

AGENDA

SUSQUEHANNA TOWNSHIP BOARD OF COMMISSIONERS

REGULAR MEETING JULY 9, 2020

6:30 P. M. – REGULAR MEETING

A. Call to Order

B. Roll Call

C. **PETITIONS, COMPLAINTS, SUGGESTIONS FROM CITIZENS**

1. Citizens

D. **APPROVAL OF MINUTES**—June 25, 2020

E. **RECOGNITIONS AND PRESENTATIONS**

None

F. **REPORTS OF COMMITTEES**

1. Building & Grounds – Rothrock – Pyne
2. Budget, Finance, Insurance & Pension – Sanderson – Fleming – Rebarchak
3. Public Works – Napper – Engle
4. Health & Sanitation – Rebarchak – Sanderson
5. Administration & Personnel – Napper – Fleming – Engle
6. Police – Engle – Johnson
7. Fire, EMS, EMA – Fleming – Johnson
8. Recreation – Johnson – Rebarchak
9. Planning & Zoning – Rothrock – Pyne – Rebarchak

G. **BIDS AND AGREEMENTS**

1. Logan Farm Park, Phase 1 and Boyd Park, Phase 1– Contract Award

H. **UNFINISHED BUSINESS**

I. **REPORTS**

- | | |
|-------------------------------|---|
| 1. Manager – Traffic Studies | 11. School Board – Fleming – Pyne |
| 2. Police Department | 12. Authority – Sanderson – Kratzer |
| 3. Health Department | 13. Indian Wheels – Rebarchak – Sanderson |
| 4. Building Inspector | 14. Shade Tree – Pyne – Rebarchak |
| 5. Plumbing Inspector | 15. Communications – Pyne – Rothrock |
| 6. Public Works-Highway/Sewer | 16. Community Outreach |
| 7. Engineer | 17. Human Relations – Rebarchak – Engle |
| 8. Solicitor | 18. Community and Economic Development |

- 9. Fire Marshal
- 10. Emergency Management

19. Parks and Recreation – Johnson – Rebarchak

J. OLD BUSINESS

- 1. Municipal Facilities Closures

K. COMMISSIONER COMMENTS

L. APPROVAL OF REPORT OF PAID BILLS

M. ADJOURNMENT

NOTE: TO ACCOMMODATE ALL CITIZENS, INDIVIDUAL SPEAKERS WILL BE PERMITTED THREE MINUTES TO ADDRESS THE BOARD.

NOTE: PLEASE PLACE ALL CELL PHONES, PAGERS AND OTHER ELECTRONIC DEVICES ON SILENT MODE.

NOTE: THE TOWNSHIP MEETINGS ARE RECORDED.