

## **AGENDA**

### **SUSQUEHANNA TOWNSHIP BOARD OF COMMISSIONERS**

### **REGULAR MEETING OCTOBER 12, 2017**

#### **7:30 P. M. – REGULAR MEETING**

- A. Call to Order
- B. Roll Call
- C. Pledge of Allegiance  
Moment of Silence
- D. **PETITIONS, COMPLAINTS, SUGGESTIONS FROM CITIZENS**
  - 1. Citizens
- E. **APPROVAL OF MINUTES** – September 14, 2017 – Regular Meeting  
September 28, 2017 – Workshop Meeting
- G. **REPORTS OF COMMITTEES**
  - 1. Building & Grounds – Rothrock – Pyne
  - 2. Budget, Finance, Insurance & Pension – Sanderson – Fleming – Rebarchak
  - 3. Public Works – Napper – Engle
  - 4. Health & Sanitation – Rebarchak – Sanderson
  - 5. Administration & Personnel – Napper – Rothrock – Engle
  - 6. Police – Engle – Johnson
  - 7. Fire, EMS, EMA – Fleming – Sanderson
  - 8. Recreation – Johnson – Rebarchak
  - 9. Planning & Zoning – Rothrock – Rebarchak
- H. **BIDS AND AGREEMENTS**
  - 1. A Finishing Touch Cleaning Service Agreement
  - 2. HRG – Paxton Church Road/Rose Hill Road OLDS Inspections Agreement
- I. **ACTION ON ORDINANCES, RESOLUTIONS, SUBDIVISIONS AND LAND DEVELOPMENT PLANS**
  - 1. **Ordinance 17-16** – An Ordinance prohibiting parking on the West side of Sixth Street North from Hurlock Street a distance of 131 feet and 9 inches.
  - 2. **Ordinance 17-17** – An Ordinance prohibiting parking on the West side of Elmwood Drive from Oakwood Lane to Thea Drive.
- J. **UNFINISHED BUSINESS**

**K. REPORTS**

- |                              |   |
|------------------------------|---|
| 1. Manager – Traffic Studies | 10. Emergency Management                  |
| 2. Police Department         | 11. School Board – Fleming – Rebarchak    |
| 3. Health Department         | 12. Authority – Sanderson – Napper        |
| 4. Building Inspector        | 13. Indian Wheels – Rebarchak – Sanderson |
| 5. Plumbing Inspector        | 14. Shade Tree – Rebarchak – Pyne         |
| 6. Highway Department        | 15. Communications – Pyne – Rothrock      |
| 7. Engineer                  | 16. Community Outreach                    |
| 8. Solicitor                 | 17. Human Relations – Rebarchak – Engle   |
| 9. Fire Marshal              | 18. Community and Economic Development    |

**L. NEW BUSINESS**

**M. COMMISSIONER COMMENTS**

**N. APPROVAL OF REPORT OF PAID BILLS**

**O. ADJOURNMENT**

**NOTE: TO ACCOMMODATE ALL CITIZENS, INDIVIDUAL SPEAKERS WILL BE PERMITTED THREE MINUTES TO ADDRESS THE BOARD.**

**NOTE: PLEASE PLACE ALL CELL PHONES, PAGERS AND OTHER ELECTRONIC DEVICES ON SILENT MODE.**

**NOTE: THE TOWNSHIP MEETINGS ARE VIDEO TAPED.**