AGENDA

SUSQUEHANNA TOWNSHIP BOARD OF COMMISSIONERS

REGULAR MEETING JUNE 13, 2019

6:30 P. M. – REGULAR MEETING

- A. Call to Order
- B. Roll Call
- C. Pledge of Allegiance Moment of Silence

D. PETITIONS, COMPLAINTS, SUGGESTIONS FROM CITIZENS

- 1. Mark Mills Stormwater runoff from St. Margaret Mary's Church onto his property.
- 2. Citizens
- E. **APPROVAL OF MINUTES** May 9, 2019 Regular Meeting May 23, 2019 Workshop Meeting

F. RECOGNITIONS AND PRESENTATIONS

G. REPORTS OF COMMITTEES

- 1. Building & Grounds Rothrock Pyne
- 2. Budget, Finance, Insurance & Pension Sanderson Fleming Rebarchak
- 3. Public Works Napper Engle
- 4. Health & Sanitation Rebarchak Sanderson
- 5. Administration & Personnel Napper Fleming Engle
- 6. Police Engle Johnson
- 7. Fire, EMS, EMA Fleming Sanderson
- 8. Recreation Johnson Rebarchak
- 9. Planning & Zoning Rothrock Rebarchak Pyne

H. BIDS AND AGREEMENTS

- 1. Vehicle for Sale 1988 Ford F-250 Pick Up Truck Authorization to Sell
- 2. Vehicle for Sale 1997 Ford F-250 Pick Up Truck Authorization to Sell
- 3. Vehicle for Sale 2008 Ford F-350 Pick Up Truck Authorization to Sell
- 4. Award Contract Wakefield Road Drainage Improvements Doli Construction

I. ACTION ON ORDINANCES, RESOLUTIONS, SUBDIVISIONS AND LAND DEVELOPMENT PLANS

1. <u>Ordinance 19-03</u> – An Ordinance for the placement of a stop sign on Wilhelm Road for Northbound traffic at the intersection with Harwood Road and repealing Township Ordinance 18-04.

2. <u>COUNTY COMMISSIONERS ASSOCIATION OF PENNSYLVANIA (CCAP)</u>

A Request to reduce the Site Improvement Guarantee for the County Commissioners Association of Pennsylvania (CCAP) on Sturbridge Drive from \$4,356.00 to \$0.00. The Township Engineer reviewed the request and recommended approval. (Ward 9)

3. **PENNSYLVANIA STATE EMPLOYEES CREDIT UNION (PSECU)** — A Request to reduce the Site Improvement Guarantee for the Pennsylvania State Employees Credit Union (PSECU) on Elmerton Avenue from \$78,234.00 to \$0.00. The Township Engineer reviewed the request and recommended approval. (Ward 3)

J. UNFINISHED BUSINESS

K. REPORTS

1. Manager – Traffic Studies

2. Police Department

3. Health Department

4. Building Inspector

5. Plumbing Inspector

6. Public Works-Highway/Sewer

7. Engineer

8. Solicitor

9. Fire Marshal

10. Emergency Management

11. School Board – Fleming – Rebarchak

12. Authority – Sanderson – Napper

13. Indian Wheels – Rebarchak – Sanderson

14. Shade Tree – Rebarchak – Pyne

15. Communications – Pyne – Rothrock

16. Community Outreach

17. Human Relations – Rebarchak – Engle

18. Community and Economic Development

19. Parks and Recreation – Johnson – Rebarchak

L. **NEW BUSINESS**

- 1. 2019 Boards and Commissions Appointments
 - a. Recreation Advisory Committee Ward 8
 - b. Human Relations Commission
 - c. Shade Tree Commission

M. COMMISSIONER COMMENTS

N. APPROVAL OF REPORT OF PAID BILLS

O. ADJOURNMENT

NOTE: TO ACCOMMODATE ALL CITIZENS, INDIVIDUAL SPEAKERS WILL

BE PERMITTED THREE MINUTES TO ADDRESS THE BOARD.

NOTE: PLEASE PLACE ALL CELL PHONES, PAGERS AND OTHER

ELECTRONIC DEVICES ON SILENT MODE.

NOTE: THE TOWNSHIP MEETINGS ARE VIDEO TAPED.