



Susquehanna Township Human Relations Commission
Regular Meeting Agenda
January 18, 2023
Pincus Room
6:30 p.m.

- A. CALL TO ORDER**
- B. ROLL CALL/INTRODUCTIONS**
- C. ELECTION OF OFFICERS – CHAIR, VICE CHAIR, AND SECRETARY**

Narrative

The Township Manager will open nominations for Chair. Any member may nominate any other member or themselves. Nominations need not be seconded. Once nominations are received, the Manager will close nominations and take a vote on the nominees in order of appearance. The first nominee to receive a majority vote in the affirmative shall be Chair. The Manager will then turn the floor over to the newly appointed Chair who will open nominations for Vice Chair and Secretary.

- D. APPROVAL OF MINUTES**
 - 1. Approval of the June 15, 2022 Reorganizational Meeting Minutes

- E. REVIEW OF COMMISSION RESPONSIBILITIES**

Narrative

Provided with the agenda is a copy of the Susquehanna Township Discrimination Ordinance and the Pennsylvania Human Relations Act. The Township Manager will review the provisions in the ordinance and the Commission is asked to review and discuss the same. Also included for reference with the agenda is a copy of the Pennsylvania Human Relations Act.

- F. DISCUSSION OF NEPALESE/BHUTANESE COMMUNITY ENGAGEMENT**

Narrative

The Board of Commissioners has explored opportunities to expand its outreach to the burgeoning Nepalese and Bhutanese population in the Township in an effort to learn more about how local government can serve their needs. On Tuesday, January 17th, the

Manager and Ray Landis attended a meeting with Tilak Niroula, Bhutan Board Member, to discuss opportunities for improved engagement. Mr. Landis will introduce the item and review the discussion points from the meeting. The Commission is asked to consider its involvement in this initiative and begin to develop a strategy to work with the Nepalese/Bhutanese community in the Township.

G. GENERAL DISCUSSION

H. CITIZEN AND COMMISSIONER COMMENTS

I. ADJOURNMENT

NOTE: TO ACCOMMODATE ALL CITIZENS, INDIVIDUAL SPEAKERS WILL BE PERMITTED THREE MINUTES TO ADDRESS THE BOARD.

NOTE: PLEASE PLACE ALL CELL PHONES, PAGERS, AND OTHER ELECTRONIC DEVICES ON SILENT MODE.

NOTE: THE TOWNSHIP MEETINGS ARE RECORDED.