1. **Call to Order**
	1. **Approval of the Minutes (vote)**
		1. **November 21, 2023**
		2. **January 16, 2024**
	2. **Commissioners Comments:**
	3. **Courtesy of the Floor:**
2. **Old Business:**
	1. **Boyd Park Phase 2**
		1. **Update**
		2. **Electric installation for the park**
	2. **Bicycle, Pedestrian, Greenway Plan**
		1. **Update**
	3. **Latshmere Pool Peer to Peer**
		1. **Present Final Report**
	4. **Edgemont ADA accessibility**
		1. **Update**
3. **New Business:**
	1. **Crown Point Playground**
		1. **Design**
		2. **Layout**
		3. **Color**
	2. **Trail Repair Design State Farm Section of the Trail**
	3. **Wifi in Parks**
		1. **Installing Wifi**
	4. **Developers Recreation Fund**
		1. **Review**
	5. **Budget Report**
		1. **Future Process**
4. **Adjournment:**