1. **Call to Order**
   1. **Approval of the Minutes (vote)**
      1. **November 21, 2023**
   2. **Commissioners Comments:**
   3. **Courtesy of the Floor:**
2. **Old Business:**
   1. **Boyd Park Phase 2**
      1. **Update**
   2. **Bicycle, Pedestrian, Greenway Plan**
      1. **Update**
   3. **CAGA Peer to Peer (attached)**
      1. **Update**
   4. **Latshmere Pool Peer to Peer**
      1. **Update**
   5. **Edgemont ADA accessibility** 
      1. **update**
   6. **Park Amenities**
      1. **2024 Plan**
3. **New Business:**
   1. **2023/2024 Goals (attached)**
   2. **Strategic Plan Review (attached)**
4. **Adjournment:**