## **AGENDA**

# SUSQUEHANNA TOWNSHIP BOARD OF COMMISSIONERS

REGULAR MEETING SEPTEMBER 9, 2021

6:30 P.M.- Call to Order

## **PUBLIC HEARING**

AN ORDINANCE OF THE TOWNSHIP OF SUSQUEHANNA, DAUPHIN COUNTY, PENNSYLVANIA, AMENDING §§ 27-1903 and 27-1906(3) OF THE SUSQUEHANNA TOWNSHIP ZONING ORDINANCE (THE "ZONING ORDINANCE") TO: (1) AMEND THE PERMITTED RESIDENTIAL USES IN THE TND-1 DISTRICT; (2) AMEND THE PERCENTAGES THAT APPLY TO THE LAND AREA FOR THE TND-1 DISTRICT; AND (3) AMEND EXHIBIT 'C' TO PART 19 OF THE ZONING ORDINANCE, "REGULATING PLAN: TND – TRADITIONAL NEIGHBORHOOD DEVELOPMENT – 1 DISTRICT."

### **REGULAR MEETING**

- A. Call to Order
- B. Roll Call
- C. Pledge of Allegiance Moment of Silence
- D. PETITIONS, COMPLAINTS, SUGGESTIONS FROM CITIZENS
- E. **APPROVAL OF MINUTES**—August 12, 2021 and August 26, 2021
- F. RECOGNITIONS AND PRESENTATIONS
  - 1. 2020 Audited Financial Statements—Kim Stank, CPA, CGMA, Zelenkofske Axelrod LLC

### G. REPORTS OF COMMITTEES

- 1. Building & Grounds Rothrock Pyne—Bid Results for Municipal Building Renovation Project
- 2. Budget, Finance, Insurance & Pension Sanderson Fleming Rebarchak
- 3. Public Works Napper Engle
- 4. Health & Sanitation Rebarchak Sanderson
- 5. Administration & Personnel Napper Fleming Engle—Creation of Volunteer Bicycle and Pedestrian Coordinator Position and Appointment of Richard Norford to the Position
- 6. Police Engle Johnson—Certification of the Civil Service Sergeants Promotion List
- 7. Fire, EMS, EMA Fleming Johnson
- 8. Recreation Johnson Rebarchak
- 9. Planning & Zoning Rothrock Pyne Rebarchak

## H. BIDS AND AGREEMENTS

- 1. Consider authorizing the sale of a 2018 Ford Explorer Police Interceptor (Municibid Listing #38133689) for \$15,100.00.
- 2. Consider authorizing advertisement of the sale of a 2003 Ford F-350 Super Duty XL with Service Truck Body (59,329 miles) via Municibid.
- 3. Ratify and confirm the Township Manager's Execution of a Natural Gas Supply Contract through Snyder Brothers, Inc. (Current Township Supplier) for a term from December 2021 through November 2024 at a price of \$5.07 Dth.
- 4. HRG Scope of Work—Conceptual Park Planning for Union Deposit Road Site

# I. ACTION ON ORDINANCES, RESOLUTIONS, SUBDIVISION AND LAND DEVELOPMENT PLANS

- 1. Consider Ordinance 21-07—An Ordinance amending Sections 27-1903 and 27-1906(3) of the Susquehanna Township Zoning Ordinance to: (1) Amend the permitted residential uses in the TND-1 District; (2) Amend the percentages that apply to the land area for the TND-1 District; and (3) Amend Exhibit "C" to Part 19 of the Zoning Ordinance, "Regulating Plan: TND-Traditional Neighborhood Development-1 District."
- 2. Consider Ordinance 21-08—An Ordinance designating speed limit street painting near Logan Alley and Fulton Alley; reposition of an existing stop sign and erection of new stop signs at the intersection of Montrose Street and North Fourth Street; and designating no parking signage to erected east and west of the intersection of Montrose Street and North Fourth Street.
- 3. Consider Resolution 21-R-09—A Resolution establishing 3 handicapped parking space on Parkway Road in the vicinity of 201 Parkway Road.

### J. UNFINISHED BUSINESS

#### K. REPORTS

- 1. Manager
- 2. Public Safety Department
- 3. Community and Economic Development Department
- 4. Public Works Department
- 5. Engineer
- 6. Solicitor

- 7. School Board Fleming Pyne
- 8. Authority Sanderson Kratzer
- 9. Indian Wheels Rebarchak Sanderson
- 10. Shade Tree Pyne Rebarchak
- 11. Communications Pyne Rothrock
- 12. Human Relations Rebarchak Engle
- 13. Parks and Recreation Johnson Rebarchak

### L OLD BUSINESS

- M. NEW BUSINESS
- N. COMMISSIONER COMMENTS
- O. APPROVAL OF REPORT OF PAID BILLS

# P. **ADJOURNMENT**

NOTE: TO ACCOMMODATE ALL CITIZENS, INDIVIDUAL SPEAKERS WILL

BE PERMITTED THREE MINUTES TO ADDRESS THE BOARD.

NOTE: PLEASE PLACE ALL CELL PHONES, PAGERS AND OTHER

ELECTRONIC DEVICES ON SILENT MODE.

**NOTE:** THE TOWNSHIP MEETINGS ARE RECORDED.