

AGENDA

SUSQUEHANNA TOWNSHIP BOARD OF COMMISSIONERS

REGULAR MEETING MAY 11, 2017

7:30 P. M. – REGULAR MEETING

- A. Call to Order
- B. Roll Call
- C. Pledge of Allegiance
Moment of Silence
Award Presentation – Drayer Physical Therapy
- D. **PETITIONS, COMPLAINTS, SUGGESTIONS FROM CITIZENS**
 - 1. Citizens
- E. **APPROVAL OF MINUTES** – April 13, 2017 – Regular Meeting
April 27, 2017 – Workshop Meeting
- G. **REPORTS OF COMMITTEES**
 - 1. Building & Grounds – Schubert – Pyne
 - 2. Budget, Finance, Insurance & Pension – Sanderson – Fleming – Rebarchak
 - 3. Highway – Napper – Engle
 - 4. Health & Sanitation – Rebarchak – Sanderson
 - 5. Administration & Personnel – Napper – Schubert – Engle
 - 6. Police – Engle – Johnson
 - 7. Fire, EMS, EMA – Fleming – Sanderson
 - 8. Recreation – Johnson – Rebarchak
 - a. Adoption of the 2017 Comprehensive Parks & Recreation Plan
 - 9. Planning & Zoning – Schubert – Rebarchak
- H. **BIDS AND AGREEMENTS**
 - 1. Dauphin County Local Share Municipal Grant Agreement-Book in Barbershops (Co-Grantee)
 - 2. Dauphin County Local Share Municipal Grant Agreement-Public Safety Building Expansion Project (Grantee)
 - 3. Change Orders – Public Safety Building Expansion Project

I. ACTION ON ORDINANCES, RESOLUTIONS, SUBDIVISIONS AND LAND DEVELOPMENT PLANS

1. **Ordinance 17-07** – An Ordinance prohibiting parking on the North side of Old Linglestown Road. (Ward 2)
2. **LSP INVESTMENT, LLC** – A Final Subdivision Plan for the purpose of subdividing an existing tract (existing Lot #1) containing two (2) existing dwellings into two (2) separate residential lots. No improvements are being proposed. The existing Lot #1 contains 8,000 square feet and is zoned Commercial Neighborhood. The property is located at 3635/3637 North Sixth Street. The Plan was recommended for approval by the Planning Commission contingent upon the approval of the following waiver:
 1. Waive the Preliminary Plan requirement.The Planning Commission also attached the following condition for approval of the Plan:
 1. Revise the Lot Coverage calculations on the first page to include the additional 20' x 20' parking area. (Ward 1)

J. UNFINISHED BUSINESS

K. REPORTS

- | | |
|------------------------------|---|
| 1. Manager – Traffic Studies | 9. Fire Marshal |
| 2. Police Department | 10. Emergency Management |
| 3. Health Department | 11. School Board – Fleming – Rebarchak |
| 4. Building Inspector | 12. Authority – Sanderson – Napper |
| 5. Plumbing Inspector | 13. Indian Wheels – Rebarchak – Sanderson |
| 6. Highway Department | 14. Shade Tree – Rebarchak – Pyne |
| 7. Engineer | 15. Communications – Pyne – Schubert |
| 8. Solicitor | 16. Community Outreach |
| | 17. Human Relations – Rebarchak – Engle |
| | 18. Community and Economic Development |

L. NEW BUSINESS

1. International Property Maintenance Code (IPMC) Summary Changes- Discussion regarding potential adoption of the 2015 edition

M. COMMISSIONER COMMENTS

N. APPROVAL OF REPORT OF PAID BILLS

O. ADJOURNMENT

NOTE: TO ACCOMMODATE ALL CITIZENS, INDIVIDUAL SPEAKERS WILL BE PERMITTED THREE MINUTES TO ADDRESS THE BOARD.

NOTE: PLEASE PLACE ALL CELL PHONES, PAGERS AND OTHER ELECTRONIC DEVICES ON SILENT MODE.

NOTE: THE TOWNSHIP MEETINGS ARE VIDEO TAPED.