# **AGENDA**

# SUSQUEHANNA TOWNSHIP BOARD OF COMMISSIONERS

# REGULAR MEETING AUGUST 13, 2020

# 6:30 P. M. – REGULAR MEETING

- A. Call to Order
- B. Roll Call
- C. PETITIONS, COMPLAINTS, SUGGESTIONS FROM CITIZENS
  - 1. Citizens
- D. **APPROVAL OF MINUTES**—July 9, 2020

## E. RECOGNITIONS AND PRESENTATIONS

- 1. Dauphin County Local Share Municipal Grant Program—Requests for Co-Applicant Status
  - Harrisburg Opera Association
  - Paxton Crossing HOA

#### F. REPORTS OF COMMITTEES

- 1. Building & Grounds Rothrock Pyne
- 2. Budget, Finance, Insurance & Pension Sanderson Fleming Rebarchak
- 3. Public Works Napper Engle
- 4. Health & Sanitation Rebarchak Sanderson
- 5. Administration & Personnel Napper Fleming Engle
- 6. Police Engle Johnson
- 7. Fire, EMS, EMA Fleming Johnson
- 8. Recreation Johnson Rebarchak
- 9. Planning & Zoning Rothrock Pyne Rebarchak

# G. ACTION ON ORDINANCES, RESOLUTIONS, SUBDIVISION AND LAND DEVELOPMENT PLANS

- 1. Resolution 2020-R-09—Authorizing the submission of an application in the amount of \$863,246.00 and related actions.
- 2. Resolution 2020-R-10—Designation Jill Lovett, Director of Finance, as the Applicant's Agent for FEMA/PEMA COVID-19 Funding
- 3. Susquehanna Union Green, Phase 1 (Ward 9)—Authorize a partial release of financial security in the amount of \$541,887.
- 4. Harrisburg Military Post—A Final Land Development Plan to construct a 12,322 square foot storage building and privately-owned parking lot. The property is zoned C, Conservation, and is located at 15th Street and Arsenal Boulevard. The Plan was recommended for approval by the Planning Commission contingent upon the approval

of the following waivers:

- 1. §22-405 Preliminary Plan Requirements
- 2. §22-406.4.A Financial Security
- 3. §22-1009.3.A.(1) Street Trees
- 4. §22-111 Underground Electrical Line Requirements

The Planning Commission recommended deferral of sidewalk installation along Arsenal Blvd. for up to three (3) years in place of granting a waiver from the §22-1107 sidewalk requirement, with a note on the Plan and a developer's agreement or similar written agreement.

The Planning Commission also attached the following conditions for approval of the Plan:

1. All outstanding comments provided by Township Staff, the Township Engineer, and the Dauphin County Planning Commission are addressed.

## H. UNFINISHED BUSINESS

#### I. REPORTS

- 1. Manager Traffic Studies
- 2. Public Safety Department
- 3. Community and Economic Development Department
- 4. Public Works Department
- 5. Engineer
- 6. Solicitor

- 7. School Board Fleming Pyne
- 8. Authority Sanderson Kratzer
- 9. Indian Wheels Rebarchak Sanderson
- 10. Shade Tree Pyne Rebarchak
- 11. Communications Pyne Rothrock
- 12. Human Relations Rebarchak Engle
- 13. Parks and Recreation Johnson Rebarchak

#### J. OLD BUSINESS

1. Draft Fireworks Ordinance

#### K. NEW BUSINESS

- 1. Grease Trap Variance Request—Best Western Hotel, 150 Nationwide Drive
- 2. Grease Trap Variance Request—Royal Chefs, LLC, 2015 Linglestown Road

### L. COMMISSIONER COMMENTS

#### M. APPROVAL OF REPORT OF PAID BILLS

## N. ADJOURNMENT

NOTE: TO ACCOMMODATE ALL CITIZENS, INDIVIDUAL SPEAKERS WILL BE PERMITTED THREE MINUTES TO ADDRESS THE BOARD.

NOTE: PLEASE PLACE ALL CELL PHONES, PAGERS AND OTHER ELECTRONIC DEVICES ON SILENT MODE.

**NOTE:** THE TOWNSHIP MEETINGS ARE RECORDED.