

AGENDA

SUSQUEHANNA TOWNSHIP BOARD OF COMMISSIONERS

REGULAR MEETING
AUGUST 12, 2021

6:30 P.M.- Call to Order

REGULAR MEETING

- A. Call to Order
- B. Roll Call
- C. **PETITIONS, COMPLAINTS, SUGGESTIONS FROM CITIZENS**
- D. **APPROVAL OF MINUTES-** July 22, 2021
- E. **RECOGNITIONS AND PRESENTATIONS**
- F. **REPORTS OF COMMITTEES**
 - 1. Building & Grounds – Rothrock – Pyne
 - 2. Budget, Finance, Insurance & Pension – Sanderson – Fleming – Rebarchak
 - 3. Public Works – Napper – Engle
 - 4. Health & Sanitation – Rebarchak – Sanderson
 - 5. Administration & Personnel – Napper – Fleming – Engle
 - 6. Police – Engle – Johnson
 - 7. Fire, EMS, EMA – Fleming – Johnson
 - 8. Recreation – Johnson – Rebarchak
 - 9. Planning & Zoning – Rothrock – Pyne – Rebarchak
- G. **BIDS AND AGREEMENTS**
 - 1. Consider proposal from HRG for engineering and design services relating to Paxton Church Road Safety and Stabilization Project—Phase 2.
 - 2. Consider authorizing advertisement of the sale of a 2018 Ford Explorer Police Interceptor (80,973 miles) via Municibid.
 - 3. Consider authorizing the purchase and installation of automated door locks for Veterans Park, Edgemont Community Park, McNaughton Park, Stabler Park, and Crown Point Park from The Flying Locksmiths at a cost of \$10,265.00.
- H. **ACTION ON ORDINANCES, RESOLUTIONS, SUBDIVISION AND LAND DEVELOPMENT PLANS**
 - 1. **Coffman & Grossnickle**– A Preliminary/Final Minor Subdivision and Lot-Addition Plan for the purpose of subdividing an 1.285 acre tract to create a new 0.432 acre lot and adjoining it the adjacent tract. The properties are located at 1015 Wilhelm Road and 3512 Beaufort Street in the Medium Density Residential (R-2) District. (Ward 5) Current Deadline 10/24/21.

Waiver:

- §22-404 Preliminary Plan submittal (recommended for approval by PC)

The Plan was recommended for approval by the Planning Commission contingent upon the following condition:

- All remaining review comments from Staff, the Township Engineer (HRG), and the Dauphin County Planning Commission are addressed.
2. **Proposed Zoning Text Amendment** – Authorize the scheduling and advertisement of a Public Hearing for Thursday, September 9, 2021 at 6:30pm relating to a Proposed Zoning Text Amendment to §27-1906.3.D. to increase the maximum acre percentage allowed for multi-family residential uses and to permit elements of an approved Regulating Plan to modify the criteria required by §27-2008 regulating Multiple Family uses.
 3. **Susquehanna Union Green, Phases 2A, 2C, 2E, 3E, and 5** – Consider a partial release of financial security in the amount of \$131,064 leaving a remaining balance of \$1,065,403. The Township Engineer reviewed the request and has recommended approval.
 4. **2323 Linglestown Road** – Consider a full release of the remaining financial security. The Township Engineer reviewed the request and has recommended approval.
 5. **Margaret’s Grove Phase 2A** – Consider a partial release of financial security in the amount of \$137,947 leaving a remaining balance of \$26,777. The Township Engineer reviewed the request and has recommended approval.

I. **UNFINISHED BUSINESS**

J. **REPORTS**

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| 1. Manager – Traffic Studies | 7. School Board – Fleming – Pyne |
| 2. Public Safety Department | 8. Authority – Sanderson – Kratzer |
| 3. Community and Economic Development Department | 9. Indian Wheels – Rebarchak – Sanderson |
| 4. Public Works Department | 10. Shade Tree – Pyne – Rebarchak |
| 5. Engineer | 11. Communications – Pyne – Rothrock |
| 6. Solicitor | 12. Human Relations – Rebarchak – Engle |
| | 13. Parks and Recreation – Johnson – Rebarchak |

K. **OLD BUSINESS**

L. **NEW BUSINESS**

M. **COMMISSIONER COMMENTS**

N. **APPROVAL OF REPORT OF PAID BILLS**

O. **ADJOURNMENT**

NOTE: TO ACCOMMODATE ALL CITIZENS, INDIVIDUAL SPEAKERS WILL BE PERMITTED THREE MINUTES TO ADDRESS THE BOARD.

NOTE: PLEASE PLACE ALL CELL PHONES, PAGERS AND OTHER ELECTRONIC DEVICES ON SILENT MODE.

NOTE: THE TOWNSHIP MEETINGS ARE RECORDED.