1. **Call to Order**
   1. **Approval of the Minutes (vote)**
      1. **November 21, 2023**
      2. **January 16, 2024**
   2. **Commissioners Comments:**
   3. **Courtesy of the Floor:**
2. **Old Business:**
   1. **Boyd Park Phase 2**
      1. **Update**
      2. **Electric installation for the park**
   2. **Bicycle, Pedestrian, Greenway Plan**
      1. **Update**
   3. **Latshmere Pool Peer to Peer**
      1. **Present Final Report**
   4. **Edgemont ADA accessibility** 
      1. **Update**
3. **New Business:**
   1. **Crown Point Playground**
      1. **Design**
      2. **Layout**
      3. **Color**
   2. **Trail Repair Design State Farm Section of the Trail**
   3. **Wifi in Parks**
      1. **Installing Wifi**
   4. **Developers Recreation Fund**
      1. **Review**
   5. **Budget Report**
      1. **Future Process**
4. **Adjournment:**