ON THIS PLAN AND THAT THEY ACKNOWLEDGE THE SAME TO BE THEIR ACT AND DEED AND DESIRE THE SAME TO BE RECORDED AS SUCH ACCORDING TO LAW.

WHO BEING DULY SWORN ACCORDING TO LAW, DEPOSE AND SAY THAT THEY ARE THE OWNERS

THEIR ACT AND DEED AND DESIRE THE SAME TO BE RECORDED AS SUCH ACCORDING TO LAW

NOTARY PUBLIC

MY COMMISSION EXPIRES

OF THE PROPERTY SHOWN ON THIS PLAN AND THAT THEY ACKNOWLEDGE THE SAME TO BE

WITNESS MY HAND AND NOTORIAL SEAL THE DAY AND DATE ABOVE WRITTEN

WITNESS MY HAND AND NOTORIAL SEAL THE DAY AND DATE ABOVE WRITTEN

BOROUGH

LOCATION MAP

STATE OF PENNSYLVANIA

APPEARS.

OWNER(S

CERTIFICATE OF OWNERSHIP (OWNER)

NOTARY PUBLIC			
MY COMMISSION	EXPIRES	,	20

GRAPHIC SCALE

2000 1000 0

She	et L	ist	Table
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- 01 CV-1 COVER SHEET
- GN-1 GENERAL NOTES
- EX-1 EXISTING CONDITIONS PLAN
- DM-1 DEMOLITION PLAN
- SP-1 SITE PLAN
- GD-1 GRADING PLAN
- SU-1 SITE UTILITY PLAN
- PR-1 PROFILES
- DN-1 DETAIL SHEET
- DN-2 DETAIL SHEET
- 11 DN-3 DETAIL SHEET 12 DN-4 DETAIL SHEET
- 13 DN-5 DETAIL SHEET
- 14 DN-6 DETAIL SHEET

#### ADD ON SHEETS

SIGNAGE PLAN (1 SHEET)

LANDSCAPE PLAN (1 SHEET) LIGHTING PLAN (3 SHEETS) TRASH ENCLOSURE DETAILS (1 SHEET)

SUSQUEHANNA TOWNSHIP PLANNING COMMISSION RECORDER OF DEEDS THIS PLAN RECOMMENDED FOR APPROVAL BY THE SUSQUEHANNA TOWNSHIP PLANNING THIS PLAN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN AND FOR

SECRETARY

THIS \_\_\_\_\_, 20\_\_\_,

**VARIANCES GRANTED** 

**WAIVERS GRANTED** 

CHAIRMAN

SUSQUEHANNA TOWNSHIP ZONING HEARING BOARD:

\$22-404 - PRELIMINARY PLAN SUBMISSION

ON THIS \_\_\_\_\_, 20\_\_\_,

§22-1107 - SIDEWALK REQUIREMENTS

\$27-2040.5 - DRIVE-THROUGH FACILITIES IN FRONT YARD

THE FOLLOWING VARIANCES OF THE ZONING ORDINANCE WERE GRANTED BY THE

THE FOLLOWING WAIVERS OF THE SUBDIVISION AND LAND DEVELOPMENT ORDINANCE

WERE GRANTED BY THE SUSQUEHANNA TOWNSHIP PLANNING COMMISSION:

SUSQUEHANNA TOWNSHIP BOARD OF COMMISSIONERS

THIS PLAN APPROVED BY THE SUSQUEHANNA TOWNSHIP BOARD OF COMMISSIONERS,

AND ALL CONDITIONS IMPOSED WITH RESPECT TO SUCH APPROVAL WERE COMPLETED

CHAIRMAN SECRETARY

SUSQUEHANNA TOWNSHIP ENGINEER THIS PLAN REVIEWED BY THE SUSQUEHANNA TOWNSHIP ENGINEER

THIS \_\_\_\_\_, 20\_\_\_,

CERTIFICATION OF ACCURACY (SURVEY) HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE, THE SURVEY AND PLAN SHOWN AND DESCRIBED HEREON IS TRUE AND CORRECT TO THE ACCURACY REQUIRED BY THE SUSQUEHANNA TOWNSHIP SUBDIVISION AND

LAND DEVELOPMENT ORDINANCE.

TOWNSHIP ENGINEER

GREGORY CONDON, P.L.S. REG. NO. P.L.S. SU32480E CERTIFICATION OF ACCURACY (ENGINEER)

DAUPHIN COUNTY PLANNING COMMISSION

THIS PLAN REVIEWED BY THE DAUPHIN COUNTY PLANNING COMMISSION

THIS \_\_\_\_\_, 20\_\_\_\_

THIS \_\_\_\_\_, 20\_\_\_,

HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE, THE SURVEY AND PLAN SHOWN AND DESCRIBED HEREON IS TRUE AND CORRECT TO THE ACCURACY REQUIRED BY THE SUSQUEHANNA TOWNSHIP SUBDIVISION AND LAND DEVELOPMENT ORDINANCE.

PLAN BOOK\_\_\_\_\_ VOLUME\_\_\_\_ PAGE\_\_\_\_ INSTRUMENT\_\_\_\_\_

DAUPHIN COUNTY

CHAIRMAN

ALARIC J. BUSHER, P.E. REG. NO. PE60320

PLAN PURPOSE

THE PURPOSE OF THIS PLAN IS THE CONSTRUCTION OF A NEW 4,551 S.F. CAR WASH BUILDING AND ALL ASSOCIATED SITE IMPROVEMENTS ON THE SUBJECT PROPERTY; 3523 UNION DEPOSIT ROAD.

DEVELOPER/APPLICANT **CHRISTIANSON COMPANIES** 4609 33RD AVENUE SOUTH, SUITE 400 FARGO. NORTH DAKOTA 58104

C/O MR. TANNER BRANDT

(701) 281-9500

DATES ISSUE DATE:

LAST REVISED:

AUGUST 6, 2021 OCTOBER 8, 2021 DECEMBER 3, 2021

FOR PERMITTING PURPOSES ONLY NOT RELEASED FOR CONSTRUCTION

 DATE:
 08/06/2021

 PROJECT NO:
 2101256

 DRAWN BY:
 JRJ

 CHECKED BY:
 AJB

 REVISIONS:
 1 PER TWP COMMENTS
 2021-09-13

 2 PER TWP COMMENTS
 2021-10-08

 3 PER TWP COMMENTS
 2021-12-03

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R WASH SYSTI NION DEPOSIT RD RRISBURG, PA

P2825

Architecture Engineering Environmental Land Surveying

2601 Market Place Suite 350 Harrisburg, PA 17110

Harrisburg, PA 17110 (717) 943-1665 (717) 651-9858 Fax Project No. 2101256

CHRISTIANSON C O M P A N I E S

PH. (701) 281-9500 FAX (701) 281-9501

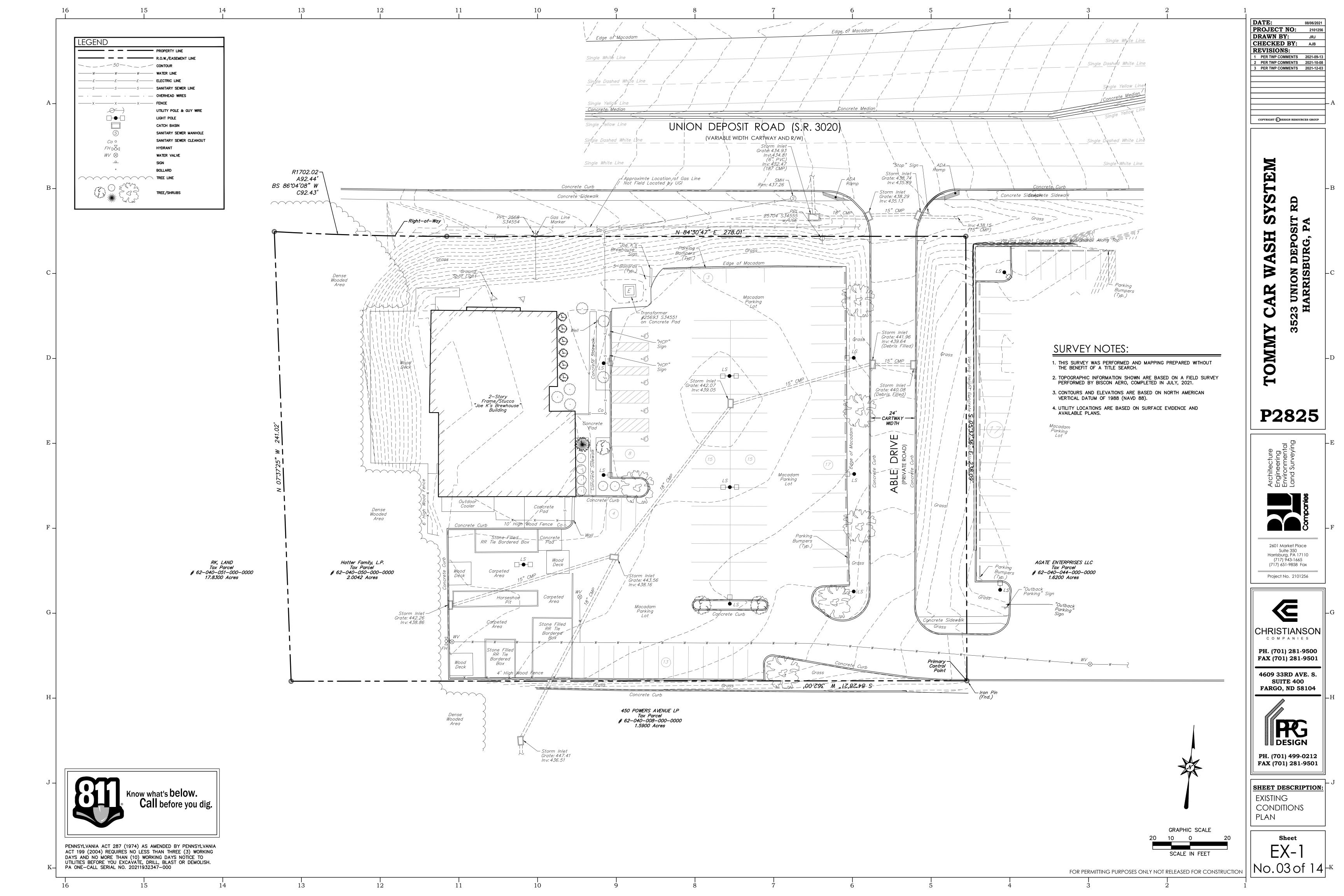
4609 33RD AVE. S. SUITE 400 FARGO, ND 58104

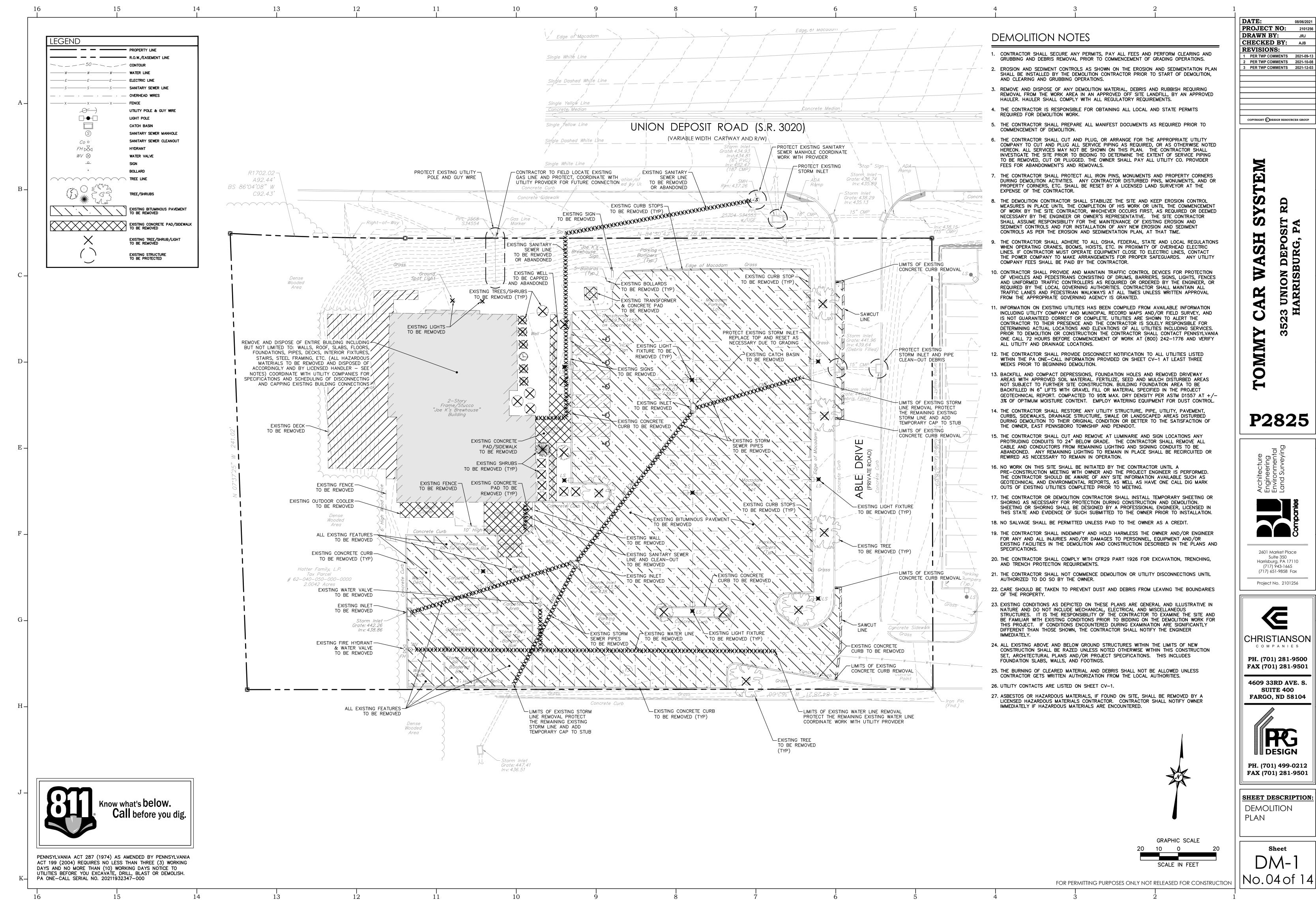
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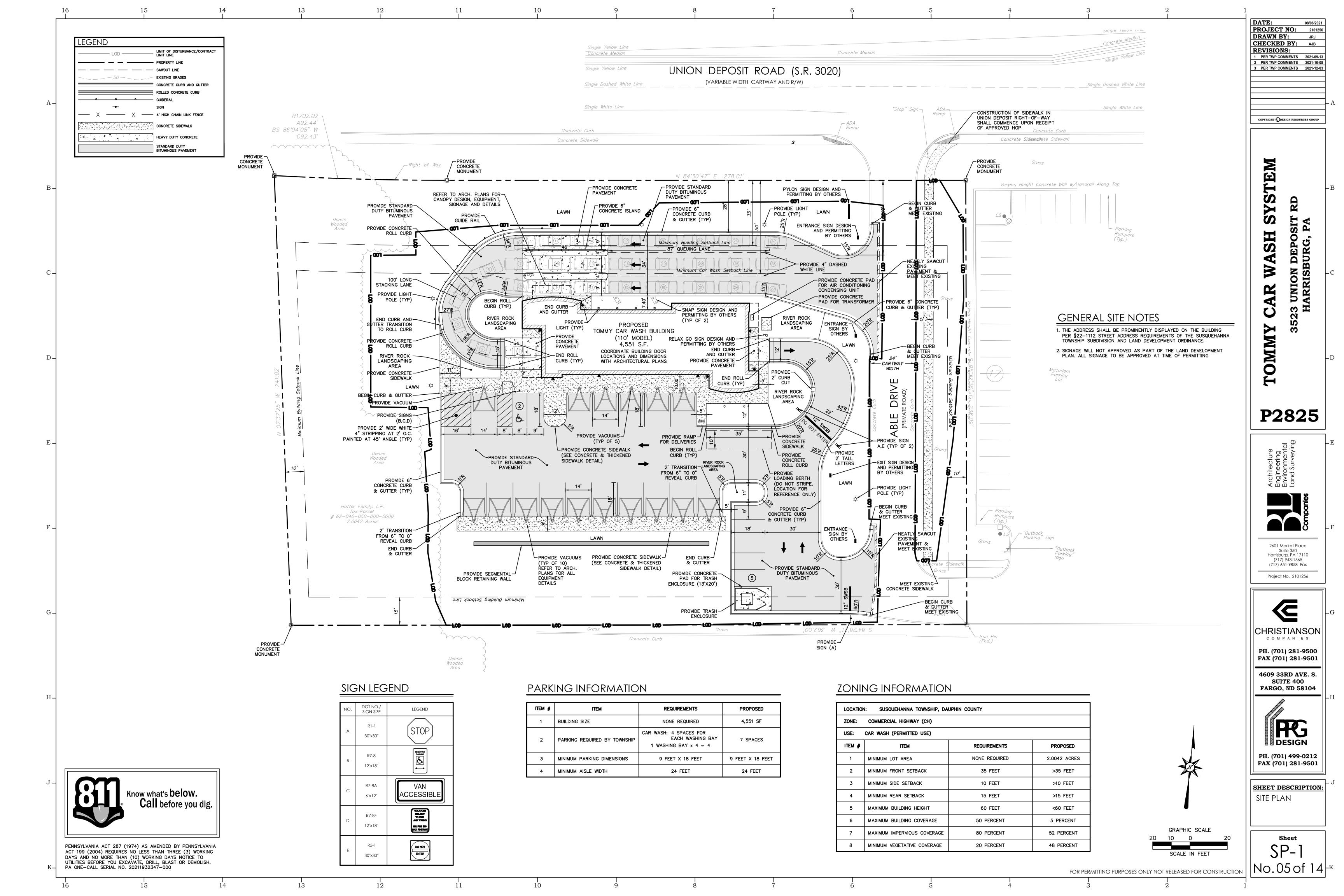
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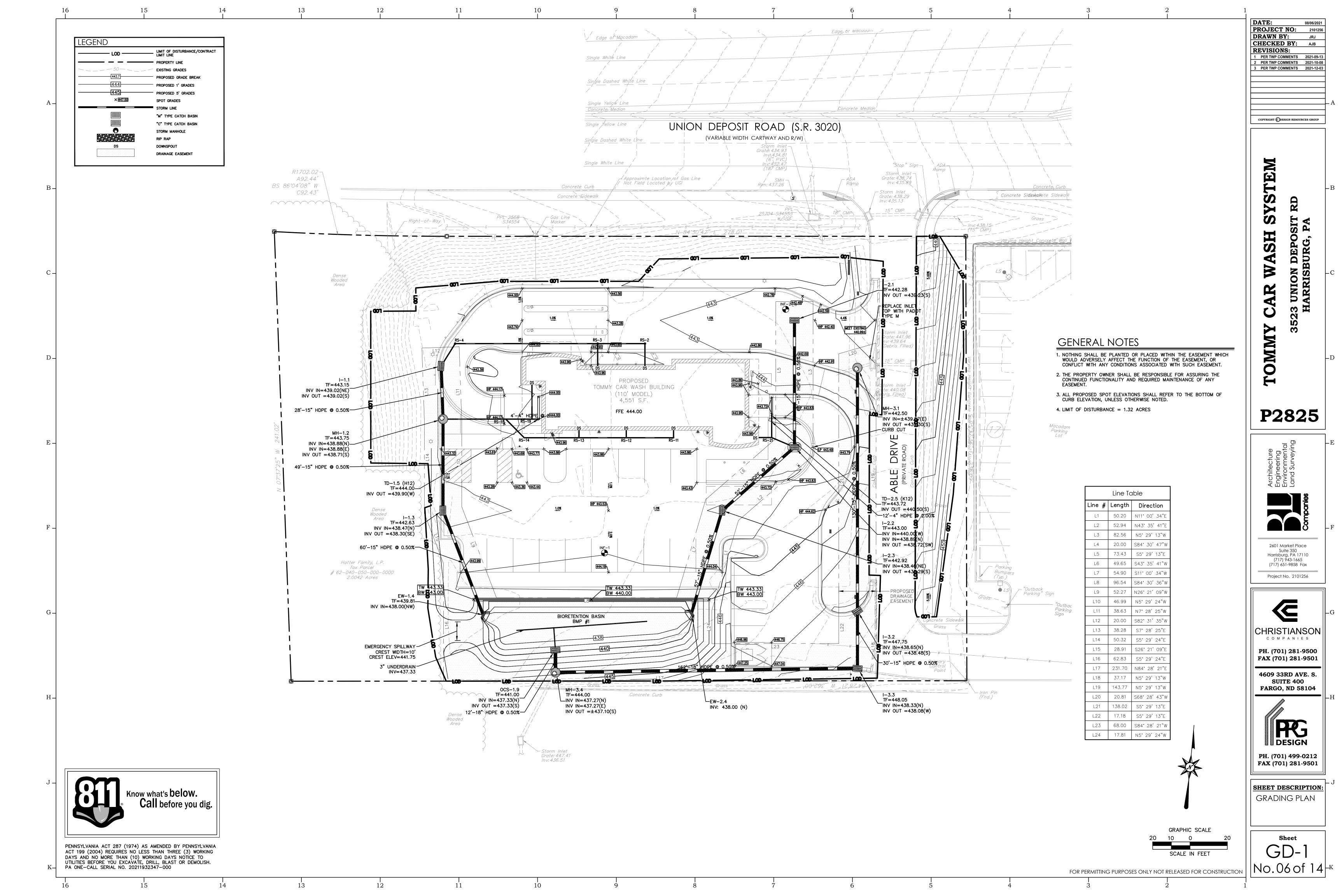
SHEET DESCRIPTION:
GENERAL NOTES

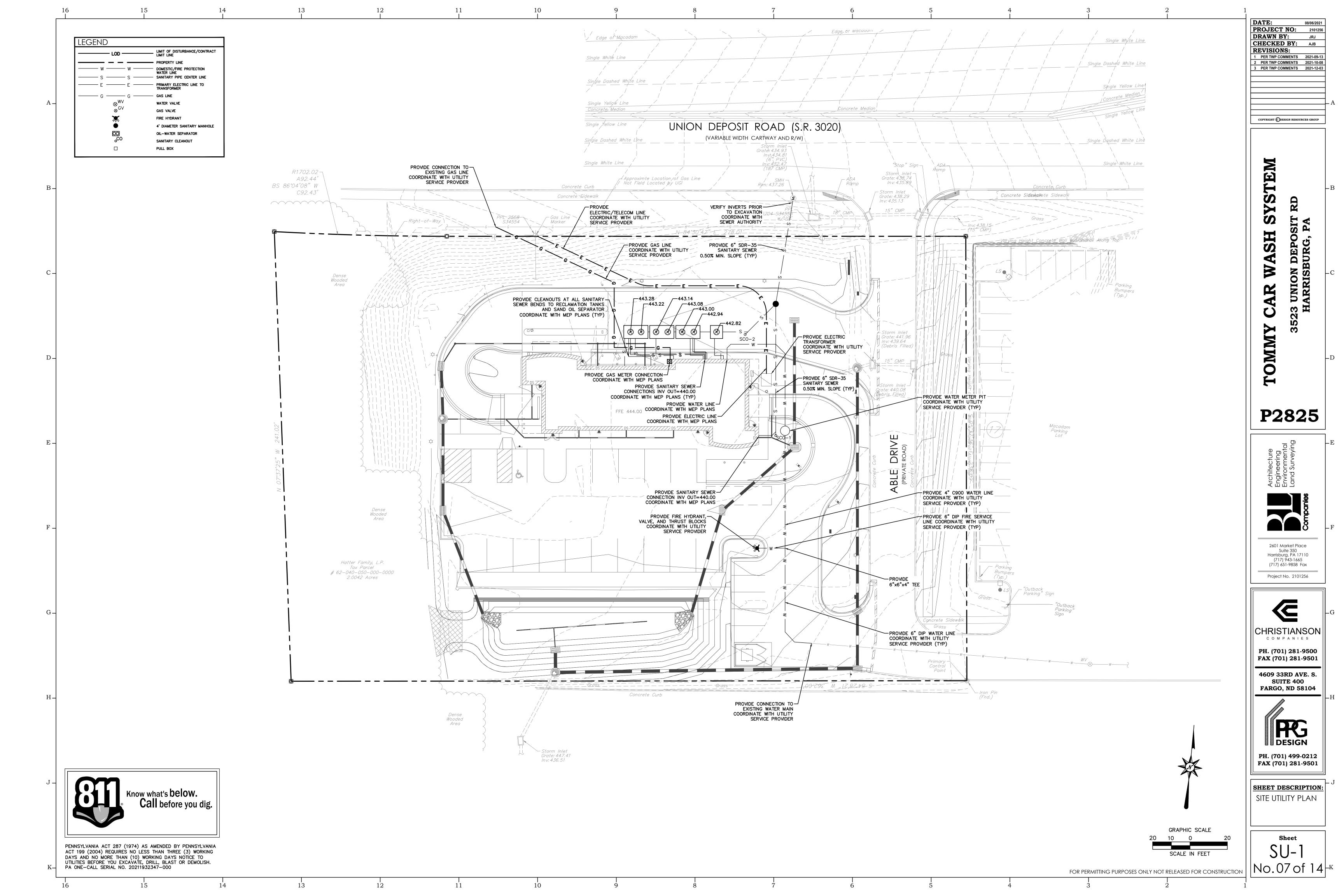
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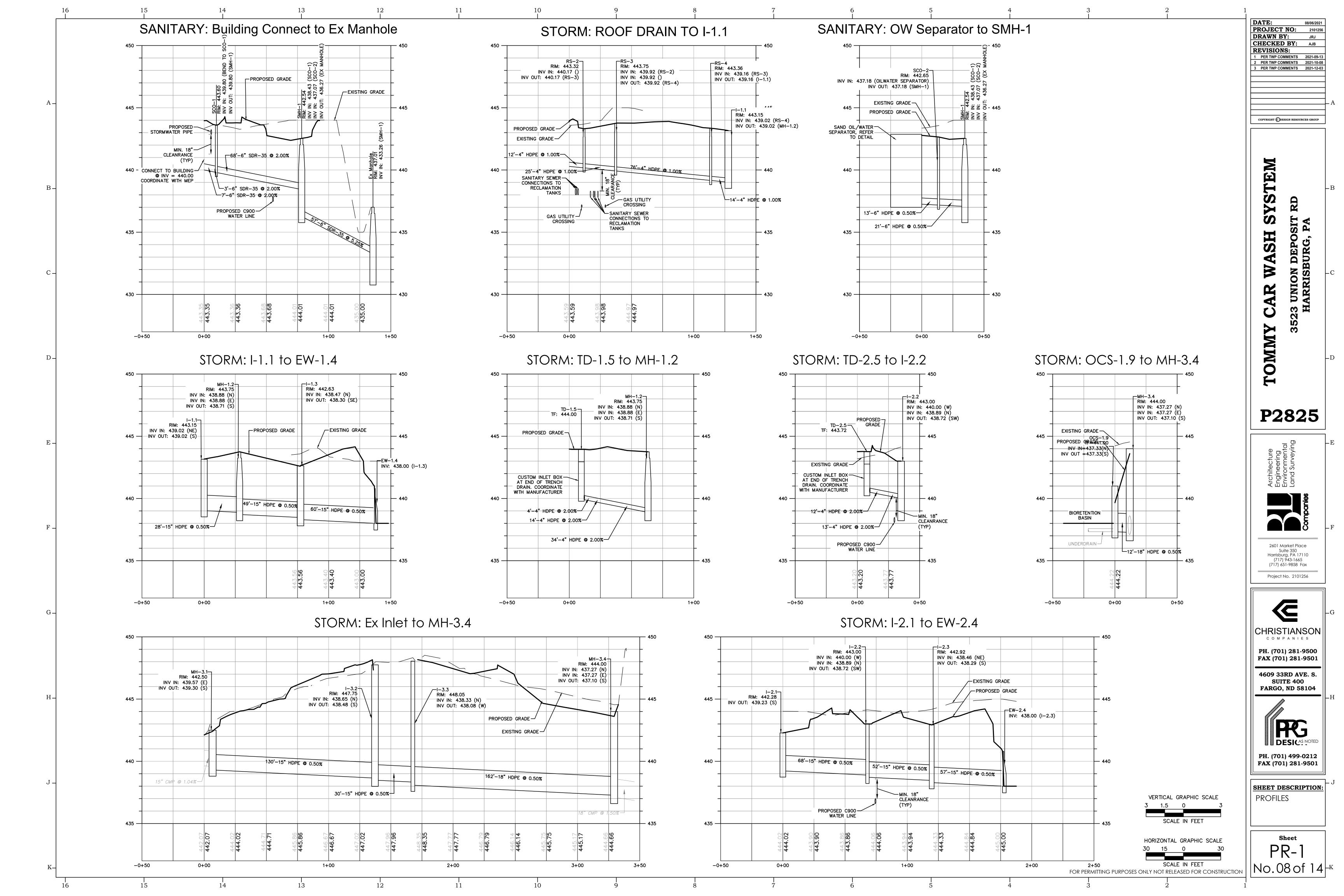


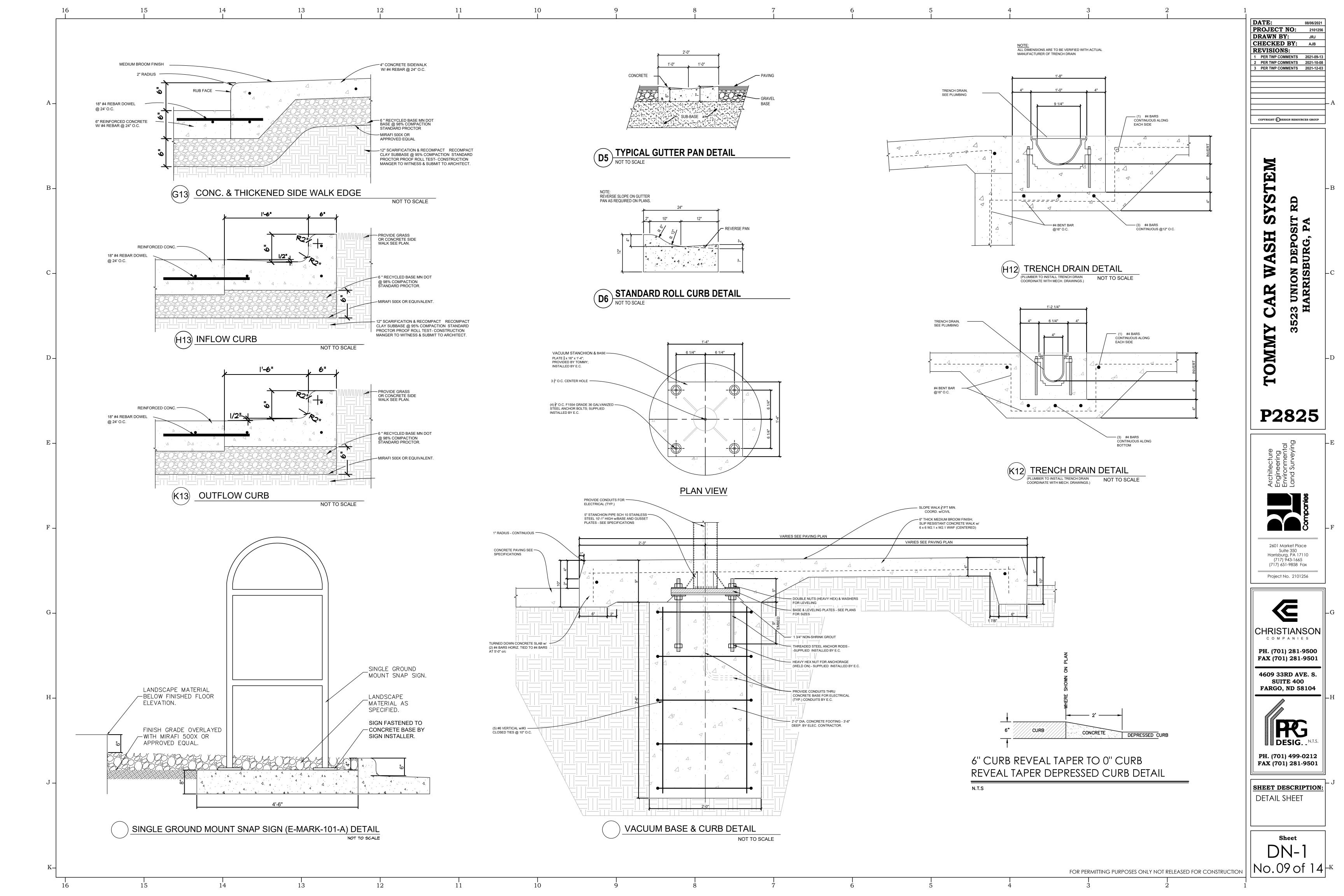


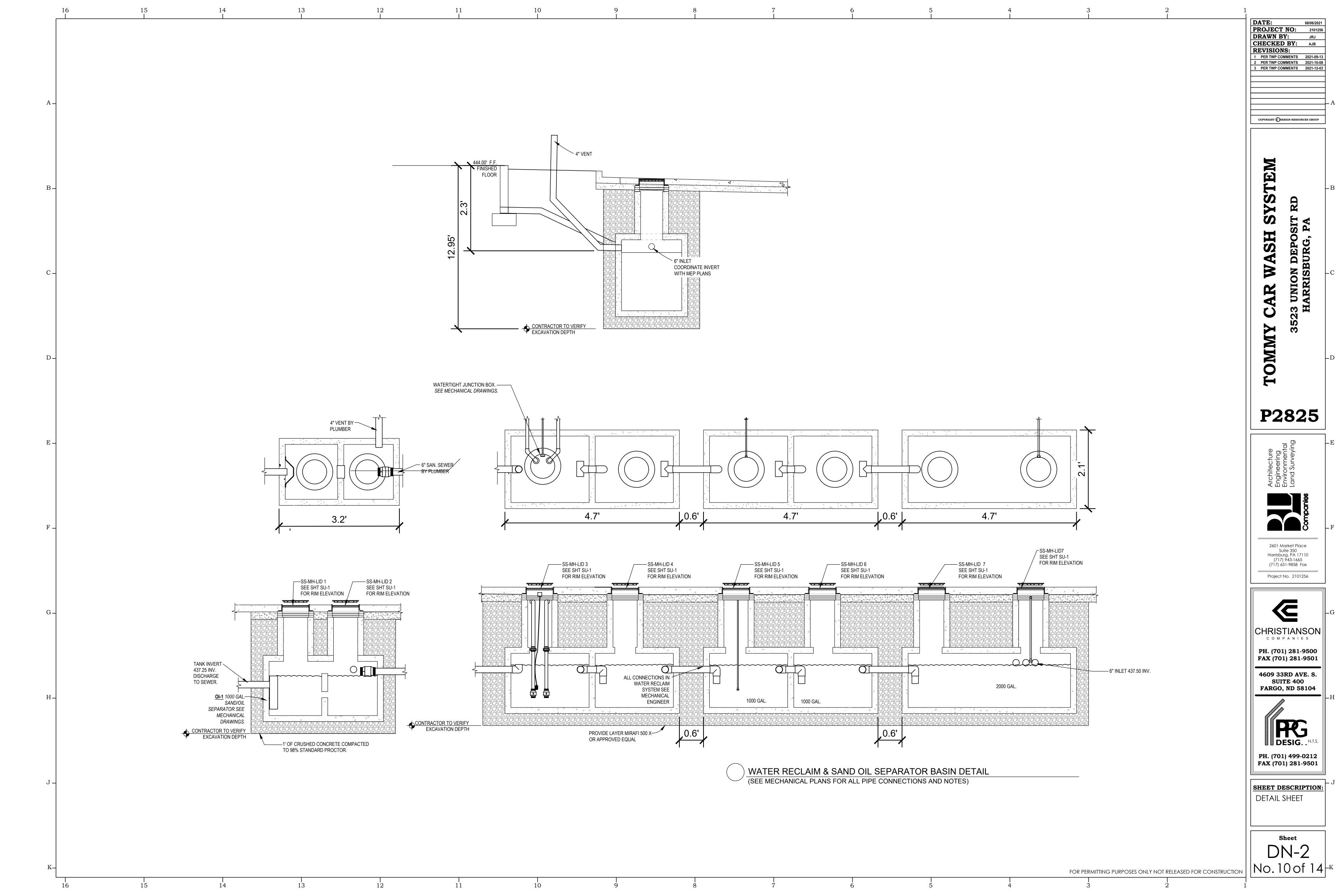


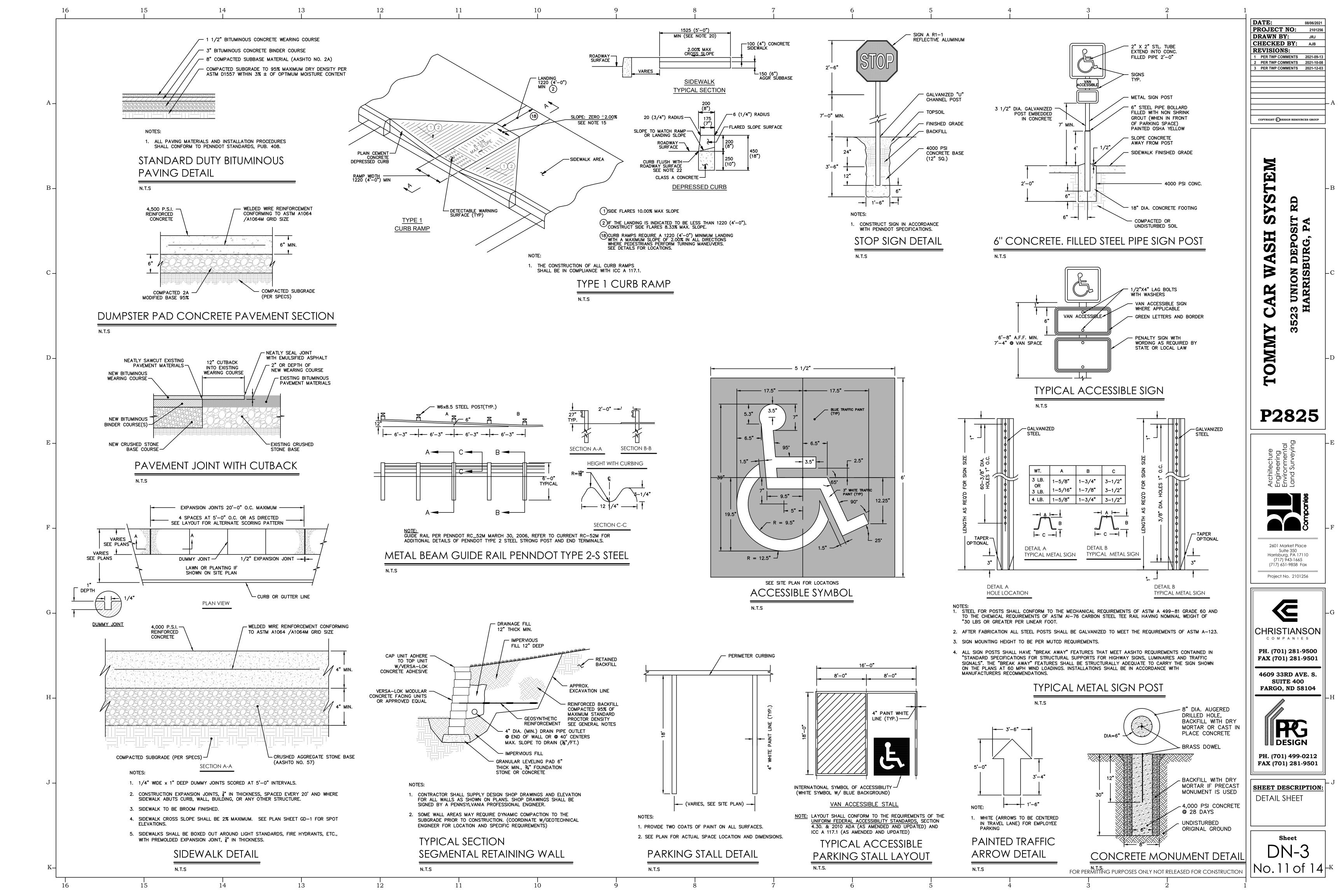


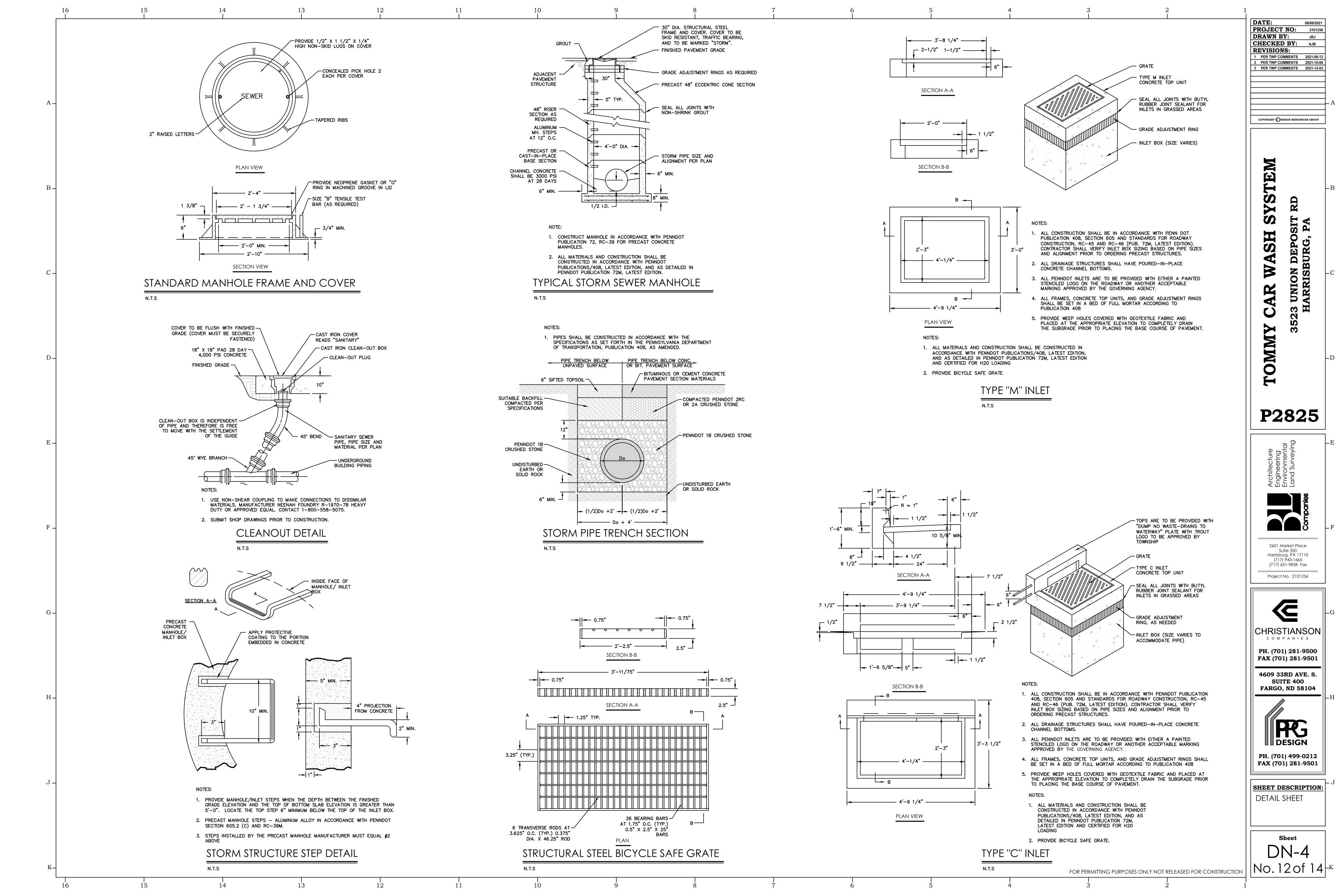


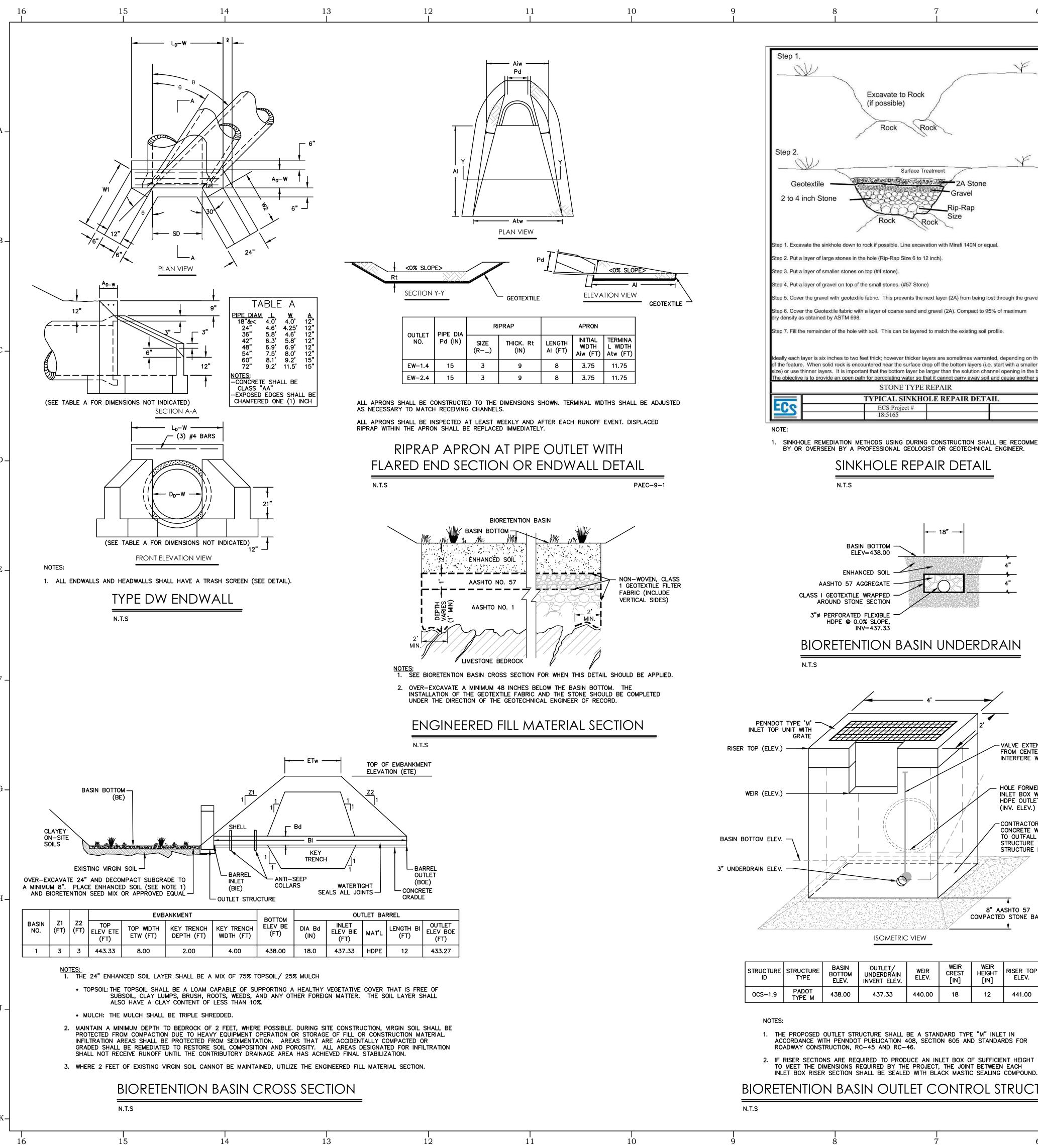


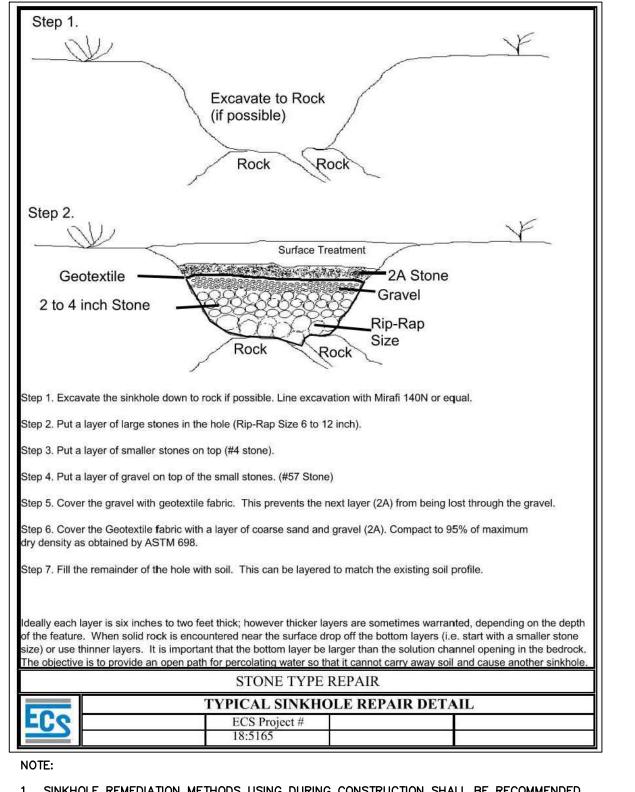






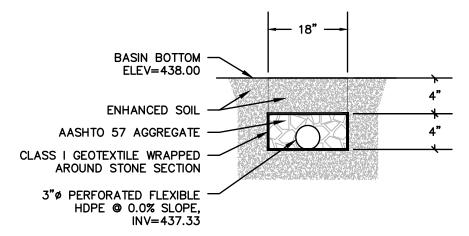




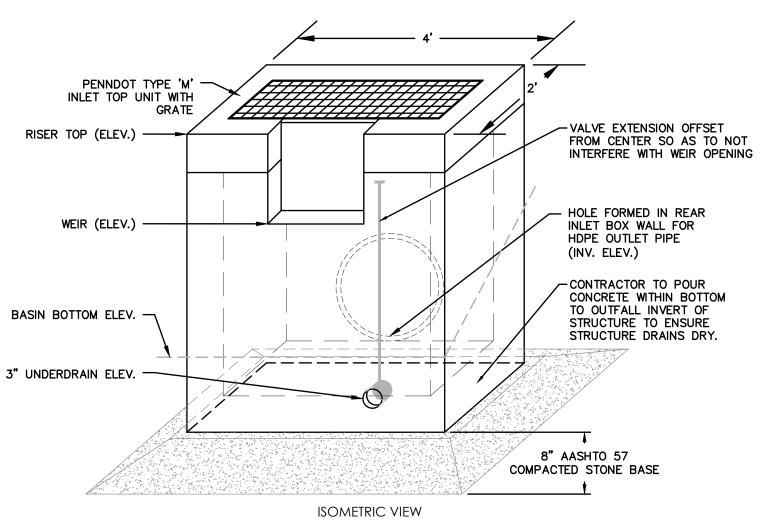


1. SINKHOLE REMEDIATION METHODS USING DURING CONSTRUCTION SHALL BE RECOMMENDED BY OR OVERSEEN BY A PROFESSIONAL GEOLOGIST OR GEOTECHNICAL ENGINEER.

#### SINKHOLE REPAIR DETAIL



# BIORETENTION BASIN UNDERDRAIN



STRUCTURI	STRUCTURE TYPE	BASIN BOTTOM ELEV.	OUTLET/ UNDERDRAIN INVERT ELEV.	WEIR ELEV.	WEIR CREST [IN]	WEIR HEIGHT [IN]	RISER TOP ELEV.	OUTLET PIPE SIZE [IN]
OCS-1.9	PADOT TYPE M	438.00	437.33	440.00	18	12	441.00	18

- 1. THE PROPOSED OUTLET STRUCTURE SHALL BE A STANDARD TYPE "M" INLET IN ACCORDANCE WITH PENNDOT PUBLICATION 408, SECTION 605 AND STANDARDS FOR
- 2. IF RISER SECTIONS ARE REQUIRED TO PRODUCE AN INLET BOX OF SUFFICIENT HEIGHT TO MEET THE DIMENSIONS REQUIRED BY THE PROJECT, THE JOINT BETWEEN EACH

BIORETENTION BASIN OUTLET CONTROL STRUCTURE



THE PURPOSE OF THESE INSTRUCTIONS IS TO IDENTIFY THE OWNERSHIP AND MAINTENANCE ACTIVITIES ASSOCIATED WITH THE PROPOSED BMPS. THE AFOREMENTIONED FACILITIES SHALL BE THE RESPONSIBILITY OF THE PERMIT APPLICANT (PERMITEE).

ALL PCSM BMPS WILL BE INSPECTED ACCORDING TO THE SCHEDULES LISTED BELOW. A WRITTEN REPORT MUST BE COMPLETED DOCUMENTING EACH INSPECTION AND ANY REPAIR, REPLACEMENT OR MAINTENANCE ACTIVITY.

SOIL, TRASH, DEBRIS OR OTHER MATERIALS REMOVED FROM PCSM BMPS SHALL BE REMOVED FROM THE SITE AND RECYCLED OR DISPOSED OF IN ACCORDANCE WITH THE DEPARTMENT'S SOLID WASTE MANAGEMENT REGULATIONS AT 25 PA. CODE 260.1 ET SEQ., 271.1, AND 287.1 ET SEQ. NO WASTES, UNUSED BUILDING MATERIALS OR OTHER MATERIALS SHALL BE BURNED, BURIED, DUMPED, OR DISCHARGED AT THE SITE.

ALL DAMAGED OR NON-FUNCTIONAL BMPS SHALL BE REPAIRED IMMEDIATELY. ANY PCSM BMPS THAT CANNOT BE REPAIRED MUST BE REPLACED AS SOON AS PRACTICABLE.

THE ENTITY CONDUCTING THE INSPECTION SHALL BE REQUIRED TO SUBMIT A REPORT TO THE MUNICIPALITY ANNUALLY BY JUNE 1ST OF EACH YEAR.

THE PERMIT APPLICANT SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF PERMANENT STORMWATER FACILITIES LOCATED ON THE SUBJECT PROPERTY. PERMANENT MAINTENANCE OF THE STORM SYSTEM AFTER ACCEPTANCE WILL PRIMARILY CONSIST OF ROLITINE CLEANING OF ACCUMULATED SEDIMENT AND DEBRIS BY FACILITY STAFF OR PRIVATE CONTRACTORS. THE SPECIFIC MAINTENANCE STEPS AND SCHEDULE ARE AS FOLLOWS:

STORMWATER COLLECTION/CONVEYANCE

JIOKWWWIER COLLECTION/CONVE	7 (14CL			
OPERATION & MAINTENANCE PROCEDURES				
ACTIVITY	SCHEDULE			
INLETS & CATCH BASINS SHOULD BE CLEANED OF DEBRIS. REPAIRS SHOULD BE MADE AS SOON AS PROBLEMS ARISE.	CLEAN ONCE PER YEAR & REPAIR AS NEEDED			
INSPECT OUTFALL STRUCTURES QUARTERLY DURING 1ST YEAR & ONCE PER YEAR THEREAFTER	QUARTERLY & ONCE PER YEAR			
COLLECTION/CONVEYANCE SYSTEMS SHOULD BE INSPECTED FOR DEBRIS, TRASH, AND SEDIMENT ACCUMULATION TWICE PER YEAR MINIMUM AND	TWICE PER YEAR & AFTER 1" STORMS OR			

AFTER STORM EVENTS OF 1" OR GREATER.

GENERAL MAINTENANCE NOTES: VACTOR TRUCKS MAY BE AN EFFICIENT CLEANING MECHANISM. CATCH BASINS SHOULD BE CLEANED BEFORE HALF FULL.

GREATER

BIORETENTION FACILITY / RAIN GARDEN  OPERATION & MAINTENANCE PROCEDURES				
DECOMPACT THE BASIN BOTTOM TO A DEPTH OF 8". SEED WITH PLANTING MIX SHOWN ON APPROVED PLANS. QUALIFIED PROFESSIONAL OR THEIR DESIGNEE SHALL ENSURE THAT DESIGN INFILTRATION RATE IS BEING ACHIEVED. BASIN 1: 0.25 TO 10.00 IN/HR	AT CONSTRUCTI OF PERMANI INFILTRATIO FACILITY			
FIRST GROWING SEASON: WHENEVER VEGETATION REACHES A HEIGHT OF 18-24", TRIM TO A HEIGHT OF 8". HAND PULL UNWANTED VEGETATION AND INVASIVE SPECIES. SECOND GROWING SEASON: PRIOR TO NEW SPRING GROWTH REACHING A HEIGHT OF 2', TRIM ALL VEGETATION DOWN TO 6". HAND PULL UNWANTED VEGETATION AND INVASIVE SPECIES.	FIRST AND SECOND GROWING SEASONS, AI AS NEEDEL			

SIGNIFICANT SEDIMENT BUILDUP (I.E. POND VOLUME HAS BEEN REDUCED BY 10%) OR EROSION HAS OCCURRED. ISPECT FACILITY FOR SIGNS OF WETNESS OR DAMAGE TO TRUCTURES, NOTE ERODED AREAS, IF DEAD OR DYING GRASS ON THE BOTTOM IS OBSERVED, CHECK TO ENSURE THAT WATER IS TWICE PER YEAR PERCOLATING WITHIN THE DESIGN DEWATERING TIME (SEE

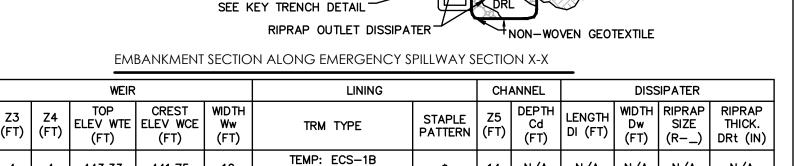
UTFLOW STRUCTURES, AND RESEED AS NECESSARY TO ENSURE

TABILIZATION. CONTACT QUALIFIED PROFESSIONAL IF

F AFTER A 2-YEAR STORM EVENT, WATER HAS NOT INFILTRATED WITHIN THE DESIGN DEWATERING TIME (SEE BELOW), WAIT UNTIL AFTER THE NEXT 2-YEAR STORM EVENT TO SEE IF DESIGN TWICE PER YEAR DEWATERING TIME HAS BEEN ACHIEVED. IF THE BASIN IS STILL NOT DEWATERING APPROPRIATELY, CONTACT A QUALIFIED FOR FIRST THREE PROFESSIONAL TO EVALUATE THE BMP AND IMMEDIATELY CORRECT THE DETERMINED MALFUNCTION TO ACHIEVE DEWATERING TIMES AS FOLLOWS: BASIN 1: 24 - 72 HOURS

. VEGETATION ALONG THE SURFACE OF THE BASIN BOTTOM SHOULD BE MAINTAINE IN GOOD CONDITION, AND ANY BARE SPOTS REVEGETATED AS SOON AS POSSIBLE. 2. VEGETATIVE COVER SHALL BE MAINTAINED AT A MINIMUM OF 95%. 3. VEHICLES SHOULD NOT BE PARKED OR DRIVEN ON BASIN BOTTOM, AVOID COMPACTION. 4. DURING PERIODS OF EXTENDED DROUGHT, INFILTRATION AREA MAY REQUIRE WATERING.

BASIN BOTTOM EMBANKMENT INTERIOR SPILLWAY SLOPE WEIR SECTION Z-Z **EMBANKMENT** EXTERIOR SIDE SLOPE Z4 TERMINAL END SIDE SLOPE KEY TRENCH AT TOE OF SLOPE OF SPILLWAY RIPRAP OUTLET DISSIPATER PLAN VIEW



HEAVY EQUIPMENT SHALL NOT CROSS OVER SPILLWAY WITHOUT PRECAUTIONS TAKEN TO PROTECT TRM LINING. DISPLACED LINER WITHIN THE SPILLWAY AND/OR OUTLET CHANNEL SHALL BE REPLACED IMMEDIATELY. RIPRAP AT TOE OF EMBANKMENT SHALL BE EXTENDED A SUFFICIENT LENGTH IN BOTH DIRECTIONS TO PREVENT SCOUR. THE USE OF BAFFLES THAT REQUIRE SUPPORT POSTS ARE RESTRICTED FROM USE IN BASINS REQUIRING IMPERVIOUS LINERS.

PERM: GRASS (VEG C)

# EMERGENCY SPILLWAY WITH TRM LINING DETAIL

TRENCH END INTO INTERIOR

12" SLOPE PER MANUFACTURER'S TRENCHING DETAILS

10

443.33

\* SEE MANUFACTURER'S SPECIFICATIONS

441.75

N.T.S PADEP-7-13

FOR PERMITTING PURPOSES ONLY NOT RELEASED FOR CONSTRUCTION

N/A

N/A N/A

DATE: PROJECT NO: **DRAWN BY:** CHECKED BY: AJB **REVISIONS:** 1 PER TWP COMMENTS 2021-09-13 2 PER TWP COMMENTS 2021-10-08 COPYRIGHT © DESIGN RESOURCES GROUP

SH

UNION

P2825

TOMM



Harrisburg, PA 17110 (717) 943-1665 (717) 651-9858 Fax Project No. 2101256

CHRISTIANSON COMPANIES

PH. (701) 281-9500 FAX (701) 281-9501 4609 33RD AVE. S.

SUITE 400 **FARGO, ND 58104** 

**DESIGN** 

PH. (701) 499-0212 FAX (701) 281-9501

**SHEET DESCRIPTION:** DETAIL SHEET

DN-5 No. 13 of 14 |-к

