

AGENDA

SUSQUEHANNA TOWNSHIP BOARD OF COMMISSIONERS

REGULAR MEETING SEPTEMBER 10, 2020

6:30 P. M. – REGULAR MEETING

- A. Call to Order
- B. Roll Call
- C. **PETITIONS, COMPLAINTS, SUGGESTIONS FROM CITIZENS**
 - 1. Citizens
- D. **APPROVAL OF MINUTES**—July 23, 2020, August 13, 2020, and August 27, 2020
- E. **RECOGNITIONS AND PRESENTATIONS**
 - 1. Anthony Lien, Enterprise Fleet Management
- F. **REPORTS OF COMMITTEES**
 - 1. Building & Grounds – Rothrock – Pyne- **Tono Group Proposal**
 - 2. Budget, Finance, Insurance & Pension – Sanderson – Fleming – Rebarchak- **Presentation from Chris Gibbon, Concord Public Finance**
 - 3. Public Works – Napper – Engle
 - 4. Health & Sanitation – Rebarchak – Sanderson
 - 5. Administration & Personnel – Napper – Fleming – Engle
 - 6. Police – Engle – Johnson- **Promotions (2-Patrol Officer First Class)**
 - 7. Fire, EMS, EMA – Fleming – Johnson
 - 8. Recreation – Johnson – Rebarchak
 - 9. Planning & Zoning – Rothrock – Pyne – Rebarchak
- G. **ACTION ON ORDINANCES, RESOLUTIONS, SUBDIVISION AND LAND DEVELOPMENT PLANS**
 - 1. Laurel Hill—A Final Subdivision and Land Development Plan for the purposes of constructing 80 new dwelling units. The property contains 24.2 acres and is zoned R-2, Medium Density Residential. The property is located west of Bradley Drive and Driftstone Drive (Ward 9). The Plan was recommended for approval by the Planning Commission contingent upon the approval of the following waivers:
 - 1. §22-404—Preliminary Plan
 - 2. §22-1106.A—Curbing. Applicant is proposing slant curbing instead of straight curbing.
 - 3. §22-1109—Allow a 3’ 10” planting strip between the sidewalk and back of curb instead of 6 feet.

The Planning Commission also attached the following conditions for approval of the Plan:

1. All outstanding comments provided by Township Staff, the Township Engineer, TCA, Inc., and the Dauphin County Planning Commission are addressed.

H. UNFINISHED BUSINESS

I. REPORTS

- | | |
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| 1. Manager – Traffic Studies | 7. School Board – Fleming – Pyne |
| 2. Public Safety Department | 8. Authority – Sanderson – Kratzer |
| 3. Community and Economic
Development Department | 9. Indian Wheels – Rebarchak – Sanderson |
| 4. Public Works Department | 10. Shade Tree – Pyne – Rebarchak |
| 5. Engineer | 11. Communications – Pyne – Rothrock |
| 6. Solicitor | 12. Human Relations – Rebarchak – Engle |
| | 13. Parks and Recreation – Johnson – Rebarchak |

J. OLD BUSINESS

K. NEW BUSINESS

L. COMMISSIONER COMMENTS

M. APPROVAL OF REPORT OF PAID BILLS

N. ADJOURNMENT

NOTE: TO ACCOMMODATE ALL CITIZENS, INDIVIDUAL SPEAKERS WILL BE PERMITTED THREE MINUTES TO ADDRESS THE BOARD.

NOTE: PLEASE PLACE ALL CELL PHONES, PAGERS AND OTHER ELECTRONIC DEVICES ON SILENT MODE.

NOTE: THE TOWNSHIP MEETINGS ARE RECORDED.