## **AGENDA**

# SUSQUEHANNA TOWNSHIP BOARD OF COMMISSIONERS

## REGULAR MEETING MARCH 9, 2017

## 7:15 P.M. – PUBLIC HEARING

A Public Hearing to discuss amending the Zoning Ordinance to add definitions for restaurant types, increase the height of buildings in the CH Zoning District, exclude retaining walls from Special Exception requirements, add requirements for roof top mounted equipment, and revise regulations related to parking requirements.

### 7:30 P. M. – REGULAR MEETING

- A. Call to Order
- B. Roll Call
- C. Pledge of Allegiance
  Moment of Silence

Awards Presentation – Kelvin Seigle and Robert Seigle – Edgemont Fire Company

- D. PETITIONS, COMPLAINTS, SUGGESTIONS FROM CITIZENS
  - 1. Citizens
- E. **APPROVAL OF MINUTES** February 9, 2017 Regular Meeting February 23, 2017 Workshop Meeting

## G. REPORTS OF COMMITTEES

- 1. Building & Grounds Schubert Pyne
- 2. Budget, Finance, Insurance & Pension Sanderson Fleming Rebarchak
- 3. Highway Napper Engle
- 4. Health & Sanitation Rebarchak Sanderson
- 5. Administration & Personnel Napper Schubert Engle
- 6. Police Engle Johnson
- 7. Fire, EMS, EMA Fleming Sanderson
- 8. Recreation Johnson Rebarchak
- 9. Planning & Zoning Schubert Rebarchak

### H. BIDS AND AGREEMENTS

1. T3 Global Strategies Services Agreement – Aerial Photography

# I. ACTION ON ORDINANCES, RESOLUTIONS, SUBDIVISIONS AND LAND DEVELOPMENT PLANS

- 1. Ordinance 17-06 An Ordinance amending the Zoning Ordinance to add definitions for restaurant types, increase the height of buildings in the CH Zoning District, exclude retaining walls from Special Exception requirements, add requirements for roof top mounted equipment, and revise regulations related to parking requirements.
- 2. <u>Resolution 17-R-04</u> A Resolution condemning the rash of threats made towards Jewish Community Centers and faith-oriented facilities in both Central Pennsylvania and nationwide.

### J. UNFINISHED BUSINESS

### K. **REPORTS**

1. Manager – Traffic Studies

2. Police Department

3. Health Department

4. Building Inspector

5. Plumbing Inspector

6. Highway Department

7. Engineer

8. Solicitor

9. Fire Marshal

10. Emergency Management

11. School Board – Fleming – Rebarchak

12. Authority – Sanderson – Napper

13. Indian Wheels – Rebarchak – Sanderson

14. Shade Tree – Rebarchak – Pyne

15. Communications – Pyne – Schubert

16. Community Outreach

17. Human Relations – Rebarchak – Engle

18. Community and Economic Development

### L. **NEW BUSINESS**

1. 2017 Boards and Commissions – Vacancies

### M. COMMISSIONER COMMENTS

N. APPROVAL OF REPORT OF PAID BILLS

### O. ADJOURNMENT

NOTE: TO ACCOMMODATE ALL CITIZENS, INDIVIDUAL SPEAKERS WILL BE PERMITTED THREE MINUTES TO ADDRESS THE BOARD.

NOTE: PLEASE PLACE ALL CELL PHONES, PAGERS AND OTHER ELECTRONIC DEVICES ON SILENT MODE.

**NOTE:** THE TOWNSHIP MEETINGS ARE VIDEO TAPED.